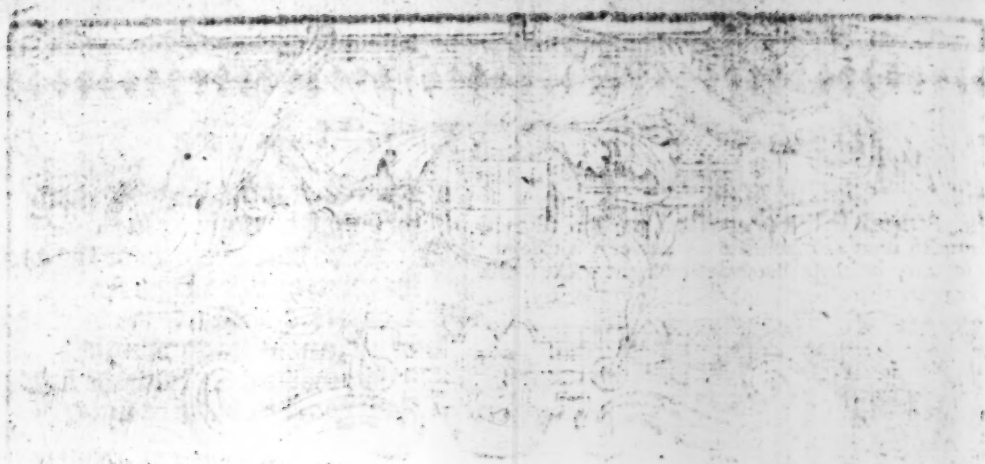


1637



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The Psalmes of DAVID in METER.

Beatus Vir. Psal. I. T. S.

This Psalm is set first as a preface, to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so doe: but the wicked condemners thereof at length shall come to misery.



David is
blessed that hath
not bent to

wicked read his care: For led his life as

sinners doe not: for hee hath
not bent to

2 But in the law of God the Lord, doth
let his whole delight: And in that law

doth exercise himselfe both day and night

3 He shall be like the tree that groweth
fast by the rivers side

Which bringeth forth most pleasant
in his due time and season

Whose leafe shall never fade nor fall,
but flourish still and stand

When for all things shall winter come,
that this man comes to hand

4 So shall not the ungodly men:
they shall be nothing so:

But as the dust which from the earth
the wind driveth to and fro.

5 Therefore shall not the wicked men
in iudgment stand upright:

For yet the sinners with the just
shall come in place of sight.

6 For why? the way of godly men
unto the Lord is knowne:

And eke the way of wicked men
shall quite be overthrowne.

Quare fremuerunt. Psal. ii. T. S.

David rejoyceth that albeit enemies and worldly power rage, God will advance his Kingdome, even to the farthest end of the world: therefore hee exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.

Sing this unto the Lord. Psalme.

VVhy did the Gentiles tumulte:
what rage was in their bosome?

Why did the Jewish people muse,
seeing all is but vaine?

2 The Kings and rulers of the earth
confound and are all bent

Against the Lord and Christ his Son:
while hee among vs sent

3 Shall we be bound to them say they:
let all their bonds be broke:

And of their doctrine and their law
let vs reiect the yoke:

But he that in the heauen dwells,
their doings will deride:

And make them all as mocking stocks,
throughout the world so wide.

4 For in his wrath the Lord will say
to them upon a day:

And in his fury trouble them,
and then the Lord will say.

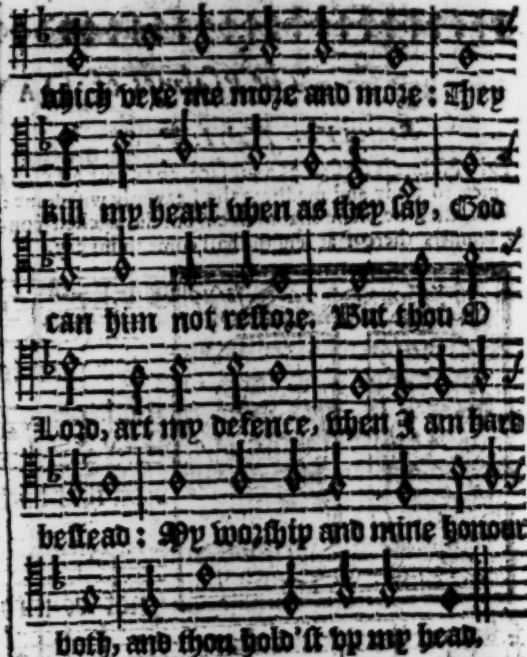
- 6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy law
and eke declare thy will.
- 7 For in this wise the Lord himselfe
did say to me I wot.
Thou art my deare and only Son,
to day I the begot.
All people I will give to thee,
as heres at thy request:
The ends and coasts of all the earth,
by thee shall be possesst. (mace,
- 8 Thou shalt them bruse even with a
as men witherfor trod:
And as the potter's heards shalt breake
them with an iron rod.
- 10 Now ye O Kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.
- 11 See that ye serve the Lord above,
in trembling and in feare:
See that with reverence ye reioyce
to him in like manner.
- 12 See that ye kisse and eke embrace
his blessed son: I say:
Lest in his wrath ye suddenly
perish in the mid-way.
- 13 If once his wrath neuer so small,
shall kinde in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. 3. T. S.

David driven out of his kingdome by his Son Absalon, was greatly tormented in mind for his sake: Therefore he calleth upon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyceth for the victory given to him and the Church, over their enemies.



Lord how are my eyes increas,



which vex me more and more: They

kill my heart when as they say, God

can him not restore. But thou O

Lord, art my defence, when I am hard

besieged: My worship and mine honour

both, and thou hold'st by my head.

3 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

4 I laid me downe, and quietly
I slept and rose againe:
For thy, I know assuredly,
the Lord will me sustaine,

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.

7 Rise up therefore, save me, my God,
for now to thee I call:
For thou hast broke the cheeks and flesh
of these wicked men all.

8 Salvation only both belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. 4. T. S.
David persecuted by Saul, calleth upon God with assurance, approving his enemies for resisting his dominion, and seeking the favour of God before all weal.

Sing this as the 3. Psalme.

O God that art my righteousness,
 Lord heare me when I call:
 Thou hast set me at liberty,
 when I was bound and thrall.
 2 Have mercy (Lord) therefore on me,
 and grant me my request:
 For unto thee incessantly
 to cry I will not rest.
 3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vanity,
 and follow after lies?
 4 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sin not, but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the living Lord
 you put your trust alway.

7 The greater sort crave worldly goods,
 and riches doe embrace:
 But Lord grant us thy countenance,
 thy fauour and thy grace.
 8 For thou therby shalt make my heart
 more ioyfull and more glad,
 Then they that of their coyne and wine
 full great increase haue had.
 9 In peace therefore lie down will I,
 taking my rest and sleepe:
 For thou onely wilt me, O Lord,
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Daeg and Achitophel, Sauls
 flatterers, calleth upon God to punish their
 malice. Then assured of successe, hee concei-
 veth comfort.

Sing this as the 3. Psalme.

Incline thine eares unto my words,
 O Lord my plaint consider:

And heare my voice, my King, my
 to thee I make my prayer. (God,

2 Heare me betime, Lord carrie not,
 for I will haue respect,
 My prayer early in the morne
 to thee for to direct.

3 And I will trust through patience
 in thee my God alone:
 Thou art not pleas'd with wickednesse,
 and ill with thee dwells none.
 4 And in thy sight shall neuer stand
 these furious soles, O Lord:
 Vaine workers of iniquity
 thou hast alwayes abhor'd.

5 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloud-thirsty,
 and the deceitfull man.
 6 Therefore will I come to thine house
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

7 Lord lead me in thy righteousness,
 for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 8 For in their mouths there is no truth,
 their heart is foule and vaine:
 Their throat an open Sepulcher,
 their tongues do glose and saine.

9 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heaps of sin,
 which haue rebellion wrought.
 10 But those y put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy name the praise.

11 For thou with fauour wilt increase
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend him from all ill.

Domine ue in furore. Psal. vj. T. S.

David for his sinnes felt Gods hand, and con-

ceived the horror of everlasting death. Therefore he desireth forgiveness, and not to dye in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reppone me not,
though I deserue thine ire:
Be yet correct me in thy rage,

O Lord, I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear, (know'st
And heale me (Lord) for why: thou
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But (Lord) how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule by take:
O saue me, not for my deserts,
but for thy mercies sake.

5 For why: no man among the dead
remembreth thee one whit:

O who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I was wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart;
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquity:

For why: the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart;
But it receiued at my hands,
and took it in good part.

10 And now my foes that vexed me,

the Lord will soon besame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus Sauls Kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul; next that it touched Gods glory to award sentence against the wicked. And so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Lest like a Lion he me teare,
and rend in pieces small,

While there is none to succour me,
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right,

O else if I be found in fault,
or guilty in thy sight:

4 O to my friend rewarded ill,
or left him in distresse,

Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe the Kingdome promised
to me which wrong sustaine.

7 Then shal great nations come to thee,
and know thee by this thing,
If thou declare for loue of them,
thy selfe as Lord and King.

8 And

8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide :
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart,
That doth preserve all those that be
of pure and perfect heart.
12 The iust man and the wicked both
God iudgeth by his power :
So that he fees his mighty hand
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:
14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
for them that do me persecute,
while he doth mischief wuarpe.
15 But loe, though he in trauail be
of his deuillish forecast :
And of his mischief once conceiv'd,
yet brings forth nought at last.
16 He digs a ditch, and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit,
that he dig'd by for other.
17 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrought,
shall fall vpon his head.
18 I will giue thanks to God therefore,
that iudgeth righteously :
And with my song wil praise the Name
of him that is most he.

Domine Deus noſter. psal. viij. T. S.

The Prophet considering the excellent libera-

lity and fatherly providence of God towards
man, whom he made as it were a God over
all his works, giveth thanks, and is astonished
with the admiration of the same.

Sing this as the 3 Psalme.

O God our Lord, how wonderfull
are thy works euer where :
Whose fame surmounts in dignity,
aboue the heauens cleare !
2 Euen by 8 months of sucking babes,
thou wilt confound thy foes :
For in those babes, thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand :
The Sun, the Moone, and all the Stars,
in order as they stand ; (then,
4 What thing is man (Lord) thinke I
that thou dost him remember :
Or what is mans posterity,
that thou dost it consider :
5 For thou hast made him little lesse,
then Angels in degree :
And thou hast crowned him also,
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy workes of wonder :
And at his feet hast set all things,
that he should keepe them vnder.
7 As sheep, and neat, and all beasts else,
which in the fields do feed :
8 Fowles of the aire, fish in the sea,
with all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull,
are thy workes through the world !

Confitebor tibi Dom. Psal. 9. T. S.

David giveth thanks for his manifold victories
received, and desireth the same wonted helpe
againe, against his new enemies, and their
malicious arrogancy to be destroyed.

Sing this as the 3. psalme.

VVith heart & mouth unto th' Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce
in thee. O God most high:
And make my songs extoll thy name
aboue the starry skie.
3 For that my foes are dzien backe
and turned unto flight:
They fall down flat and are destroy'd,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my grieve, and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found. (dispatch.
6 My foes thou hast made good
and all their towne destroy'd:
Thou hast their fame to them defac'd,
through all the world so wide.
7 Know thou, that he that is aboue,
for euermore shall reigne:
And in the seate of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeld with equity
to euery man his right.
9 He is protector of the poore,
what time they be oppress:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord,

that dwells in Sion hill:
Publish among all Nations,
his noble acts and will.

12 For he is mindefull of the bloud
of those that be oppress:
Forgetting not th' afflicted heart,
that seeks to him for rest.

13 Haue mercy (Lord) on me poore
whose enemies still remains: (wretch,
Which from the gates of death art
to raise me by againe. (wont

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepar'd,
And in the net that they did set
their own feet fast are snar'd:

16 God shew his iudgments, which
for euery man to marke, (were good
When as ye see the wicked man
lie trapt in his own warke.

17 The wicked and deceitfull men:
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine:
The patient people neuer loke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare, & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Dom. Psalm. 10. T. 3.

He complaineth of the wrongs which worldly
men use, because of their prosperity, who
therefore without all feare of God think they
may

may doe all things uncontroled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

Vhat is the cause y thou O Lord,
art now so far from thine,

And keapest close thy countenance
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart
thy vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:

Pay, nay, there is no God saith he,
for this he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:

And with a blast doth pisse against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:

And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit and guile:

Under his tongue doth mischief sit,
and trauaile all the while.

8 He lieth hid in waies and holes,
to slay the innocent:

Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion proudly
lies lurking in his den.

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce fall craftily,
he croucheth down, I say: (made)

11 So are great heards of poore men
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest,

Lift up thy hand, forget not, Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it,

To heare the wicked in their heart,
say, tush, thou canst not for it?

15 But thou seest all their wickednesse,
and well dost understand,

16 That friendlesse & poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the powder for euer:

That they, with their iniquity
may perish altogether.

18 The Lord shall reigne for evermore,
as King and God alone:

And he will chafe the heathen folke,
out of the land each one.

19 Thou hear'st, O Lord, y poore mens
their prayers and request: (plaint,

Their hearts thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme sheweth, first, what assaults often
pration, and anguish of minde he sustained in
persecution. Next hee rejoyceth that God
sent him succour in necessity, declaring his
justice, as well in governing the good and
wicked men, as the whole world.

Sing this as the 3. Psalme.

Trust in God, how dare ye then
say thus my soule untill,

fly

Fly hence as fast as any fowle,
and hide you in your hill :
2 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly hope all staies were
& cleerely brought to nought : (shunk,
Alas, the iust and righteous man,
what euill hath he wrought :

4 But he that in his Temple is
most holy and most hie :
And in the heauens hath his seat
of royall Maiestie,

The poore and simple mans estate,
considereth in his minde ;

And searcheth out full narrowly
the manners of mankind :

5 And with a cheerfull countenance,
the righteous man will use :

But in his heart he doth abhorre
all such as mischiefse muse :

6 And on the sinners casteth snares,
as thicke as any raine,
Fire and brimstone, and whirlewinde
appointed for their paine. (thicke,

7 Wee see then how a righteous God
doth righteousness embrace :
And to the iust and upright men,
shewes forth his pleasant face.

Saluum me fac. psal. xij. T. S.

The Prophet seeing the miserable decay of all
good order, desireth God speedily to send re-
formation. Then comforted with the as-
surance of Gods helpe and promises, concludeth
that when all orders are most corrupted, then
God will deliver his.

Sing this as the 3. psalme.

HElpe Lord, for good and godly men
doe perishe and decay ;
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talk,
his talke is all but vaine :
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great
the Lord some cuts them out. (brags,

4 For they say still we will preuaile,
our tongues shall us extoll :
Our tongues are ours, we ought to
what Lord shall us controule ? (speak ;

5 But for the great complaint and cry
of poore and men opprest :
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride :
And hath no lesse then seven times,
in fire bene purifide.

7 How sith thy promise is to helpe,
Lord keep thy promise then :
And saue us now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold,
When vanity with mortall men,
so highly is extold.

Vsque quo Domine. psal. xij. T. S.

David as it were overcome with afflictions,
flyeth to God his onely refuge : and encour-
aged through Gods promises, he conceiveth
confidence against the extreme horrors of
death.

Sing this as the 3. psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered ?
How long wilt thou thy visage hide,
as though thou wert offended ?
2 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foe
thus triumph ouer me ?

3 Behold

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten mine eyes, lest that I sleep
as one by death possest.

4 Lest that mine enemies say to me,
behold I doe preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercies and godnesse,
my hope shall neuer start:

In thy reliefe and saving health,
right glad shall be my heart.

6 I will giue thanks unto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. 14. T. S.

Hee describeth the wickednesse of men growne
to such licentiousnesse, that God was brought
to utter contempt: For which, albeit hee was
greatly grieved, yet perswaded that God
would redresse it, he is comforted.

There is no God, as foolish men as-
sume in their mad mode: Their drifts

are all corrupt and vaine, not one of
them doth good. 2. The Lord beheld

from heauen high, the whole race of
mankinde: and saw not one that sought

indeed, the living God to finde.

3 They went all wide, & were corrupt,
and truly there was none

that in the world did any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all worke mischief still.

Eating my people euen as bread,
not one to seeke Gods will:

5 When they thus rage, then suddenly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 We mock the doings of the poore,
to their reproach and shame:

Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill

thy promise made to Israel,
from out of Zion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. 15. T. S.

Heere is taught why God cho'e the Iewes to be
his peculiar people, and placed his Temple a-
mong them, which was that they by living
uprightly, might witnesse that they were his
speciall and holy people.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,
who shall inhabite still?

Whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose workes are iust and straight:

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 For

- 3 For to his neighbour doth none ill
in body, goods, or name :
For willingly doth moue false tales,
which might impaire the same :
4 That in his heart regardeth not
malicious wicked men :
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coyne :
He for to hurt the innocent,
doth bribe, or else purloine.
7 Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. 16. T. S.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all idolatry, taking God only for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 3. Psalme.

Lord keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my gods,
O Lord thou hast no need.

2 I giue my gods unto the Saints
that in the world do dwell :
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorowes on their
which run as they were mad, (heads,
To offer to their idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report,

5 For why : the Lord the portion is
of mine inheritance :
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to understand the right :
For by his meanes my secret thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together :
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in
for Lord thou louest me : (grauely,
For yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life ;
for all treasure and store
Of perfect ioy are in thy face,
and powler for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere he complaineth to God of the cruell pride
and arrogancy of Saul, who raged without
any cause : Therefore hee desireth God to
revenge his innocency, and deliver him.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine :
And heare the prayer that I put forth,
with lips that do not feigne.

2 And let the iudgment of my cause,
proceed alwayes from thee :
And let thine eyes behold and chere
this my impuety.

3 Thou

3 Thou hast well tried me in the night,
and yet couldst nothing finde
That I haue spoken with my tongue
that was not in my minde.

4 As for the workes of wicked men
and paths peruerse and ill,
For loue of thy most holy Name,
I haue restrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preserue:

That from the way wherein I walke
my steps may neuer swerne.

6 For I doe call to thee, O Lord,
surely thou wilt me ayd: (well
Then heare my prayer, and weigh right
the words that I haue said.)

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that turn
against thy people.

8 O keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and dally me annoy,
And from my foes that goe about
my soule for to destroy: (wealth,

to which wallow in their worldly
so full and eke so fat,
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
to catch me to confound
And missing mischief in their miues,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp
within some secret place.

13 My Lord in haste present my foe,
and cast him at my feet:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands:
Which now so long time reigned hane,
and kept vs in their banda.

15 I meane from worldly men, to whom
all worldly goods are rise,
That haue no hope nor part of toy,
but in this present life.

6 Thou of thy store their bellies fill
with pleasure to their mind:
Their Children hane enough, and leane
to theirs the rest behynd.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Dilegam te Dom. Psal. xviij. T. S.

David giveth thanks entring into his kingdom,
extolling the marvellous graces of God in
his preservation: Herein is the Image of
Christs Kingdome, which shall conquer
through Christ, by the unspeakeable love of
God, though all the world resist.

God my strength and fortitude,

of force I must loue thee: Thou

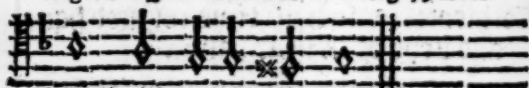
art my Castle and defence in my

necessity. 2. My God, my rock, in

whom I trust, the worker of my wealth:



my refuge, buckler, and my shield.



the hope of all my health.

- 3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.
- 4 The pangs of death did compasse me
and bound me every where:
The flowing waues of wickednesse,
did put me in great feare.
- 5 The lie and subtle snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus beset with griefe and smart,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.
- 7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Balan for to shake.
- 8 And from his nostrils came a smoake
when kindled was his ire: (coales,
And from his mouth came kindled
of hot consuming fire.
- 9 The Lord descended from aboue,
and bow'd the heavens hie:
And underneath his feet he cast
the darkenesse of the skie.
- 10 On Cherubes, and on Cherubins,
full royally he roade:
And on the wings of all the windes
came flying all abroad.
- The second part.
- 11 And like a den most darke he made,
his hid and secret place:

With waters black and airie clouds,
emitted he was.

- 12 But when the presence of his face,
in brightnes shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.
- 13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
- 14 Lord, at thy wrath and threatnings
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
- 15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerslow.
- 16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.
- 17 They did preuent me to appresse,
in time of my great griefe,
But yet the Lord was my defence,
my succour and reliefe.
- 18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleannies of my hands,
he gaue me my reward.
- 20 For that I walked in his waies,
and in his paths haue trod:
And haue not waivered wickedly,
against my Lord my God.
- The third part.
- 21 But euermore I haue relied,
to his laie and decre:
His statutes are my constanment,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannies of my hands,
appearing in his sight.

24 For Lord with him that holy is
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt ble the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke
in trouble when they lie:
And dost bring down the countenance,
of them that loke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and overleap,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Else who is omnipotent,
sauing our God alone.

The fourth part.

(Strength,

31 The God that girdeth me with
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the harts,
in swiftnesse of my pace:

And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight,
To breake in sunder barres of brasle,
he gaue mine armes the might.

34 Thou teachest me thy sauing health:
thy right hand is my Towre:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that mee annoyd:
And from the field doe not retorne,
till they be all destruid.

37 So I suppressse and wound my foes,
that they can rise no more.
For at my feet they fall downe flat,
I strike them all so sore: (Strength,

38 For thou dost gird me with thy
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mostall enemies yoke,
And all my foes thou dost diuide,
in sunder with thy stroke. (care

40 They cald for helpe, but none gaue
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I diue them vnder feet:
And sweepe them out like filthy clay,
that sinketh in the street.

42 Thou keep'st me from seditious folke,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be head.

43 A peo

43 A people strange to me unknowne,
and yet they shall me serue:

And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irksome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rocke and saving health,
praised be he alwayes.

46 For God it is that gaue me power
renewed for to be:

And with his holy Word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set mee higher than those,
That cruell and vngodly were
and vs against me rose.

48 And for this cause, O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gauest great prosperity
vnto the King, I say,
To Dauid thine anointed King,
and to his seed for aye.

Calienarrans. Psal. xix. T. S.

He moveth the faithfull to glorifie God by the
workmanship, proportion, and ornaments
of the Heavens, and by the Law wherein
God is revealed familiarly to his chosen peo-
ple.

Sing this as the 3. Psalmie.

The heavens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by every dayes successe:

The nights likewise which their race run
the selfe same thing expresse.

3 There is no language, tongue or
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is confest.

4 In them the Lord made for the Sun,
a place of great renowne,

Who like a Bridegrome ready from
dof from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,

With ioy doth haste to take in hand
some noble enterprise.

6 And all the while from end to end,
he compasseth about,

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,

Converting soules, and making wile
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and minde,

His precepts pure, and giveth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy servant is forewarn'd
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth
the errors of his life:

Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
pervail not upon me:

And

And so shall I be innocent,
and great offences lie.
14 Accept my mouth and eke my heart,
my words & thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus, Psal. xx. T. S.

The people pray to GOD to heare their King, and receive his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Heathen put their trust in Horses: but they trust onely in his Name: wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. psalme.

I P trouble and aduersity,
the Lord God hears the still;
The Majesty of Jacobs God,
defend thee from all ill;
2 And send thee from his holy place,
his helpe at every neede:
And so in Zion stablish thee,
and make thee strong indeed:
3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.
5 We shall reioyce when thou us sau'st,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grate:
And send him helpe by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise still.
8 They fall downe flat; but we do rise,
and stand by stedfastly:
9 For to saue and helpe us, Lord & King,
on thee when we doe cry.

Domine in virtute Psal. xx. T. S.

David in the person of the people praise the GOD for the victory given them against the Syrians and Ammonites, 2 Sam. 10. Wherein hee was crowned with the Crowne of the King of Ammon. 2 Sam. 12. and indued with the manifold blessings of God.

O Lord how ioyfull is the King,
in thy strength and thy power: How
vehemently doth he reioyce, in thee
his Saviour: 2. For thou hast giuen
vnto him his godly hearts desire: To
him nothing thou hast deny'd of that
he did require.

3 Thou didst present him with thy
and blessings manifolde; (gifts)
And thou hast set vpon his head
a crowne of perfect gold.

- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.
- 5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.
- 6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.
- 7 For why: the king doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies feeble thy force,
and those that thee withstand:
Finde out thy foes, and let them feeble
the power of thy right hand.
- 9 And like an ouen burne them, *L. 2d.*
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.
- 11 For why: much mischief did they
against thy holy Name:
Yet did they faile, and had no power
for to perforce the same.
- 12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, DAM. MENS. Psal. 22. T. S.

David complaineth of his desperate extremities, and declareth whereby hee recovereth

himselfe from temptation: vnder his person
is figured Christ.

Sing this as the 22. psalme.

- O God my God, wherefore dost thou
forsake me utterly:
And helpest not when I doe make
my great complaint and cry?
- 2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worne,
more like than any man;
An outcast whom the people scorn,
with all the spight they can:
- 7 All men despise, as they behold
me walking on the way: *(heads.)*
They grin, they mocke, they nod their
and on this wise they say:
- 8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord, out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene ere my God.

The

The second part.

- 11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
- 12 So many bulls doe compasse me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field bene fed.
- 13 They gape vpon me greedily,
as though they would me slay:
Such like a Lion roaring out,
and ramping for his prey.
- 14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heat:
- 15 And like a pot sheard drieth my
my tongue it cleaueth fast, (strength)
Vnto my lawes, and I am brought
to dust of death at last.
- 16 And many dogs doe compasse me,
and wicked counsell eke,
Conspire against me curledly,
they pierce my hands and feet.
- 17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
- 18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed. (come)
- 20 And from the sword Lord saue my
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that would deuoure. (would)
- 21 And from the Lions mouth, that
me all in sunder shiner:

And from the hornes of Unicorne's
Lord safely me deliuer.

- 22 Then shall I to my brethren all,
thy Majesty record:
And in thy Church shal praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him;
And all ye seed of Israel,
fall downe and worship him.
- 24 For he despiseth not the poore,
he turneth not away
his countenance when they doe call,
but granteth to their cry.
- 25 Among the folke that feare the Lord,
I will therefore proclaime
thy praise, and keepe my promise made
for letting forth thy Name.
- 26 The poore shall eate and be suffic'd,
& those that do their deuour. (Name)
To knowe the Lord shall praise his
their hearts shall liue for ever. (Lord)
- 27 All coasts of th' earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their Governour,
and King for euermore.
- 29 The rich men of his godly gifts
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.
- 31 My seed shall platiely shew to them
that shall be borne hereafter,
his iustice and his righteousness,
and all his workes of wonder.

Domini regis me. Psalm. xxiij. W. H.

David having tried Gods manifold mercies divers waies, gathereth assurance that God will continue his goodnesse for ever.

Sing this as the 18. Psalm.

- T**He Lord is only my support,
and he that doth me feede:
How can I then lack any thing,
whereof I stand in need?
- 2 He doth me feed in coates most safe,
the tender grasse fast by:
And after drives me to the streames,
which run most pleasantly.
- 3 And when I feele my selfe neare lost,
then doth he mee home take:
Conducting me in his right paths,
even for his owne Names sake.
- 4 And though I were even at deathes
yet would I feare none ill: (dore,
For with thy rod and shepherds crooke,
I am comforted still.
- 5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head in balme refresht,
my cup doth overflow.
- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

Sing this as the 21. Psalm.

- M**y shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feede.
- 2 He did convert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy Name.
- 3 Yea though I walk in baile of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psalm. xxiij. I. H.

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in Heaven, whereof this was a figure.

Sing this as the 18. Psalm.

- T**he earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein both endure.
- 2 For he hath fastly founded it,
aboue the sea to stand:
And laid aloft the liquid floods,
to flow beneath the land.
- 3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?
- 4 Whose hands are harmles, and whose
no spot there doth defile: (heart
His soule not set on vanity,
who hath not sworne to guile.
- 5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to him his right.
- 6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 We Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state:
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 We Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state:
the Lord of hosts it is:
The kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

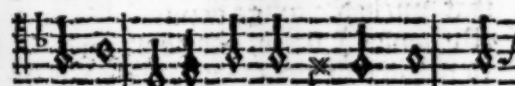
David grieved at his sins, and malicious enemies, most fervently prayeth for forgiveness, especially of such sinnes as he committed in his youth.



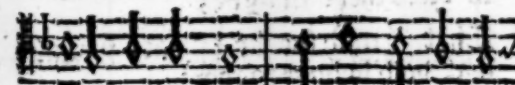
Lift my heart to thee, my God and



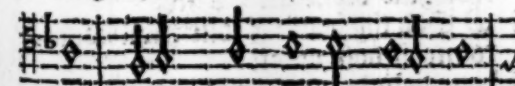
guide most iust: Now suffer me to take



no shame, for in thee doe I trust. 2. Let



not my foes reioice, nor make a scoyn of



me: And let them not be overthawne,



that put their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy paths & thy right waies,
bnto me Lord descric.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for ever.

6 Remember not the faulte,
and frailty of my youth:
Remember not how ignorant
I haue bene of thy truth.

For after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meke.

9 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sin,

- for it is wondrous great.
 11 Who so doth feare the Lord,
 the Lord will him direct,
 To lead his life in such a way,
 as he doth best accept.
 12 His soule shall ever more
 in goodnesse dwell and stand;
 His seed and his posterity
 inherit shall the land.
 13 All those that feare the Lord,
 know his secret intent:
 And vnto them he doth declare
 his will and testament.
 14 Mine eyes and eke my heart
 to him I will aduance,
 That pluckt my feet out of the snare
 of sin and ignorance.
 15 With mercy me behold,
 to thee I make my moone:
 For I am poore and desolate,
 and comfortlesse alone.
 16 The troubles of my heart,
 are multipli'd indeed:
 Bring me out of this misery,
 necessity and need.
 17 Behold my pouerty,
 mine anguish and my paine,
 Remit my sin and mine offence,
 and make me cleane againe.
 18 O Lord behold my foes,
 how they do still increase:
 Pursuing me with deadly hate,
 that faime would lye in peace.
 19 Preserue and keepe my soule,
 and eke deliuer me:
 And let me not be overthrowne,
 because I trust in thee.
 20 Let my simple purenesse,
 me from mine enemies shend:
 Because I loke as one of thine,
 that thou shouldst me defend.
 21 Deliuer Lord thy folke,
 and send them some reliefe,
 I meane thy chosen Israel,

from all their paine and grieve.

Iudicame Domine. Psal. xxvj. 1. H.

David injuriously oppressed, and helpelesse, yet assured of his integrity to Saul, called to God to defend him, being causlesse afflicted. Then hee desireth to bee in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

Sing this as the 14. psame.

- L**ord be my Judge, and thou shalt see
 my paths be right and plaine:
 I trust in God, and hope that he
 will strength me to remaine.
 2 Proue me my God, I thee desire
 my waies to search and trie:
 As men do proue their gold with fire,
 my reines and heart espie.
 3 Thy goodnesse laid before my face,
 I durst behold alwaies:
 For of thy truth I tread the trace,
 and will doe all my daies.
 4 I do not lust to haunt or use,
 with men whose deeds are vaine:
 To come in house I do refuse,
 with the deceitfull traine.
 5 I much abhorre the wicked sort,
 their deeds I do despise:
 I do not once to them resort,
 that wicked workes deuise.
 6 My hands I wash, and do proceed
 in workes to walke vp right:
 Then to thine Altar I make speed,
 to offer there in sight;
 7 That I may speake & preach & praise,
 that doth belong to thee:
 And so declare how wondrous waies,
 thou hast bene good to me.
 8 O God thy house I loue most deare,
 to me it doth excell:
 I haue delight and would be neare,
 whereas thy house doth dwell.

- 9 But not vp my soule with them,
in sin that take their fill:
For yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft &
their lines thereof are full: (guile,
And their right hand is wrenched & wile,
for bribes both pluck and pull.
11 But I in righteousness intend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not stuerue.
12 My foot is stayd for all assaies,
it standeth well and right:
Therefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio psalm. xxvij. L.H.

David delivered from great perils, giveth thanks,
wherein we see constant faith against the as-
saults of all enemies, and the end why he de-
sireth to live, and to be delivered. Then he
exhoreth to faith, and to attend upon God.

Sing this as the 12. psalme.

- T**he Lord is both my health and light,
shall man make me dismayd?
With God doth giue me strength and
why should I be afraid? (might,
2 While y my foes w all their strength,
begin with me to brall:
And think to eat me vp at length,
themselves haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,

- and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rock most sure.
7 At length I know the Lords god
shall make me strong and stout, grace
My foes to soile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saist thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch with me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me ill,
false witnesse to depose.
15 My heart would waile faint, but that in me
this hope is fresh fast:
The Lord Gods god grace shall I see,
in life that aye shall last. (act
16 Trust still in God whose whole thou
his

his will abide thou must :
And he shall ease and strengthen thy heart,
if thou in him dost trust.

Ad te Domine. psalm. xxviii. T. S.

Being in feare and penivenessse to see God dishonoured by wicked men; he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

Thou art (O Lord) my strength & stay,
the succour which I craue :

Regleat me not, lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry :

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert, (friends.

That speake right faire vnto their
but thinke full ill in heart :

4 According to their handy worke,
as they deserue indeed :

And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods work
his Law, ne yet his loze :

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I,

My voice, my prayer, and my complaint,
that heard so willingly !

7 He is my shield and fortitude,
my buckler in distresse :

My hope, my helpe, my hearts reliefe;
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist :

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue :
Increase them Lord, & rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and Tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moyeth him to praise his name.

Sing this as the 21. Psalme.

Give to the Lord ye Potentates,
ye Rulers of the world :

Give ye all praise, honour and strength,
vnto the living Lord.

2 Give glory to his holy Name,
and honour him alone :

Worship him in his Maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please :

He doth prepare the thunderclaps,
and governs all the Seas.

4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend & breake
the Cedar trees so long :

The Cedar trees of Libanus,
which are most high and strong :

6 And makes them leape like as a Calf,
or else the Unicorn :

Not only trees, but mountaines great,
whereon the trees are borne.

7 His voice diuider the flames of fire,
and shakes the wilderness :

8 It makes the desert quake for feare,
that called is Cadex.

9 It makes the Hinds for feare to calue,
and makes the couerts plaine :

Then

Then in his temple every man
his glory doth proclaime.

10 The Lord was set above the founts,
ruling the raging sea:

So shall he raigne as Lord and King,
for ever and for aye.

11 The Lord will giue his people power
in vertue to increase:

The Lord will blesse his chosen flock,
with everlasting peace.

Exultabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the
Lord, he fell extreame sick without all hope
of life, and therefore after recovery he thank-
eth God, exhorting others to doe the like,
and to learne by him that God is rather mer-
cifull than seuer towards his, also that ad-
uersity is sudden. Then he prayeth and pro-
miseth to praise God for ever.

Sing this as the 18. psalme.

ALL land and praise with heart & voice
O Lord, I giue to thee,
Which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cri'd,
in all my paine and griefe:

Thou gav'st an eare; and didst provide,
to ease me with reliefe.

3 Of thy good will thou hast call'd back
my soule from hell to save: (lack

Thou didst reuiue when strength did
and keptst me from the graue.

4 Sing praise ye Saints that praeue & see
the goodnesse of the Lord:

In memory of his Mercies,
reioyce with one accord.

5 For why? his anger but a space
doth last, and slack againe:

But in his fauour and his grace,
alwayes doth life remaine.

Though gripes of grief & pangs full sore
shall lodge with vs all night,

The Lord to day shall vs restore
before the day be light.

6 When I inioy'd the world at will,
thus would I boast and say:

Trill, I am sure to feele none ill,
this wealth shall not decay.

7 For thou (O Lord) of thy good grace
hadst sent me strength and aid:

But when thou turn'dst away thy face,
my minde was sore dismayd.

8 Wherefore againe yet did I cry
to thee, O Lord of might:

My God with plaints I did apply,
and pray'd both day and night:

9 What gaine is in my blood, said I,
if death destroy my dayes?

Doth dust declare thy Mercies,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and
into a cheerefull voice: (woe.

The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vnceasingly
shall sing unto thy praise:

My Lord my God, to thee will I
giue laud and thanks alwayes.

In te Domine. Psalm. xxxi. I. H.

David delivered from great danger sheweth
first what meditation he had by the power
of Faith, when death was before his eyes:
and how the fauour of God alwayes is ready
to those that feare him: he exhorteth the
faithfull to trust in God, because he pre-
serveth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust, deliuer me,
and set me quite from blame.

2 Heare

- 2 Heare me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rock and house of stone,
my sence in tyme of need.
- 3 For whye as stones thy strength is
thou art my fort and tower: (tride,
For thy Names sake be thou my guide,
and lead me in thy power.
- 4 Pluck thou my feet out of the snare
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayd.
- 5 Into thy hands (Lord) I commit
my spirit which is thy due:
For whye: thou hast redeemed it,
O Lord my God most true.
- 6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercie toy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
- 8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe, O Lord, doth me assaile,
some pittie on me take:
Mine eyes war dim, my sight doth faile,
my wombe for wooe doth ake.
- 10 My life is woorne with griefe and
my yeares in wooe are past: (paine,
My strength is gone, & through disdaine,
my bones corrupt and waste.
- 11 Among my foes I am a scoone,
my friends are all dismayd:
My neighbours and my kinsmen boorne,
to see me are afraid.
- 12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot,

- 13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
- 14 But Lord I trust in thee for aid,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.
- 15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
- 16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
For that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
- 18 O Lord make dumbe their lips out,
which are addit to lies: (right,
And cruelly with pride and spight,
against the iust demise.
- 19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the sons of men.
- 20 Thy presence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.
- 21 Thanks to the Lord that hath declared
on me his grace so far,
He to defend with watch and ward,
as in a towne of war.
- 22 Thus did I say both day and night,
when I was sore opprest:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

- 23 **Ye** Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 **Be** strong, & God will stay your heart,
behold and haue a list:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. psalm. xxxii. T. S.

David punished with grievous sicknesse for his
sinnes, counteth all them happy to whom
God doth not impute their transgressions.
And after that hee had confessed his sinnes
and obtained pardon, hee exhorteth the
wicked men to liue godly, and the good men
to reioyce.

Sing this as the 30. psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint:

My bones did weare and waste away,
with daily moane and plaint.

4 For night and day thy hand on me
so grieuous was and smart,

That all my blood and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sins discover:

Then thou O Lord wilt me forgive,
and all my sins passe ower:

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall haue no power on him:

7 When trouble and aduersity,

doe compasse me about:

Thou art my refuge and my toy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe,
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a retne or bit,
from harme thou canst not ruse.

10 The wicked man shall manifold
sorowes and griefes sustaine:

But vnto him that trusteth in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. I. H.

Hee exhorteth good men to prayse God for
creating and governing all things for his
faithfull promise, for scattering the counsell
of the wicked, teaching, that no creature
preserveth any man, but only his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight,

That byright men with thankfull voice,
shold praise the Lord of might.

2 Praise ye the Lord w/ Harpe & song,
in Psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why: his word is euer true,
his workes, and all his waies.

5 To iudgment, equity, and right,
he hath a great good will:

And with his gifts he doth delight,
the earth throughout to fill.

6 For

- 6 For by the word of God alone,
the heauens all were wrought :
Their hostis and powers every one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shoze :
And hid them in the depth to be,
as in an house of stoze.
- 8 All men on earth both least and most,
feare God and keepe his Law :
Vce that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded, wrought it
at once with present speed : (was
What he doth will is brought to passe
with full effect indeed.
- 10 The counsels of the Nations rude,
the Lord doth bring to nought :
He doth defeat the multitude,
of their deuce and thought.
- 11 But his decrees continue still,
they neuer slack nor swage :
The motions of his mind and will,
take place in every age.

The second part.

- 12 And blest are they to whom the Lord,
as God and guide is knowne :
Whom he doth chole of meere accord,
to take them as his owne.
- 13 The Lord from heauen cast his sight
on men mortall by birth :
- 14 Considering from his seat of might,
the dwellers of the earth ;
- 15 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his hoast,
shall nought preuaile at length :
The man that of his might doth boast,
shall fall for all his strength.
- 17 The troupes of horsemen eke shall
their sturdy Reeds shall serue : (saile,

- The strength of horse shall not preuaile
the rider to preserue.
- 18 But loe the eyes of God intend,
and watch to aide the iust :
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and great distresse,
may let their soules from dread :
And if that dearth their land oppresse,
in hunger them to feed. (depend
- 20 Wherefore our soule doth whole
on God our strength and stay :
He is our shield us to defend,
and driue all darts away.
- 21 Our soule in God hath ioy and game,
reioycing in his might :
For why: in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnesse, O Lord
still present with us be :
As we alwaies with one accord,
do onely trust in thee.

Benedicam Dom. psal. xxxiii. T. S.

David having escaped Achis (1 Sam. 22.) praiseth
God for his deliverance, giving others exam-
ple to trust in God, to feare and serve him
who defendeth the godly with his Angels,
and utterly destroyeth the wicked in their
sinnes.

Sing this as the 30. Psalme.

- I Will giue laud and honour both,
unto the Lord alwaies :
And eke my mouth for euermore,
shall speake vnto his praise.
- 2 I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortifi'd,
may heare and so reioyce.
- 3 Therefore see that ye magnifie
with me the living Lord,
And let vs now exalt his Name
together with one accord.
- 4 For I my selfe belought the Lord,

he

he answered me againe :
 And me deliuer'd incontinent
 from all my feare and paine.
 5 Who so they be that him behold,
 shall see his light most cleare :
 Their countenances shall not be dasht,
 they need is not to feare.
 6 This silly wretch for some reliefe
 vnto the Lord did call :
 Who did him heare without delay,
 and rid him out of thrall.
 7 The Angell of the Lord doth pitch
 his tents in euery place :
 To saue all such as feare the Lord,
 that nothing them deface.
 8 Last and consider well therefore,
 that God is good and iust :
 O happy man that maketh him
 his onely stay and trust.
 9 Feare ye the Lord ye holy ones,
 aboue all earthly things :
 For they that feare the liuing Lord,
 are sure to lack nothing.
 10 The Lions shall be hungerbit,
 and pin'd with famine much :
 But as for them that feare the Lord,
 no lack shall be to such.

The second part.

11 Come neare therfore my children
 and to my words giue eare : (deare
 12 I shall you teach the perfect way,
 how ye the Lord should feare.
 13 Who is the man y would liue long,
 and leade a blessed life :
 14 See thou refraine thy tongue & lips,
 from all deceit and strife.
 15 Turne backe thy face from doing ill,
 and doe the godly deed :
 Inquire for peace and quietnesse,
 and follow it with speed.
 16 For thy the eyes of God aboue,
 vpon the iust are bent :
 His eares likewise doe heare the plaint

of the poore innocent.

16 But he doth frowne & bend y browes
 vpon the wicked frame :
 And cuts away the memory
 that should of them remaine.
 17 But when the iust do call and cry,
 the Lord doth heare them so,
 That out of paine and misery,
 forthwith he lets them go.
 18 The Lord is kind & straight at hand,
 to such as be contrite :
 He saues also the sorrowfull,
 the poore and make in spirit.
 19 Full many be the miseries,
 that righteous men doe suffer:
 But out of all aduersities,
 the Lord doth them deliuer.
 20 The Lord doth so preserve and keepe
 his very bones alway :
 That not so much as one of them
 doth perish or decay.
 21 The sin shall slay the wicked man,
 which he himselfe hath wrought :
 And such as hate the righteous man,
 shall come be brought to nought.
 22 But they that feare the liuing Lord,
 the Lord doth saue them sound :
 And who that put their trust in him,
 nothing shall them confound.

Iudica me Dom. psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayes for
 revenge, that his innocency may be declared,
 and that such as take his part may rejoyce, for
 which he promisseth to magnifie Gods Name
 all the dayes of his life.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes
 confound their force and might :
 Fight on my part against all those,
 that seeke with me to fight.
 2 Lay hand vpon the speare and shield,
 thy

thy selfe in armour dresse:
Stand by for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand. (blame,

4 Confound them with rebuke and
that seeke my soule to spill:
Let them turn back, and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as winde doth driue the dust:
And that the Angel of our God
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret let their grin:
And for no cause haue digg'd a caue,
to take my soule therein. (care,

8 When they thinke least, and haue no
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule with heart & voyce,
in God haue ioy and wealsh:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and dos them wrong.

12 My cruell foes against me rise,
to witnessse things untrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine. (sore,

14 When they were sick I mournd ther,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheate,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly gods and flatt'ring traine,
that all good things deride,
At me doe grin with great disdain,
& plucke their mouthes aside. (geare,

18 Lord when wilt thou amend this
why dost thou stay and pause:
O rid my soule, mine only deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they flerre:
Well, well, say they, our eye doth see
the thing that wee desire. (take,

23 But Lord thou seest what wayes they
cease not this geare to mend:

Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and cry,
there where this geare goes trim:
Nor giue them cause to say on him,
we haue out will on him.

27 Confound them with rebuke & shame,
that toy when I doe mourne:
And pay them home with spight & blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue mine upright way:
And they all times with heart & voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complayneth of
their malice, but considering Gods great
mercy to all creatures, especially towards his
Children, by faith therefore he is comforted
and assured of his deliverance.

Sing this as the 35. Psalme.

The wicked with his workes winnst,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart,

2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well. (muse,

4 When he should sleepe then doth he
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more then hills so high and steep,
thy iustice is exprest:
Thy iudgements like to seas most deep,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth ener flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew
to men of upright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine:

They

They shall be ouerthrowne withall,
and neuer rise againe.

No i emulari. Psal. xxxvii. W. W.

Because the godly should not bee daunted to see wicked men prosper, David sheweth that all things shall bee granted even with hearts desire to them that love and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

Gudge not to see the wicked men
in wealth to flourish still:

For yet enuy such as to ill
haue bent and set their will.

2 For as greene grasse and flourishing
are cut, and wither away: herbs
So shall their great prosperity
sone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde;
So shalt thou haue the land as thine,
and there sure fod shalt finde.

4 In God set all thy hearts delight,
and loke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th' effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not thinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.

9 For enery wicked man will God
destroy, both more and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:
So not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while y lewd men thus do think
the Lord laughs them to scorne:
For why he sees their terme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out
their bowe eke haue they bent, drawn
To ouerthrow and kill the iust,
as he the right way went.

15 But the same sword shall pierce their
which was to kill the iust: heart,
Likewise the bowe shall break to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow,
Where contrary he doth preserue
the humble men and low.

18 He sees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When

When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord, (grease,
shall quaille, yea melt euen as Lambs
in smoke that flies abroad.

The third part.

21 Behold the wicked borroives much,
and neuer payes againe,
Whereas the iust by liberall gifts,
makes many glad andaine.

22 For they whom God doth blisse shall
the land for evermore.

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe :

To euery thing he takes in hand,
hee sendeth good aduise.

24 Though that he faile, yet is he sure,
not utterly to quaille :

Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to begge for misery.

26 But giues alwayes most liberally,
and lends whereas is need :

His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace :

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loneth equity,
and shewes to his such grace,

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Hauiug as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth shall euer speake
of matters with wisdome :

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide,

So that where euer he goes or walkes,
his foot can neuer slide.

32 The wicked like a rauening walke,
the iust man doth beset,

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserue thee then,

The earth to rule, and thou shalt see
destroy'd these wicked men.

36 The wicked haue I seene most strong,
and plac'd in high degree :

Flourishing in all wealth and store,
as doth the Natuzell tree.

16 But suddenly he pass away,
and so he was quite gone :

Then I him sought, but could not finde
the place where dwelt such one.

17 Mark and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length
great ioy with rest and peace.

32 As for transgressors, woe to them,
destroy'd they shall all be :

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue :

Who in their trouble sends them aide,
of his more grace and loue.

40 God doth them help, saue and deliuer,
from lewd men and trust :

C

And

And still will saue them, whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

David sicke of some grievous disease, acknow-
ledgeth himselfe to be chastised of the Lord
for his sins, and therefore prayeth to God to
turne away his wrath, but in the end with
firme confidence, and commending his cause
God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

- P**ut me not to rebuke, O Lord,
in thy provoked ire:
Be in thy heauy wrath, O Lord,
correct me, I desire:
2 Thine arrowes doe stick fast in me,
thy hand both presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
thy wrath that I am in:
Not any rest is in my bones,
by reason of my sin.
4 For loe my wicked doings, O Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.
5 My wounds stink and are fest'erd so,
as loathsome is to see:
Which all through mine own foolishnes
betideth vnto me.
6 And I in earefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heavinesse.
7 My loues are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken fore,
I roare for griefe of heart.
9 Thou know'st Lord my desire, my
are open in thy sight;
10 My heart both part, my strength both
mine eyes haue lost their light.

- 11 My louers and my wanted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro:
12 They that did seek my life, laid snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.
16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a woofull wight:
And eke my grievous heavinesse,
is euer in my sight.
18 For while that I my wickednesse
in humble wise confesse:
And while I see my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine alme,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my god
with euill doe repay:
Because that good and honest things
I doe enlue allway.
21 For sake me not, O Lord my God,
be thou not farre away:
22 Hasten me to help, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth
into

into words that hee would not through his bitter griefe. For hee maketh certaine requests, which tast of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare how hee did strive mightily against death and desperation.

Sing this as the 36. psalme.

I Said I will looke to my wayes,
for feare I should goe too long:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with silence and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Kea from good talke I did reframe,
but sore against my will.
4 My heart was hot within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.
7 Man walketh like a shade, and doth
in vaine himselfe amoy:
In getting goods, and cannot tell,
who shall the same enioy. (frame,
8 Now Lord, sith things thus will doe
what helpe doe I desire,
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I haue done,
Lord quit me out of hand:

And make me not a scoone to soles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue. (plague,
11 Lord take from me thy scourge and
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he wareth too and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man. (heed;
13 Lord heare my suit and giue good
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 Spare a little, giue me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. psal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promisseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped. And afterwards he giveth thanks, and having complained of his enemies, hee calleth for aid and succour.

Sing this as the 13. psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:

And sing new songs of thanks alwayes,
unto the Lord our God.

4 When all the folke these things shall
as people much afraid :

Then they unto the Lord will flee,
and trust vpon his aide.

4 O blest is he whose hope and heart :
doth in the Lord remaine,

That with the proud doth take no part,
nor such as lye and faine.

6 For Lord my God, thy wondrous
in greatnesse farre doe passe :

Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to shew :

To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire :

With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all :

But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and loke,
I come a meane to be :

For in the volume of thy booke,
thus is it said of me

(minde,

11 That I (O Lord) should doe thy
which thing doth like me well :

For in my heart thy Law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resorts I tell :

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodness as by stealth :

But I declare and haue exprest
thy truth and saving heale.

14 I kept not close thy louing mind,
that no man should it know :

The trust that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away :

But let thy loue and verity
preserue me still for aye.

16 For I with mischiefs many a one
am sore beset about :

My sins increase, and so come on,
I cannot spee them out.

17 For thy : in number they exceed
the haire vpon my head :

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require :

Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill :

Drawe backe my foes, and them defame,
that wish and would me ill.

20 For their ill seats doe them descry,
that would deface my name :

Alwayes at me they raile and cry,
He on him, he for shame.

21 Let them in thee haue ioy & wealth,
that seeke to thee alwayes :

That those that loue thy saving health,
may say, to God be praise.

22 But as for me I am but poore,
opprest and brought full low :

Yet thou O Lord wilt me restore
to health full well I know.

23 For thy : thou art my hope and trust,
my refuge, help, and stay :

Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grievously afflicted, blesteth them that
pitty his case, complaining on his faithlesse
friends,

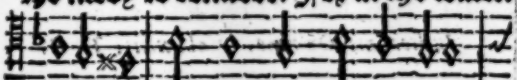
friends, such as Iudas, *Iob. 13.* Then he gi-
verth thanks for Gods mercie in chastising
him gently, and not suffering his enemies to
triumph.



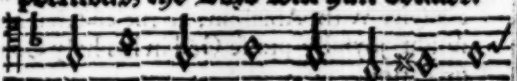
The man is blest that carefull is,



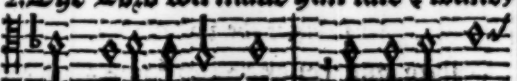
the needy to consider: For in the season



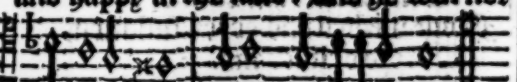
perillous, the Lord will him deliuer.



2. The Lord wil make him safe & sound,



and happy in the land: And he will not



deliuer him into his enemies hand.

3 And in his bed when he lyes sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his soze.

4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he dye, that all his name,
may vanishe quite away:

6 And when they come to visit me,
they aske if I doe well: (hatch;
But in their hearts mischiefes they
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme. (to

8 Some grievous sin hath brought him
this sicknesse, say they plaine:

He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did use deceit:

Who at my table eat my bread,
the same for me laid wait.

10 Haue mercy Lord, on me therefore,
and let me be preserved:

That I may render unto them,
the things they haue deserved.

11 By this I know assuredly,
to be belord of thee: (cause,

When that mine enemies haue no
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it, Lord, will I say;
euen so be it therefore.

Quemadmodum. Psal. xlii. 1. H.

David is grieved, that through persecutors he
could not be present in the cōgregation pro-
testing his presence in heart, albeit in body
separated. At last he sheweth, that notwith-
standing these sorrowes and thoughts, yet he
continually putreth his trust in the Lord.

Sing this as the 35. Psalme.

L Ike as the Hart doth breathe & pray,
the wel springs to obtaine:

So doth my soule desire alway,
with thee Lord, to remaine. (neere

2 My soule doth thirst, and would drave
the living God of might:

When shall I come and appeare,
in presence of his sight:

C 3

3 The

3 The teares all times are my repast,
which from mine eyes doe flowe:
When wicked men cry out to fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedom once I had?
Therefore my soule, as at pits brinke,
most heavy is and sad.

When I did march in good array,
furnished with my traine:
Unto the Temple was our way:
with songs and hearts most faine,
5 My soule sayst thou sad alwayes,
and frett'st thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faile to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The floods of euill that doe fall,
runne ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.
9 I am perswaded thus to say
to him with pure presence:
O Lord, thou art my guide and stay,
my rocke and sure defence.
Why doe I then in penitencie,
hanging the head thus lowe?
While, O my enemies me oppresse,
and bere me with their talke? (parts)
10 For why? they pierce my inward
with pangs to be abhor'd:

When they cry out to stubborne hearts,
where is thy God, thy Lord?
11 So some thy dost thou faint & quail,
my soule with paine opprest:
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud & praise,
for health restor'd to thee,

Iudica me Domine. Psal. xliii. T. S.

He prayeth to bee delivered from them which
conspire with Absalom, to the end that hee
might joyfully praise God in his holy Con-
gregation.

Sing this as the 30. Psalme.

[Venge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putt'st thou me there fro?
And why walke I so heavily,
oppressed with my foe?
3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it alwayes best.
6 By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwayes
at need send me reliefe.

Deus auxilium. Psal. xliiii. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustayning the quarrell of Gods Word, as in Saint Paul, *Rom. 8.*

Our eares haue heard our Fathers

tell, and reuerently record, the won-

drous workes that thou hast done, in

older time **O** Lord. 2. How thou didst

cast the Gentiles out, and stroydest them

with strong hand: Planting our Fa-

thers in their place, and gau'nt to

them their land. (Strength)

3 They conquered not by sword nor the land of thy behest:

But by thy hand, thy arme and grace, because thou lou'ast them best.

4 Thou art my King **O** God, that holpe Jacob in sundry wise: (such)

5 Led with thy power we threw downe as did against vs rise.

6 I trusted not in bow nor sword, they could not saue me sound:

7 Thou keptst us from our enemies rage, thou didst our foes confound.

8 And still we boast of thee our God, and praise thy holy Name:

9 Yet now thou goest not with our host, but leapest us to shame.

10 Thou mad'st us spe before our foes, and so were ouertrod:

Our enemies spoil'd & robb'd our gods when we were spert abroad.

11 Thou hast us giuen to our foes, as sheepe for to be slaine:

Amongst the heathen enery where scattered we doe remaine.

12 Thy people thou hast sold like slaues, and as a thing of nought:

For profit none thou hadst thereby, no gaine at all was sought. (made)

13 And to our neighbours thou hast of us a laughing stocke:

And those that round about vs dwell at us doe grin and mocke.

The second part.

14 Thus we serue for none other vse, but for a common talke: (heads)

They mock, they scorn, they nod their where ere they goe or walke.

15 I am asham'd continually, to heare these wicked men:

Yea so I blush that all my face with red is couered then. (words)

16 For why? we heare such stanzoous such false reports and lyes:

That death it is to see their wrongs, their threatnings and their cries.

17 For all this we forgot not thee, nor yet thy covenant brake: (thee)

18 We turne not backe our hearts from nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust, where dens of Dragons be,

And couered vs with shade of death, and great aduersity.

- 20 If we had our Gods name forgot,
and helpe of Idols sought: (out,
21 Would not God then haue triue this
for he doth know our thought?
22 Nay, nay, for thy Names sake O Lord
allwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with us.
23 O Lord, thy sleepest thou: awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall? (brought,
25 For down to dust our soule is
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructavit. Psal. xlv. I H.

Salomon his Maiefty, honour, strength, beauty, riches, and power, are praised: his mariage with the Egyptian an Heathen Woman is blessed, if that shee renounce her people and Country, and give her selfe wholly to her Husband. Here is figured the wonderfull Maiefty and increase of Christs kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 25. psalme.

- M**y heart doth take in hand,
some godly song to sing:
The praise that I shal shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:

- For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with mekenesse, truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might,
6 Thine arrowes sharpe and keen,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.
7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lon'st the right,
and dost the ill detest:
God, euen thy God hathointed thee
with ioy above the rest.
9 With Myrre and saunders sweet,
thy cloathes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array: (stand
At thy right hand the Quene doth
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
incline and giue god eare:
Thou must forget thy kindred all,
and Fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For thy: he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealth of the land,
shall make their suit to thee.

14 The

14 The daughter of the King
is glorious to behold,
Within her close she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With Virgins satre on her to waite,
he commeth to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

19 In stead of Parents left,
(O Quene the chance so stands,) (set
Thou shalt haue sons whom thou maist
as Princes in all lands.)

18 Wherefore thy holy Name,
all ages shall record :
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlii. I. H.

A song of thanksgiving for the deliverance of
Ierusalem, after Senacherib with his Army
was driven away, or some other like sudden
and marvellous deliverance by the mighty
hand of God: whereby the Prophet com-
mending his great benefits, doth exhort the
faithfull to give themselves wholly into the
hand of God, doubting nothing but that
under his protection they shal be safe against
all the assaults of their enemies.

T The Lord is our defence and aid,
the strength whereby we stand :
When we with woe are much dis-

maid, he is our helpe at hand,

2. Though th' earth remoue we will not
feare, though hills so high and stepe,

We thrust and hurled here and there,

within the Sea so deepe. (sore,

3 No, though the waves doe rage so
that all the bankes it spils :

And though it ouerflow the shore,
and beate downe mighty hills.

4 For one faire floud doth send abroad,
his pleasant streames apace :

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will truly stay. (feare,

6 The heathen folke the kingdomes
the people make a noise :

The earth doth melt and not appeare,
when God puts forth his voice. (part,

7 The Lord of host's doth take our
to vs he hath an eye :

Our hope of health with all our heart,
on Jacobs God doth lye. (thought,

8 Come here and see with minde and
the working of our God : (wrought

What wonders he himselfe hath
in all the world abroad.

9 By him all wars are hushd and gone,
which Countries did conspire :

Their

Their bowes he brake, and speares each
their chariots burnt with fire. (one,

10 Leauē off therefore (saith he) & know
I am a God most stout :

Among the heathen high and low,
and all the earth throughtout.

11 The Lord of hostis doth us defend,
he is our strength and tower :

On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalme.

YCe people all with one accord,
clap hands and eke reioyce :

We glad and sing vnto the Lord,
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thall :

And vnderneath our feet he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone :

The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise :

The Lord goes vp aboue the skie,
with trumpets royall voyce

6 Sing praises to our God, sing praise,
sing praises to our King :

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes; and sits
vpon his holy throne :

The Princes of the people haue
them ioynd euery one.

9 To Abrahams people, for our God,
which is exalted hie,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thankes is given to God for the notable deliverance of Ierusalem from the hands of many Kings, the estate whereof is prayd, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iehoshaphat, Asa, or Ezekia, for then chiefly was the City by forreigne Princes assaulted.

Sing this as the 21. psalme.

Great is the Lord, & with great praise
to be aduanced still,

Within the City of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land.

The City of the mighty King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne :

For lo, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they cry :

As doth a woman when she shall
goe trauell by and by.

6 As thou W Esterne winde the ships,
vpon the Sea dost breake :

So they were stroy'd, and euen as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told,

yea in the City which our God,
 for euer will vphold,
 8 O Lord we waite and doe attend
 on thy good helpe and grace:
 For which we doe all times attend
 within thy holy place.
 9 O Lord according to thy Name,
 for euer is thy praise:
 And thy right hand O Lord is full
 of righteousnesse alwayes.
 10 Let, for thy iudgments, Sion mount,
 fulfilled be with ioyes:
 And eke of Iuda, grant O Lord,
 the daughters to reioyce.
 11 Goe walke about all Sion hill,
 yea round about her goe:
 And tell the towres that thereupon
 are builded on a roke.
 12 And mark ye well her bulwarks all,
 behold her towres there:
 That ye may tell thereof to them,
 that after shall be here.
 13 For this God is our God, our God
 for euermore is he:
 Yea and vnto the death also,
 our guider shall he be.

Audite hac omnes. Psal. xlix. l. H.

Gods spirit moueth all to the consideration of
 mans life, shewing that the wealthiest are
 not happiest, but noteth how all things are
 ruled by Gods providence: who as he iud-
 geth these worldly miseries to everlasting
 torments, so doth he preserve his, and will
 reward them in the day of the resurrection.

a. Thef. 1.

Sing this as the 43. psalme.

All people hearken and giue eare,
 to that that I shall tell:
 2 Both high and low, both rich & poore,
 that in the world do dwell. (discourse)
 3 For why? my mouth shall make
 of many things right wise:

In vnderstanding shall my heart,
 his study exercise.
 4 I will incline mine eares to know,
 the parable so darke:
 And open all my doubtfull speech,
 in mee'er on my Harpe.
 5 Why should I feare affliction,
 or any carefull toyle:
 Or else my foes which at my heeles,
 are prest my life to spoile?
 6 For as for such as riches haue,
 wherein their trust is most:
 And they which of their treasures great,
 themselues doe brag and boast.
 7 There is not one of them that can
 his brothers death redeeme:
 Or that can giue a price to God,
 sufficient for him.
 8 It is too great a price to pay,
 none can thereto attaine:
 Or that he might his life prolong,
 or not in grave remaine.
 9 They see wise men as well as foles,
 subiect vnto deaths bands:
 And being dead strangers possesse
 their goods, their rents, their lands.
 10 Their care is to build houses faire,
 and so determine sure, (earth)
 To make their name right great on
 for euer to endure.
 11 Yet shall no man alwayes enioy
 high honour, wealth and rest,
 12 But shal at length tast of deaths cup,
 as well as the brutt beast.

The second part. (thoughts)

13 And though they try their folish
 to be most leud and vaine:
 Their children yet approue their talke,
 and in like sorte remaine.
 14 As sheepe vnto the fold are brought,
 so shall they into graue:
 Death shall them eat, and in that day
 the iust shall Lordship haue.

15 Their

- 15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
With wee and well away.
- 16 But God will surely preferue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
- 17 If any man waere wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
- 18 For when he dyes, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
- 20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
& be brought to deaths fold.
- 21 Thus man to honour God hath
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

He prophesieth how God will call all Nations
by the Gospell, and require no other sacrifice
of his people, but the confession of his be-
nefits, and thanksgiuing: and how he dete-
steth all such as seeme zealous of ceremo-
nies, and not of the power of the word.

The mighty God, thy eternall hath
thus spoke, and all the world he will

call and prouoke: Euen from the East
and so forth to the West. 2. From
towards Sion, which place him likest
best, God will appeare in beauty most
excellent: Our God will come be-
fore that long time be spent.

- 3 Denouring fire
shall goe before his face:
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
- 5 Saying, goe to,
and now my Saints assemble:
By pact they keepe,
their gifts doe not dissemble.
- 6 The heauens shall
declare his righteousness:
For God is Iudge
of all things more and lesse
- 7 Heare my people,
for I will now reueale,
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
- 8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Coates of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine stone goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.
12 Hungry if I were.
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Cate I the flesh
of great Bulls or Bullocks:
Or drinke the blood
of Goats and of the flockes:
14 Offer to God
praise and hearty thanksgiving,
And pay thy vowes
vnto God euer liuing.
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith thy Eternal God:
Why dost thou preach
my lawes and bests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed:
My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe, as with thy mate,
Thou run'st with him,
and so your prey doe seeke:
And art all one
with bandes and ruffians eke.

19 Thou givest thy selfe
to backbite and to slander:
And how thy tongue
deceiues it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sorre to shame.
21 These things thou dost,
and whilst I held my tongue,
Thou dost me iudge,
because I staide so long.
Like to thy selfe:
yet though I keep long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Lest without help
I spoile you as a prey.
23 But he that thanks
offereth, waileth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.
2 From Zion his faire place,
his glory bright and cleare:
His perfect beauty of his grace,
from thence it did appeare,
3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on high,
the earth belote likewise:

He will call for th: to iudge and try,
his folke he doth deuile.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is lacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Think' st thou that I doe need,
thy cattell young or old:
Or else so much desire to feed
on Goats out of thy fold:
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 When though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
13 To Beasts flesh haue I minde,
to eate it dost thou thinke:
Or such a sweetnesse doe I finde,
the blood of Goats to drinke:
14 Gine to the Lord his praise,
with thankses to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me,
when ought would work thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule & vaine,
to them the Lord will say.

17 With what a face dar' st thou,
my word once speake or name:
Why doth thy talke my Law allow,
thy deeds deny the same:
18 Whereas for to amound
thy life thou art so slacke:
My word the which thou dost pre'end,
is cast behinde thy backe.

The third part.

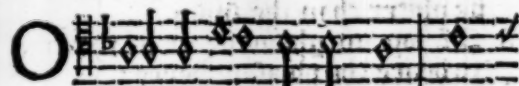
19 When thou a theefe dost see,
by theft to line in wealth:
With him thou run' st, and dost agree
likewise to thine by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik' st it well, and wastest bold,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldest needs defile
thy mothers some most deare.
23 Hereat while I doe winke,
as though I did not see:
Then goest on still, and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde:

Left

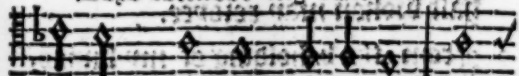
Lest when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.

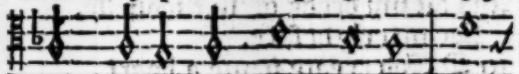
David rebuked by the Prophet Nathan for his great offence, acknowledgeth the same to God protesting his naturall corruption. Wherefore hee prayeth God to forgive his sins, and renew in him his holy Spirit, promising that hee will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that hee rather would increase his grace towards the same.



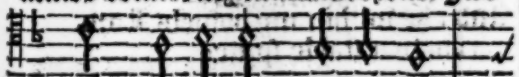
Lord consider my distresse, and



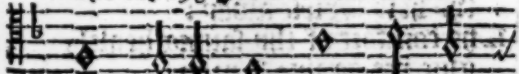
now with speed some pittie take: My



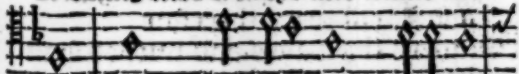
sinnes deface; my faults redresse, good



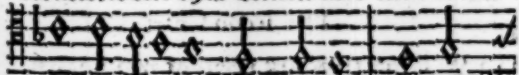
Lord for thy great mercies sake.



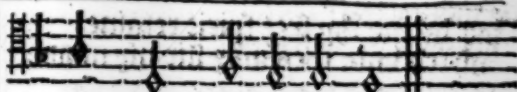
2. Wash me O Lord and make me



cleane from this vniust and sinfull act,



And purifie yet once againe my haye



nous crime and bloudy fact.

3 Remorse and sorrow doe constrain
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgments iust & right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost lone
the inward truth of a pure heart:
Therefore thy wisdome from aboue
thou hast reueal'd, me to conuert.

7 If thou with hysope purge this blot,
I shall be clearer then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such toy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those loyes againe,
which I was wont in thee to finde:

And

And let me thy free spirit retaine;
Which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,
By mine example shall see thee.

14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice. (vntie,

15 Touch thou my lips, my tongue
O Lord which art the only key:
And then my mouth shall testifie
Thy wondrous workes & praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteeme'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the minde opprest,
O Lord thou neuer dost relect:
And to speake truth it is the best,
and of all sacrifice thy effect.

18 Lord vnto Zion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vpon the walls, and lone it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
doe thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:

For I doe know my faults, and still
my sinne is in mine eyne.

3 Against thee O Lord alone I haue
offended in this case:

And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done
vpright thou maist be tride,
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke
in sinne did me conceiue.

6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spite.

11 Re cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praises of thy Mercies,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

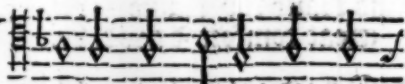
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
uprear'd may be the wall.

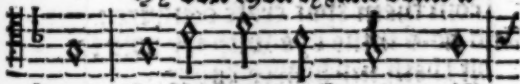
18 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lii. I. H.

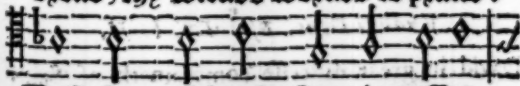
David describeth the arrogant tyranny of Doeg
Saùls chiefe Shepherd, who by false surmi-
ses caused Abimelech and the Priests to bee
slaine: hee propheseth his destruction, and
encourageth the faithfull to trust in God,
who most sharply revengeeth his, and ren-
dredh thanks for his deliverance. Herein
is lively set forth the kingdome of Anti-
christ.

W 

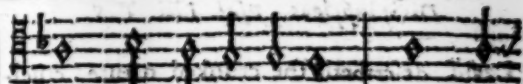
Thy dost thou tyrant boast a



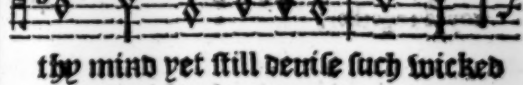
broad, thy wicked workes to praise:



Dost thou not know there is a God,



whole mercies last alwayes: 2 Why both



thy mind yet still deuise such wicked



wiles to warpe: thy tongue untrue in



forging lies, is like a rasour sharpe.

3 On mischief thy setst thou thy mind
and wilt not walke upright:
Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief blood and wrong:
Thy lips haue learn'd the flattering stile,
O false, deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reprobach of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For thy: my trust all times hath been
vpon the living God.

9 For this therefore will I giue praise
to thee with heart and voyce:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T.S.

David describeth the crooked nature, cruel-
ie, and punishment of the wicked, when
they looke not for it, and desireth the
deliverance of the godly, that they may re-
ioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he
within his heart hath said;

That there is any God at all,
hath utterly denaid.

They are corrupt, and they also
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord look't down on sons of men,
from heauen all abroad:

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe seed upon

My people, as they seed on bread:
the Lord they call not on.

6 Euen there they were afraid, & stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that the besieg'd,
hath scattered all abroad:

Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou my people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue led:

**Then Jacob shall therein reioyce,
and Israel shall be glad.**

Deus in nomine. Psal. Liv. 1. H.

DAVID in great danger through Ziphims,
calleth upon G O D to destroy his ene-
mies, promising sacrifice for his delive-
rance.

Sing this as the 44. Psalme.

God save me for thy holy Name,
and for thy godnesse sake:
Unto the strength, Lord, of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare
to me when I doe pray:

Bow down thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants bere me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is straight at hand:

With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:

And in thy truth destroy my foes,
with their owne stare and bait.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire:

And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. 1. H.

David in great distresse complaineth of Sauls
cruelty, and falshood of his familiar ac-
quaint.

quaintance, effectuously mooving the Lord
to pittie him: then assured of his delive-
rance, hee setteth forth the grace of God,
as if hee had already obtained his re-
quest.

Sing this as the 35. Psalm.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrainne.
3 Because my foes with threats & cries,
opprelle me through despight:
And so the wicked sort likewise,
to here me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
doe worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrourwhelmeth me withall,
that I no shift can make.
7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?
8 No then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.
9 I would be gone in all the haste,
and not abide behinde:
That I were quit and overpast
these blasts of poisonous winde.

10 Diuide them Lord, & from them pull
their diuellish double tongue:
For I haue spide their Citie full
of rapine, strife, and wrong.

11 Which thing both night and day
doe close her as a wall: (throughout,
In midst of her is mischiefes stout,
and sorrowe ke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefes reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore:

Will heare heare when I to him come
and punish them full sore. (plaine,

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord. (hands

22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit. (hearts

23 While they haue war within their
as butter are their words: (oyle,
Although their words were smooth as
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroyed & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psalm. Lvi. 1. H.

David being brought to Achis the King of
Gath, 1 Sam. 21. 10. complaineth of his
enemies, demandeth succour, trusteth in
God, and promiseth to performe his vow,
which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most
with boasts & brags of pride: (afraid
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I doe mind and praise,
O Lord I stick to thee:
I doe not care at all assayes,
what flesh can doe to me.

5 What things I either did or spake,
they rest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares haue tide
to take my life away.

7 Shall they thus scape on mischief let:
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe:

8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioie I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I besee began:
The Lord he is my help and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankses and praise.

13 My soule from death thou dost defend
and keepest my feete upright:
That I before thee may ascend,
with such as liue in light.

Miserere.

Miserere mei, Psal. LVII. I. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cave with Saul, calleth unto God with full confidence that he will performe his promise, and shew his glory in heaven and earth, against his cruell enemies. Therefore hee rendereth laud and praise.

Sing this as the 44. psalme.

Take pittie for thy promise sake,
have mercy Lord on me:
For thy my soule both her betake
vnto the helpe of thee.
Within the shadow of thy wings,
I set my selfe full fast:
I'll mischief, malice, and like things,
be gone and outpast.

3 I call vpon the God most hie,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to save me from their sight:
That to denounce me haue assaide,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire. Long.
6 Their teeth are speares and arrowes
as sharpe as I haue seene: (tongue
They wound and cut with their quicke
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Graft thy praise in earth abroad,
thy maiesty and might.
8 They lay their nets, and doe prepare
a priuy cause and pit:
Wherein they think my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I toy alwayes:

My heart I say both well accord,
to sing his laud and praise.

10 Awake my toy, awake I say,
my Lute, my harpe, and string:
For I my selfe before the day
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that both excell,
in heauen lands abroad.
12 His mercy both extend as farre,
as heauens all are hie:
His truth as high as any starre,
that standeth at the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Graft thy praise on earth abroad,
thy maiesty and might.

Si veritatis: Psal. LVII.

He describeth his malicious enemies, Saul's flatterers who secretly and openly sought his destruction; from whom hee appealeth to Gods iudgement; shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 43. psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
2 Pay in your hearts ye marke & mule
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.
3 The wicked lost from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue used craft and lies.
4 In them the poyson, and the breath
of Serpents doe appeare:
Dea like the Adder that is deafe,
and fast doth stop his eare.

D 3

5 Because

- 5 Because he will not heare the voice
of one that charmeth well:
So though he were the chiefe of choile,
and did therein excell.
- 6 O God break thou their teeth at once
within their mouthes throughout:
The tuskes that in their great taw bones
like Lions to helpe hang out.
- 7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shote in haste,
let them be broke in sight.
- 8 As shaftes doe waste within the hell,
and into flame doe runne:
As one before his time that sell,
and neuer saue the Summe.
- 9 Before the thornes that now are
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.
- 10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world thew forth & tell,
that god men haue rewarde:
And that a God on earth doth dwell,
that iustice doth regard.

Expe me, Psal. Lix. J. H.

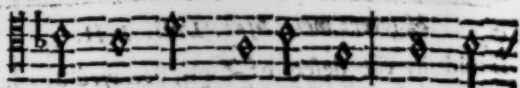
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people; but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



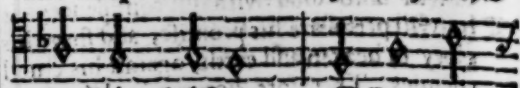
End aid and saue me from my



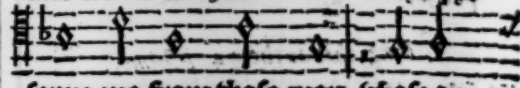
foes, O Lord, I pray to thee: Defend



and keepe me from all those, that rise



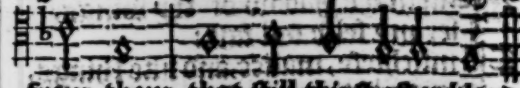
and strive with me. 2. O Lord pre-



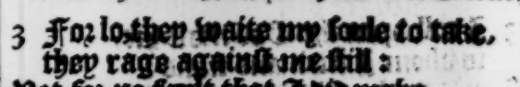
serue me from those men, whose do-



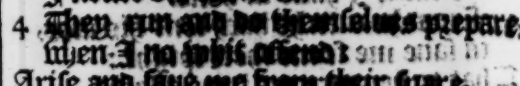
ings are not good: and set me sure & safe



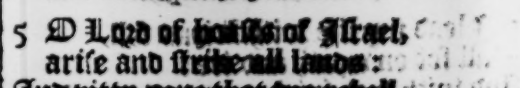
from them, that shall thirst after blood.



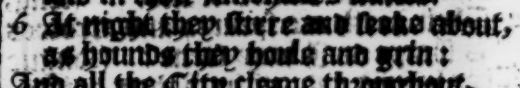
3 For lo, they waite my soule to take,
they rage against me still:
Yet for no fault that I did make,



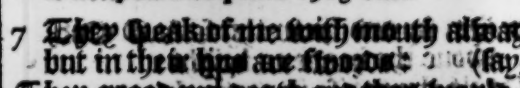
I neuer did them ill: And yet they
4 They run and do themselves prepare,
when I no whit offend: But still they
Arise and stand against me sure,
and see what they intend.



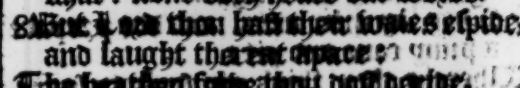
5 O Lord of hosts of Israel,
arise and strike all lands:
And pierce none that doe rebell,
and in their mischiefs stand.



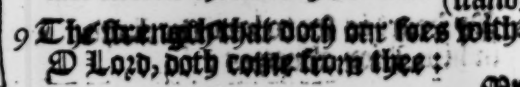
6 At night they were and make about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.



7 They speak of me with mouth alway
but in their lips are floods: They say,
They greed my death, and then would
that none doth heare our words.



8 But I and thou had their voices elsde,
and laught them out of space:
The heathen saue thou dost deuide,
and mocke them to their face.



9 The strength that doth our foes with
O Lord, doth come from thee:
Stand,

My God he is my helpe at hand,
a fort of fence to me.
10 **The Lord to me doth shew his grace,**
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 **Destroy them not at once, O Lord,**
lest it from minde doe fall:
But wth thy strength drive them abroad,
and so consume them all. (Tongue,
12 **For their ill words and truthlesse**
confound them in their pride:
Their wicked oathes with lies & wrong
let all the world deride.

13 **Consume them in thy wrath, O Lord**
that nought of them remaine: (world,
That men may know throughout the
that Jacobs God doth reigne.

14 **At Evening they returne apace,**
as dogges they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 **They take about for meat, I say,**
but let them not be fed:
For finde a house wherein they may
be bold to put their head.

16 **But I will shew thy strength abroad,**
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 **Thou art my strength, thou hast me**
O Lord I sing to thee:
Thou art my fort, my strength and aide,
a louing God to me.

Deus repulisti. Psal. LX. 1. H.

David now King over Iuda, after many victo-
ries, sheweth by evident signes that God elc-
cted him King, assuring the people, that
God will prosper them if they approve the
saue. After hee prayeth vnto God, to finish
that that he had begun.

Sing this as the 11. Psalme.

O Lord thou dost us cleane forsake,
and scatterd' st us abroad:
Such great displeasure thou dost take,
returne to vs O God,
2 **Thy might did moue the earth so sore,**
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bold and quake.

3 **With heavy chance thou plaguest thus**
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 **But yet to such as feare thy Name,**
a token shall enue:
That they may triumph in the same,
because thy word is true.

5 **So that thy might may keep & saue**
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me. (place,
6 **The Lord did speake from his abode**
this was his topfull tale:
I will diuide Sichem by pace,
and mete out Succoths bale.

7 **Onen is giuen to mine hand,**
Danasse mine beside:
Ephraim the strength of all my land,
my lawe doth Iudah guide.
8 **In Heab I will wash my feete,**
ouer Edom throu my shoe:
And thou Palestine ought st to take
for fauour me vnto.

9 **But who will bring me at this tide**
vnto the City strong:
Who to Edom will me guide,
so that I goe not wrong. (take
10 **Wilt thou not God, which dost for**
thy folke their land and coast take,
Our wars in hand thou wouldest not
nor walke among our host.

11 **Come aide, O Lord, and vs relieue**
from them that vs disdain:

D 4

The

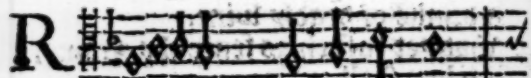
The helpe that haasts of men can giue,
it is but all in vaine. (might)

12 But thou O Lord God we haue
to take great things in hand:

He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. A. H.

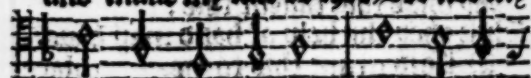
Whether he was in danger of the Ammonites,
or pursued of Absalom, here he cryeth to be
deliuered, and confirmed in his kingdome,
promising perpetuall praises.

R 

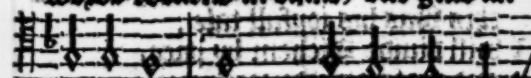
Guard O Lord, for I complaine,



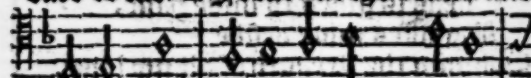
and make my suit to thee, Let not my



words returne in vaine, but giue an



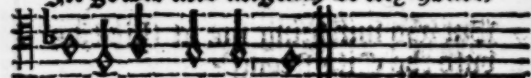
eare to me. 2. From out the coasts and



vtmost parts of all the earth abroad:



In griefe and anguish of my heart,



I cry to thee O God.

3 Upon the rock of thy great power,
my woefull minde repose:

Thou art my hope, my fort and Towler,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure.

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and both fulfill the same:

With goodly gifts will he reward
all those that feare his Name. (taine,

6 The King shall be in health main
and so prolong his dayes:

That he from age to age shall raigne,
for evermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

Let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise vnto thy Name:

That all my bowes I may fulfill,
and daily pay the same.

Nonne Des. Psal. Lxii. I. H.

David declarerth by his example, and the nature
of God, that hee and all people must trust
in God alone, seeing that all without God
goeth to nought, who onely is of power to
saue, and that hee rewardeth man according
to his workes.

Sing this as the 59. Psalme.

MY soules to God shall giue good heed,
and him alone attend:

For my health and hope to speed,
both whole on him depend.

2 For he alone is my defence,
my rocke, my health, and aide:

He is my stay, that no pretence,
shall make me much dismay.

3 Wicked folke, how long will ye
use craft: sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seek alwayes
to put him to the worse:

Ye loue to lie with mouth ye praise,
and yet your heart doth curse.

- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
- 6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust: (wealth,
My fort, my strength, my stay, my
God is mine only trust.
- 8 O haue your trust in him alway,
ye folke with one accord:
Powe out your hearts to him, and say,
our trust is in the Lord.
- 9 The sons of men deceitfull are,
on ballance but a sleight: (pare,
With things most vaine do them com-
for they can keep no weight. (wealth,
- 10 Trust not in wrong, robbery, nor
let vaine delights be gone: (wealth,
Though gods well got flow in with
let not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all:
- 12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their need.

Deus, Deus meus, Psal. Lxxiii. T. S.

David, after his danger in Ziph, giueth thanks
to God for his wonderfull deliuerance, in
whose mercy hee trusteth, even in the midst
of misery: Propheying the destruction of
Gods enemies; and conseratiuely, happinesse
to all them that trust in the Lord, 1 Sam. 23.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste

For why: my soule and body both,
doth thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.

3 For why: thy mercies far surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift up
my hands when I doe pray.

5 My soule is filld as with marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:

7 For under covert of thy wings,
thou art my topfull guide.

8 My soule doth surely strike to thee,
thy right hand is my power:

9 And those that seek my soule to stop,
them death shall soon deuoure.

10 The sword shall them deuoure each
their carkasses shall feed

The hungry sores which doe runne
their prey to seeke at need.

11 The King, and all men shall reioyce,
that doe professe Gods Word:

For liars mouthes shall then be stop,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxxiii.

David prayeth against the false reporters and
slanders: hee declareth their punishment
and destruction: to the comfort of the iust,
and the glory of God.

Sing

Sing this as the 59. Psalme.

O Lord vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit doe lurke:

And from the frowning face of them,
that all ill feats doe worke.

3 Why wet their tongues, as we haue
men wet and sharp their swords:
They shot abroad their arrowes keen,
I meane most bitter words.

4 With pituy sleights shot they their
the byright man to hit:
The iust vnwares to strike by craft,
they passe or care no hit.

5 A wicked work they haue decreed,
in counsell thus they cry:

To vse deceit let vs not dread,
what: who can it espie:

6 What way to hurt they talke & mule,
all times within their heart:

They all consult what feats to use,
each doth intent his part.

7 But yet all this shall not preuaile,
when they thinke least vpon:

God with his bart shall sure assaile,
and wound them euery one.

8 Their crafts, and their ill tongues
shall worke themselves such blame:

That they which then behold their fall,
shall wonder at the same.

9 Then at that see shall knowe right well
that God the thing hath wrought:

And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
fill trusting in his might:

So shall they loy with mind and voice,
whose hearts are pure and right.

To Deuot hymn. Psal. LXV. I. H.

A thankesgiuing vnto God by the faithfull,
who are signified by Sion and Ierusalem, for
the chusing, preservation, and gouernance of
them, and for the plentiful blessings poured
forth vpon all the earth.

Sing this as the 30. Psal.

Thy praise alone, O Lord doth raigne;
in Sion thine owne hill:

Their holmes to thee they do maintaine,
and their behests fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree:

The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:

But Lord, forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the Sea coasts likewise.

6 With strength thou art be set about,
and compass with thy power:

Thou mak'st the mountaines strong &
to stand in euery holme.

7 The swelling seas thou dost allwage,
and make their streames full still:

Thou dost restraîne the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signes to see:

Which come & euen in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:

Then with thy drops thou dost apply,
and much increase her store.

10 The

10 The flood of God doth overflow,
and so doth cause to spring,
The seed and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall:

Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy god
with faire and pleasant crop: (grace,
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:

The little hills shall top therein
much fruit in them shall spring.

14 In places plaine the flocks shall feed,
and coier all the earth:

The pales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonder-
full workes: hee setteth forth the power of
God to affray rebels, and sheweth Gods
mercy to Israel, and to provoke all men to
heare and praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise let forth his Name:

Extoll his might with heart and voyce,
giue glory to the same.

2 How wonderfull **O** Lord say ye,
in all thy workes thou art:

Thy foes for feare shall keeke to thee,
full sore against their heart.

3 All men that dwell the earth through-
shall praise the Name of God:

The land thereof the world about
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:

Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the seas like heapes on his,
therdin a way they ran.

On foot to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rue the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be contrould.

7 He people giue vnto our God,
due laud and thanks alwayes:

With topfull voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soules with life,
and it preferue withall:

He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with
if that they will abide:

As workemen doe when they desire
to haue their metalls tried.

10 Although thou suffer vs so long
in prison to be cast,

And there with chaines and setters
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire & water run,
of very griefe and paine.

12 Yet sure thou dost of thy god grace,
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there will I my voice apply,
my vowes to thee to pay.

14 The vowes that with my mouth I
in all my griefe and smart:

The vowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oren fat and Rams:

Dea

15 **Y**ea this my sacrifice shall be,
 of Bullocks, Goates, and Lambs.
 16 **C**ome forth & hearken here full soone
 all ye that feare the Lord:
 What he for my poore soule hath done,
 to you I will record.
 17 **F**ull oft I call to minde his grace,
 this mouth to him doth cry:
 And thou my tongue make speed apace,
 to praise him by and by.
 18 **B**ut if I seele my heart wi. hin
 in wicked workes reioyce:
 Or if I haue delight to sinne,
 God will not heare my voyce.
 19 **B**ut surely God my voice hath heard,
 and what I doe require:
 My prayer he doth well regard,
 and granteth my desire.
 20 **A**ll praise to him that hath not put,
 nor cast me out of minde:
 For yet his mercie from me shunt,
 which I doe euer finde.

Deus miseratur. Psal. Lxvii. l. H.

A sweet prayer for all the faithfull to obtain the
 favour of God, and to be lightned with his
 countenance, to the end that his way and
 iudgments may bee knowne throughout the
 earth. Reioicing that God is the gover-
 nour of all nations.

Sing this as the 25. Psalme.

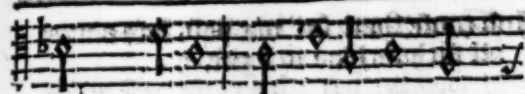
HAue mercy on vs Lord,
 and grant to vs thy grace:
 To shew to vs doe thou accord,
 the brightnesse of thy face.
 2 **T**hat all the earth may know
 the way to glory wealth:
 And all the Nations on a row,
 may see thy saving health.
 3 **L**et all the world O God,
 giue praise vnto thy Name:
 O let the people all abroad,
 extoll and laud the same.

4 **T**hroughout the world so wide,
 let all reioyce with mirth:
 For thou with truth & right dost guide,
 the Nations of the earth.
 5 **L**et all the world O God,
 giue praise vnto thy Name:
 O let the people all abroad,
 extoll and laud the same.
 6 **T**hen shall the earth increase,
 great store of fruit shall fall:
 And then our God the God of peace,
 shall blesse vs eke withall.
 7 **G**od shall vs blesse I say,
 and then both farre and neare:
 The folke throughout the earth alway,
 of him shall stand in feare.

Exurgat Deus. psal. Lxviii. T. S.

David expresseth the wonderful mercies of God
 towards his people, who by all meanes and
 most strange sorts, declareth himselfe to
 them. Gods Church therefore by reason of
 his promises, graces and victories, doth ex-
 cell all worldly things. Wherefore all men
 are moved to praise God for ever.

Let God arise, and then his foes
 will turne themselves to flight: His
 enemies then will run abroad, and scat-
 ter out of sight. 2. And as the fire doth
 melt the snow, and wind blowes
 smoke



Smoke away: So in the presence



of the Lord: the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Exalt the Name of Iah our God,
and him doe magnifie.

5 The same is he which is aboue,
within his holy place:

That Father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues, and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy
th' Egyptian from among, (folke
nelle,

And broughtst them through the wilder:
which was both wide & long: (dolours,

8 The earth did quake, the raine pow'd
heard were great claps of thunder;

The mount Sinai shak in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:

And if so be it barren wast,
by thee it was refresh't.

10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:

And for the more thou dost provide
of thine speciall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:

When as his people triumphs make,
and purchase brunt and fame. (power,

12 For puissant things with all their
shall die and take the spoile:

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots,
your hue shall passe the Dowe:

Whose wings & feathers seem to haue
silver and gold aboue. (triumph,

14 When in this land God shall
o're kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together:

The hill of Zion God doth lone,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong:

The Lord also in Sinai
is present there among.

18 Thou didst, O Lord, an end on hie,
and captiued them all,

Which in times past thy chosen flock
in bondage kept and thral.

Thou madst them tribute for to pay,
and such as did repine

Thou didst subdue that they might dwell
in thy Temple diuine.

19 Now praised be the Lord for that
he poures on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:

He is the God by whom we scape
all dangers death and paine.

21 Thus

21 Thus God will wound his enemies
and break the hairy scales (head,
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe :
And all mine owne as I haue done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name : (bride
And dogs shall haue their tongues em-
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface :
And how thou gcest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after :
And in the midst the damselfs play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord :
And Jacobs whole posterity
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iudah made their boast,
With Zabulon and Sephthaim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure :
The thing that thou hast wrought in vs
for ever to endure.

29 And in thy Temple gifts will we
giue vnto thee, O Lord :
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yes, and strange things to vs subdu'd,
shall doe like in those dayes :
I mean to thee they shall present
their gifts of laud and praise. (rankes,
30 We shall destroy the speare-mens
those calues and buls of might :

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come
and presents with them bring: (hands
The Horses most black shal stretch their
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :
Sing Psalmes to God with one consent
thereto, let all accord.

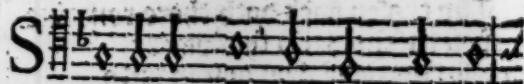
33 Who though he ride, and euer hath
aboue the heavens bright :
Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie :
Whose might & power doth far extend
aboue the cloudy skie.

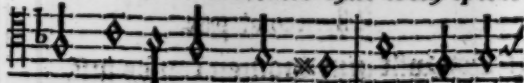
35 O God, thy holinesse and power,
is dread for euermore.
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. 1. H.

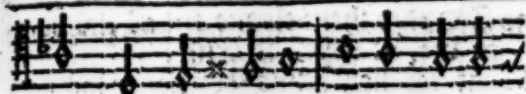
Christ and his elect is figured in Davids zeale
and anguish : the malicious cruelty of whose
enemies, and their punishments, Iudas and
such traitors noteth, who are accursed : then
gathereth hee courage in afflictions, and of-
fereth praises to God, being more accep-
table then all sacrifices. Finally, hee doth
provoke all creatures to praises, prophesying
of the kingdome of Christ, and building of
Iuda, where all the fitchfull and their seed
shall dwell for ever.



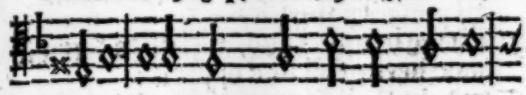
Aue me, O God, and that with speed,



the waters flow full fast : So nigh my
soule



oule doe they proceed, that I am sore



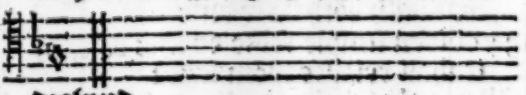
agast. 2. I stick full deep in mire & clay,



whereas I seele no ground: I fall into



such floods, I say, that I am like be



drownd.

3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then hairees are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit,
to thee is knowne full well.

7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sorres, my brethren all
forsake me on a rove:

And as a stranger they me call,
my face they will not knowe.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checks & taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea, if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they test and talke.

13 Both high and low, and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleasest thee:

For thy great truth thou wilt alway,
send downe thine aide to me.

16 Bluck thou my feet out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the water deepe.

17 Lest to the waues I should be drownd
and depth my soule rehaure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:

Am. 1

I am oppressed on every side,
in haste giue eare, & say.

20 O Lord into my soule make night
the same with mine repose:

Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:

For those that seeke and work the same,
thou seest them all full well. (heart,

22 When they with brags do break my
I seeke for helpe again:

But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:

Bow down their back, & doe them binde,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts dry their house disgrace,
their ospring eke expell:

That none thereof possesse the place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:

And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still
till they are all peruert:

That of thy fauour and good will
they neuer haue a part.

30 And raise them cleane out of thy book
of life, of hope, of trust:

That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe
haue beete full sore oppress:

Thy help shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name & praise,
and shew it with a song:

I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne:)

Then either Dre or Calfe can be,
that hath both hose and horne,

34 When simple folke do this behold,
it shall reioyce them sure:

All yee that seeke the Lord, behold
your life for aye shall dure.

35 For thy O Lord of hostis shall heare
the poore when they complaine:

His prisoners are to him full deare,
he hath them not disdain.

36 Wherefore the earth and shie below,
the sea, with floud and streame,

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Zion saue,
and Juda's Cities build:

38 Much folk possession there shall haue,
her streets shall all be fill'd.

His seruants seed shall keepe the same,
all ages out of minde: (Name,

39 And there all they that loue his
a dwelling place shall finde.

Deus, in adiutorium. Psal. Lxx. I. H.

He prayeth to bee right speedily delivered, his
enemies to be ashamed, and all that seek the
Lord to be comforted.

Sing this as the 25. Psalme.

O God to me take heed
of helpe I thee require:

O Lord

W Lord of hostes with hast make speed,
 help, help, I thee desire.
 2 With shame confound them all,
 that seeke my soule to spill:
 Rebuke them back with blame to fall,
 that thinke and wish me ill.
 3 Confound them that apply,
 and seeke to worke me shame:
 And at my harme doe laugh, and cry,
 so, so, there goes the game.
 4 But let them ioyfull be,
 in thee with ioy and wealth,
 Which only trust and seeke to thee,
 and to thy sauing health.
 5 That they may say alwayes,
 in mirth and one accord:
 All glory, honour, laud and praise,
 be giuen to thee, O Lord.
 6 But I am weake and poore,
 come Lord, thine aide I lack:
 Thou art my stay and help, therefore
 make speed and be not slack.

In te Dom. Psalm. Lxxi. I. H.

Hee prayeth in faith, established by promise, and confirmed by the workes of God from his youth, to bee delivered from his wicked and cruell sonne Absalom, with his confederacy, promising to bee thankfull therefore.

Sing this as the 29. Psalm.

My Lord, my God, in all distresse,
 my hope is whole in thee:
 Then let no shame my soule oppresse,
 nor once take hold on me.
 2 As thou art iust defend me Lord,
 and rid me out of dread:
 Giue eare, and to my suite accord,
 and send me helpe at need.
 3 Bee thou my rock, to whom I may
 for aide all times resort:
 Thy promise is to helpe alway,
 thou art my fence and fort.

4 Saue me my God, from wicked men,
 and from their strength and power:
 From folke vniust, and eke from them
 that cruelly deuoure.
 5 Thou art the stay wherein I trust,
 thou Lord of hostes art he:
 Yea from my youth I had a lust,
 still to depend on thee. (birth)
 6 Thou hast me kept euen from my
 and I through thee was borne:
 Wherefore I will thee praise with mirth
 both euening and at morne.
 7 As to a monster seldome seene,
 much folke about me throng:
 But thou art now, and still hast bene,
 my fence and aid so strong.
 8 Wherefore my mouth no time shal lack
 thy glory and thy praise:
 And eke my tongue shal not be slack,
 to honour thee alwayes.
 9 Refuse me not (O Lord) I say,
 when age my limbs doth take:
 And when my strength doth wast away,
 do not my soule forsake.
 10 Among themselues my foes inquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laid wait.

The second part.

11 Lay hand & take him now, they said,
 for God from him is gone:
 Dispatch him quite, for to his aide
 (I wis) there commeth none.
 12 Doe not absent thy selfe away,
 O Lord when need shal be:
 But that in time of grieve thou may
 in hast giue helpe to me.
 13 With shame confound and ouerthrow
 all those that seeke my life:
 Oppresse them with rebuke also,
 that faine would worke me strife.
 14 But I will patiently abide
 thy helpe at all assaies:

C

Still

Still more and more, each time and tide,
I will set forth thy praise.

5 My mouth thy iustice shall recozd,
that daily help doth send :

But of thy benefits, O Lord,
I know no count nor end,

16 Yet will I goe and seeke forth one,
with thy good help, O God :

The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still :

Therefore thy wonders to declare,
I haue great mind and will,

18 And as in youth from wanton rage,
thou didst me keepe and stay :

Forlake me not vnto mine age,
and till my head be gray.

The third part.

(How,

19 That I thy strength & might may
to them that now be here :

And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy Justice doth exceed,
thy doings all may see :

Thy workes are wonderfull indeed,
oh who is like to thee !

21 Thou mad'st me feeble affliction soze,
and yet thou didst me saue :

Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine :

Yea, thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulness to praise,
I will with Utoll sing :

My Harp shal sound with praise alwaies
O Israels holy King :

24 My mouth will ioi in pleasant voice,
when I shall sing to thee :

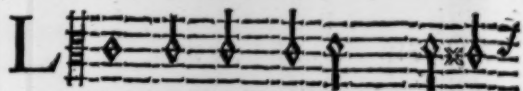
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightness shal sound,
and speake it daily still :

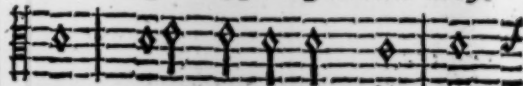
For griefe and shame do them confound
that seeke to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

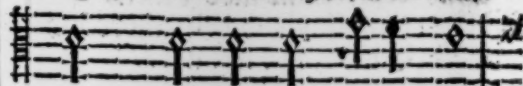
Gods kingdome by Christ is represented by Salomon, vnder whom shall bee righteousness, peace, felicity, vnto whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



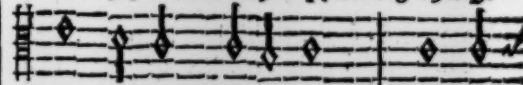
Do giue thy iudgements to the



King, therein instruct him well : And



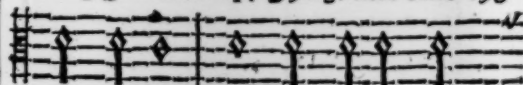
with his Son that princely thing,



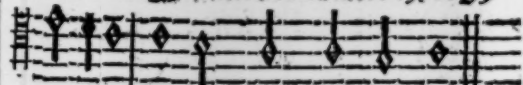
Lord let thy iustice dwell. 2. That he



may gouerne vp rightly, and rule thy



folke aright : And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace :

And eke let little hills apply,
in iustice to increase.

4 That

4 That he may help the weak and poore,
with aide, and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as sun doth shine by day,
or else the Moone by night.

6 Lord make the King unto the iust,
like raine to fields new sowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shoare to shoare throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the fles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppressed:
He doth preserue them euermore,
and bring their soules to rest. (bread.

14 He shall redeeme their liues from
fraud, from wrong, from might:

And eke the blood that they shall bleed,
is pretious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through his same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselte alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth, that neither the prosperity of the
ungodly, nor the afflictions of the good,
ought to discourage Gods children,
but rather move them to consider Gods
providence, and to reverence his judge-
ments, for that the wicked vanish away
like smoke, and the godly enter into life
everlasting: in hope whereof, he resigneth
himselfe into Gods hand.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well,

- 2 Yet like a sole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps alway gan glide.
- 3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men al things should haue,
without turmoile or paine.
- 4 They neuer suffer pangs nor grieffe,
as if death should them finite:
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
- 7 They are so fed that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of the long,
Which they haue done to simple men,
and euer pry'd among.
- 9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they doe esteeme.
- 10 The people of God oft times turne
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know or vnderstand
These worldly things, since wicked men
be Lords of sea and land:
- 12 For we may see how wicked men,
in riches still increase:

Keuwarded well with worldly goods,
and liue in rest and peace.

- 13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
- 14 And suffer scourges every day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?
- 15 And I had almost said as they,
milkiking mine estate:
But that I should thy children iudge,
as folke vfortunate.
- 16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.
- 17 Untill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
- 18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
- 19 Then all men muse at y strange sight
to see how suddenly
They are destruid, dispatcht, consum'd,
and dead so horribly.
- 20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.
- The third part.
- 21 Yet thus my heart was greued then
my minde was much oppress'd:
- 22 So fond was I, and ignorant,
and in this point a beast.
- 23 Yet neuer beleffe, by my right hand,
thou holdst me alwayes fast:
- 24 And with thy counsell dost me guide,
to glory at the last.

25 What

25 What thing is there that I can wish
but thee in heauen above?

And in the earth there is nothing
like thee, that I can loue.

26 My flesh and eke my heart both faile,
but God doth faile me neuer:

For of mine health God is the strength,
my portion eke for ever,

27 And loe, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauing in thee alone.

28 Therefore I will draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders I will tell.

Vt quid Dem. Psal. Lxxiii. I. H.

A complaint of the destruction of the Church
and true Religion, under the name of
S I O N, and the Altars destroyed. But
trusting in the might and free mercies
of G O D by his covenant, hee desireth
helpe and succour to the glory of his
Name, the salvation of his poore afflicted
servants, and the confusion of his proud
enemies.

Sing this as the 72. Psalme.

VVhy art thou (Lord) so long from
in all these dangers deep? (vs

Why doth thine anger kindle thus,
at thine owne pasture sheep?

2 Lord call the people to thy thought,
which haue bene thine so long:

The which thou hast redeem'd & brought
from bondage sore and strong.

3 Haue mind therefore, and think vpon,
remember it full well.

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot, and come in haste,
and all my foes deface:

Which note at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes beie doone trees,
that on the hills doe grow:

So shine the bills and swords of these,
within thy Temple now.

7 The scaling ladders, the carued boards,
the godly graven stones,

With axes, hammers, bills and swords,
they beate them doone at once.

8 Thy places they consume with flame,
and eke in all this toile,

The house appointed to thy Name,
they race doone to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:

Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

(thame

11 When wilt thou (Lord) once end this
and ceaze thine enemies strong?

Shall they alwaies blaspheme thy name
and raile on thee so long?

(aback,

12 Why dost thou draw thy hand
and hide it in thy lap?

Oh pluck it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lords
and euermore hast bene:

Yea, thy good grace throughout the world,
for our good help hath scene.

14 The seas that are so deep and dead,
thy might did make them dry:

And thou didst break the Serpents head
that he therein did die.

15 **See** thou didst break 5 heads so great,
of whales that are to sell:

And gav'st them to the folke to eat,
that in the deserts dwell. (rise,

16 **Thou** mad'st a spring with streams to
from rocke both hard and hie:

And eke thy hand hath made likewise,
deep rivers to be dore.

17 **Both** day and eke the night are thine,
by thee they were begun:

Thou sett'st to serve vs with their shine,
the Moone, and eke the Sun.

18 **Thou** didst appoint the seas & coasts
of all the earth about:

Both Summer heats, & winter frosts,
thy hand hath found them out.

19 **Think** on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set,
to rable vpon thy Name.

20 **Let** no cruell beast denour
the Turtle that is true:

Forget not alwayes in thy power
the poore that much doe rue.

21 **Regard** thy covenant, and behold,
thy foes possesse the land:

All sad and dark, for woone and old
our Realme as now doth stand.

22 **Let** not the simple goe away,
nor yet retorne with shame:

But let the poore and needie eye,
giue praise vnto thy Name.

23 **Rise**, (Lord) let be by thee maintain'd
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 **The** voyce forget not of thy foes,
for the presumption hie

Is more and more increast of those,
that hate thee spitefully.

Confitehimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come
to iudge at his time, when the wicked shall

drinke the cup of his wrath: but the right-
eous shall be exalted to honour.

Sing this as the 44. Psalme.

Vnto thee (God) will we giue thanks,
we will giue thanks to thee:

With thy Name is so neere, declare
thy wondrous workes will we.

2 **I** will vprightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 **I** did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes on hie.

4 **I** said vnto them, set not vp
your raised hornes on hie.

And see that you doe with strife necke
not speake presumptuously.

5 **For** neither from the Easterne part,
nor from the Westerne side:

For from forsaken wildernesse,
protection doth proceed.

6 **For** why: the Lord our God he is
the righteous iudge alone:

He putteth downe the one, and sets
another in the throne.

7 **For** why: a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein
himselke doth poure abroad.

8 **As** for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and suck them euery whit.

9 **But** I will talke of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.

10 **In** sunder break the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hie.

Gloria.

Gloria Patri.

To Father, Son and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvi. 1. H.

Here is described the power of God, and care
for the defence of his people, by the de-
struction of Senacheribs army, for which
the faithfull are exhorted to be thankfull.

Sing this as the 69. Psalm.

To all that now in fury dwell,
the Lord is clearly knowne:

His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:

And brake the ray to overthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,

Then in the strongest of the world,
that rob on mountaines high.

5 But now the proud are spoils through
and they are false on slepe:

Through men of warre no helpe can be,
themselves they could not kepe.

6 At thy rebuke, O Jacobs God,
when thou dost them reprove:

As halfe on slepe their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath

To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgments
from heauen through y ground: Heard

Then all the earth full soze afraid,
in silence shall be found.

9 And that when thou, O Lord, dost
in iudgement so: to speake,

To saue thy afflicted of the land,
on earth that are full weake,

10 The fury that in man doth raigne,
shall turne unto thy praise:

Hereafter Lord, doe thou restraine
their wrath and threats alwayes.

11 Make voices & pay them to our God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sine is he.

12 For he doth take both life and might
from Princes great of birth:

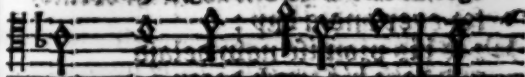
And full of terrour is his sight
to all that dwell on earth.

Veni mea. Psal. Lxxvi. 1. H.

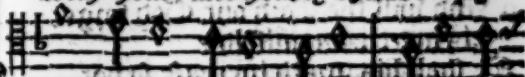
David rehearseth his great afflictions, and grie-
vous temptations, whereby hee is driven to
consider his former conversation, and the
course of Gods works, in the preservation
of his servants, and so hee confirmeth his
faith against these temptations.



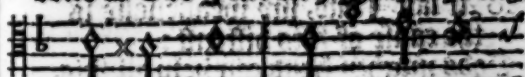
With my voice to God doe cry.



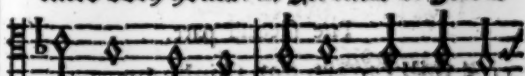
with heart and hearty cheere: My



voice to God I lift on high, and be my



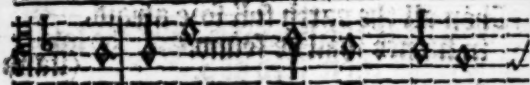
suite doth heare. 2. In time of griefe



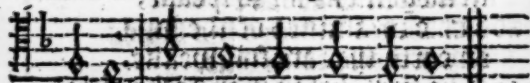
I sought to God, by night no rest I

C 4

took:



toke: but stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke of God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stop't so sore. (rest.)

4 Thou heldest mine eyes alwayes from
that I therewith did wake:

With feare I am so sore oppress,
my speech doth me forlake.

5 The dayes of old in mind I cast,
and oft did thinke vpon

The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirit's doe search to know.

7 Will God sayd I, at once for all,
cast off his people thus:

So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodnesse cleare decayd,
for ever and a day:

Is his promise now decayd
and both his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Will shall his wrath increase so hot,
his mercy to withhold?

10 At last I said, my weakenesse is
the cause of this distrust:

Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone
I gladly will record.

12 Yea all his workes I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad: (might,

What one hath strength to match the
of thee O Lord our God:

14 Thou art a God that dost forth shew
thy goodnesse euery houre:

And so dost make the people know
thy vertue and thy power.

15 And thine owne folk thou dost defend,
with strength and stretched arme:

The sonnes of Jacob that descend,
and Josephs seed from harme,

16 The waters Lord perceined thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling fell. (black,

17 The clouds that were both thick and
did raine full plentifully:

The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men as dead,
the earth did quake and moue.

19 Thy waves within the sea doe lie,
thy paths in waters deepe:

Yet none can there thy steps espy,
nor know thy paths to keepe.

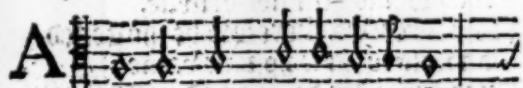
20 Thou ledst thy folke vpon the land,
as sheepe on euery side: (hand,

Through Moses and through Aarons
thou didst them safely guide.

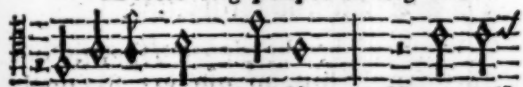
Attendite populi. Psal. Lxxviii. I. H.

Hee sheweth how God of his mercy chose his
Church of the posterity of Abraham, ca-
sting in their teeth the rebellion of their
Fathers, that their Children might acknow-
ledge

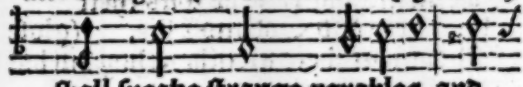
ledge GODS free mercies, and bee ashamed of their perverse ancestours. The Holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole History.



Attend my people to my law,



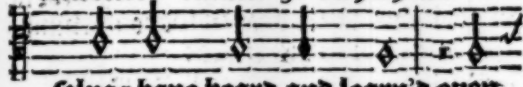
and to my words encline. 2. My mouth



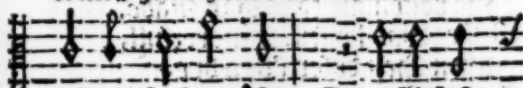
shall speake strange parables, and



sentences diuine. 3. Which we our



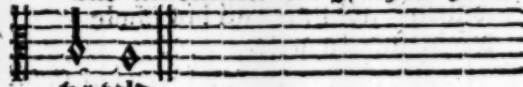
selues haue heard and learn'd euen



of our fathers old; And which for



our instruction our Fathers haue



vs told.

- 4 Because we should not keep it close from them that should come after: Who should Gods power to their race and all his workes of wonder. (praise)
- 5 To Jacob he commandment gaue how Israel should line: Willing our fathers should the same vnto their children giue.
- 6 That they and their posterity that were not sprung by the,

Should haue the knowledge of the law and teach their seed also,

7 That they might haue the better hope in God that is aboue:

And not forget to keepe his lawes and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods sight: (hearts) And would not frame their wicked to know their God aright.

9 How went the people of Ephraim, their neighbours for to spoile: Shooting their darts the day of warre, and yet they toke the soile: (God,

10 For why: they did not keep with the couenant that was made: For yet would walk or lead their liues, according to his trade.

11 But put into oblivion, his counsell and his will: And all his workes most magnifike, which he declared still.

The second part.

12 What wonders to our forefathers, did he himselfe disclose

In Egypt land, within the field that call'd is Chaneos:

13 He did diuide and cut the sea, that they might passe at once: And made the waters stand as still, as doth an heape of stones.

14 He led them secret in a cloud by day when it was bright: And in the night when dark it was, with fire he gaue them light.

15 He brak the rocks in wilderness, and gaue the people drinke: As plentiful as when the deeps doe flow by to the brinke.

16 He drew out Riuer out of rocks, that were both drie and hard, Of such abundance, that no floods to them might be compar'd.

17 Yet

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness. (hearts,

18 They tempted God within their
like people of mistrust:

Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuratiō,
in their vnfaithfulnesse:

What can this God prepare for vs,
a feast in wilderness:

20 Behold he strake the stony rocke,
and flouds forthwith did flow:

But can he now giue to his folke,
both bread and flesh also? (worth

21 When God heard this, he wared
with Jacob and his seed:

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
belæue, and hope that he
Could alwayes helpe and succour them
in their necessity. (clouds,

23 Wherefore he did command the
forthwith they brake in sunder: (eate,

24 And rain'd down Manna for them to
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:

26 He had the East wind blow away,
and brought in the Southwest.

27 And rain'd down flesh as thick as dust,
and fowle as thick as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wills.

30 But as the meat was in their monthes
his wrath vpon them fell:

31 And sue the flower of all their youth,
and choise of Israel.

32 Yet sell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not belæue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their eares did weare and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by: (strength,

35 Remembring that he was their
their help and God most hie. (glose

36 Though in their mouthes they did but
and flatter with the Lord:

And with their tongues, in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (hent

For yet to keepe or to performe
the conenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to dye,
That he forgauē them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde,

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderness,
did they the Lord prouoke?

How did they moue and stir the Lord,
to plague them with his stroke:

41 Yet did they turne againe to sin,
and tempted God esteeme:

Prescribing to the holy Lord,
what things they would haue done:

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.

43 For how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 For how he turned by his power
their waters into blood:
That no man might receive his drinks
at river or at fount. (lies)

45 For how hee sent them swarms of
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 For how he did commit their fruits
unto the Caterpillar:
And all the labour of their hands
he gave to the grasshopper.

47 With hailestones he destroy'd their
so that they were all lost: (vines,
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flocks and herds likewise
with thunder bolts full hot.

49 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue unto the pestilence
the man and eke the beast.

51 He strake also the first-born all
that by in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his olone deere folke,
he did preserve and keepe:

And carried them through wilderness,
euen like a flock of sheep.

53 Without all feare, both safe & sound
he brought them out of theall:
Whereas their foes with rage of seas,
were overwhelmed all.

54 And brought them out into the coast
of his olone holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grien'd him with their hid altars
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.

59 Wherewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Zion, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did comm't them to the sword,
wroth with his heritage:

63 Their yong men were deuour'd with
maids had no marriage,

(fire,

64 And

- 64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to benone.
- 65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
- 66 With Enrobs in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.
- 67 Then he the tents and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to indure.
- 70 Then chose he David him to serue,
his people for to keepe:
Whom he took vp and brought away,
euen from the folds of Shep.
- 71 As he did follow th' Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
- 72 Then David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did governe them indeed.

Deus uenerunt. Psal. 79.

The Israelites complaine to God for the calamity that they suffered when *Antiochus* destroyed their Temple and City, desiring aide against his tyranny, lest God and his Religion should be contemned by the heathen, who should see them forsaken and perisli.

Sing this as the 77. Psalme.

- O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most dære,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.
- 3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in grane.
- 4 Thus are we made a laughing-stock,
almost the world throughtout:
The enemies at vs test and mock,
which dwell our coasts about.
- 5 Wilt thou, O Lord, thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume.
- 6 Upon those people powre the same,
which did thee neuer know:
Al Realmes which cal not on thy Name
consume and ouerthrow.
- 7 For they haue got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land,
they haue left wast and boide.
- 8 Beare not in mind our former faults,
with speed some pity shew;
And aid vs Lord, in all assaults,
for we are weake and low.

The second part.

- 9 O God that giu'st al health and grace
on vs declare the same;
Weigh not our wronges, our sins deface,
for honour of thy name.
- 10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce, and say,
where is their God become?
- Require

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy servants bloud,
which they spilt in despight.

11 Receive into thy sight in haste
the clamours grieffe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band
Which unto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold
as to blaspheme thy name,
Into their laps with seven fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore,
And teach all nations for to keepe
for thee, like praise in store.

Quire for Israel, Psal. LXXX. J. H.

As I have said before to God, to helpe the misde-
ries of the Church, desiring him to consider
the first estate, when his fauour shined to-
wards them, that he might finish that worke
which he began.

Sing this as the 77. Psalm.

Thou hearest that Israel dost keepe,
give eare and take good heed:

Which leadeth Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubims most bright,
Shew forth thy face, and do not let
sind obscure thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise.

As thou the power on thou beganst,
come helpe now and with.

4 Direct our hearts unto thy grace,
convert vs, Lord, to thee:

Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alife,
they laugh and test it out.

8 O take vs, Lord, vnto thy grace,
convert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not worth
thou broughtst a vine full dore:
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and let her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And she the Cedars strong and stout,
with branches of the same.

12 Why then dost thou her roots destroy,
her hedge pluckt up thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so tame,
doth dig and root it out:
The furious beasts out of the field,
devoure it all about.

14 O Lord of hosts returne againe,
from heaven looke heime:
Behold, and with thy helpe sustain
this vine, vineyard of thine.

15 The plant, I say, thine Israel,
which thy right hand hath set:

The

The same which thou didst love so well,
O Lord, doe not forget.

16 They lop and cut it dooone apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:

And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:

Then will we neuer fall from thee,
but call vpon thy name.

(grace

19 O Lord of hosts, through thy good
convert us vnto thee:

Behold us with a pleasant face,
and then full safe are we.

De Exultate. Psal. Lxxxi. 1. H.

An exhortation to praise God both in heart
and voice for his benefits, and to wor-
ship him onely. God condemneth their
ingratitude, and sheweth what great be-
nefit they have lost through their ma-
lice.

Bright and glad, in God reioyce,

which is our strength and stay: be ioy-
full and lift up your voice to Jacobs

God I say, 2. Prepare your instru-
ments most meet, some ioyfull Psalmes

to sing: Strike vp with harpe and lute
so sweet, on euery pleasant string.

3 Blow as it were in the new Pipe
with trumpets of the best:
As it is vled to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.

6 When God I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders took saith he,
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.

8 When thou in griefe didst cry & call,
I holpe thee vp and by:
And I did answer thee withall,
in thunder secretly.

9 Vea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:

12 Thou shalt no God in thee reuerse,
of any land abroad:

13 Thou shalt no God in thee reuerse,
of any land abroad:

14 Thou shalt no God in thee reuerse,
of any land abroad:

15 Thou shalt no God in thee reuerse,
of any land abroad:

16 Thou shalt no God in thee reuerse,
of any land abroad:

How in no wise to bowe by serue
a strange or forreigne god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:

How Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:

To walk in their owne counsels still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:

And eke that Israel would regard
to walke within my way.

16 How soon would I confound their foes
and bring them downe full low:

And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seek him till:

But of his folke the time and age
should flourish euer still.

18 I would haue fed them wth the crop
and finest of the wheat:

And made the rock with honey drop,
that they their fill should eat.

Deus scetis. Psal. Lxxxii. I. H.

David declaring G o d to bee present with
Iudges and Magistrates, reproveth their
partiality and unrighteousnesse, and exhor-
teth them to doe iustice: but seeing no
amendment, he desireth God to do justice
himselfe.

Sing this as the. 44 Psalme.

A Did the prease with men of might
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with iudges of the land.

2 How long (saith he) will you proceed
false iudgement to a ward,
And haue respect for loue of mee
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.

5 But nothing will they knowe or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walke.

6 For loe euen now the time is come
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men, and so decay:

O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord, & let thy strength be known,
and iudge the world with might:

For thy: all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliver them
from their enemies, both at home and far off
also that all such wicked people be stricken
with his stormy tempests, that they may
know his power.

Sing this as the 77. Psalme.

Doe not (O God) refraine thy tongue
in silence do not stay:
Withhold,

Withhold not (Lord) thy selfe so long,
and make no more delay.

2 For why : behold thy foes, and see
how they doe rage and cry :

And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vse deceit,
and craftily they enquire :

For thine elect to lie in wait
their counsell doth conspire.

4 Come on, say they, let vs expell
and pluck those folke away :

So that the name of Israel
may utterly decay.

They all conspire within their heart
how they may thee withstand :

Against the Lord to take a part
they are in league and band.

6 The tents of all the Gomerites,
the Amalekites also :

The Hagarens and Moabites,
with diuerse other mo.

6 Gebal with Ammon, and likewise
doth Amalek conspire :

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well appaid
with them in league to be :

And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so ferue them Lord each one :

As to Siser, and to Iabin,
beside the broke Ison.

10 Whom thou in Endor didst destroy,
and waste them through thy might :

That they like dung on earth did lie,
and that in open sight.

The second part. (appeare,

11 Make them now and their Lords
like Zeb and Deb than :

As Zebah and Zalmana were,
the Kings of Midian.

12 Which said, let vs throughout the
in all the coasts abroad : (and
Possesse and take into our hand
the faire houses of God. (as fast

13 Turn them (O God) with stormes
as wheeles that haue no stay :
O like the chaffe, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume
the mighty forrests spils,
And as the flame doth quite consume
the mountaines and the hills :

15 So let the Tempest of thy wrath
vpon their necks be laid :
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore daily
to shame and slander fall :
And in rebuke and obloquie
to perish eke withall. (well

18 That they may know and feele full
that thou art called Lord :
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiii. J. H.

David exiled his country, desireth ardently to
returne to Gods Tabernacle, and assembly
of the Saints, to GOD : then he prai-
seth the courage of the people, that passe
through the wilderness to assemble them-
selves in Sion.

Sing this as the 77. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant Lord they be !

2 My soule doth long full sore to goe
into thy Courts abroad :
My heart doth lust, my flesh also,
in thee the living God,

3 The

3 The sparrowes hide a roome to rest,
and save themselves from being;
And eke the swallow hath a nest,
wheroin to keepe her young.

4 These birds full nigh thine altar may,
haue place to sit and sing.

Lord of hosts, thou art I say,
my God and eke my King.

5 Wh they be blessed that may dwell
within thy house alwayes:

For they all times the facts doe tell,
and euer give the praise.

6 Pre-happy were like them to be they,
whose strength and ray thou art:

Which to thy house do minde the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig by fountains will

That as a spring it all appeares,
and thou their pain dost kill.

8 From strength to strength they shall
no faintnesse there shall be:

And so the God of Gods at last,
in Zion they doe see.

9 Lord of hosts, to us and yndeed,
and heare when I thus pray

And let it through thine eares proceed,
O Jacobs God I say.

10 Lord, our shields, of thy god grace,
regard and so draw nere

Regard I say, behold the face
of thine anointed here.

11 For thy, within thy courts one day
is better to abide

Then other where to hope or stay;
a thousand dayes hasten

12 Much rather would I keepe a doore,
within the house of God:

Than in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship give;

And no good thing shall be withheld
from them that purely live.

14 Lord of hosts, that man is blest,
and happy sure is he;
That is fortified in his best,
to trust all times in thee.

Sendisist Deu. Psal. LXXXV. 1. 11.

Because God withdrew not his ray from his
Church after the burning from Babylon,
first they put him in minde that he should
not leave the workes of his grace imperfect,
and complaint of their long affliction. Then
they reioyce in hope of promised deli-
verance, which was a figure of Christ King-
dome, vnder whom should be perfect fel-
icity.

Sing this in the tune of the 81. Psalme.

Thou hast bene mercifull indeed,
Lord unto the land:

For thou hast rescued Jacobs land,
from the bondage out of hand.

2 The wicked waves that they were in,
thou didst them cleane reme.

And thou dost hide the peoples sin,
full close thou coverest it.

3 Thine anger was thou dost all longe,
that all the wrath is gone:

And so didst turne thee from thy rage
with them to be at one.

4 O God our health doe now convert,
thy people unto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why: shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
upon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that live?

And all thy folke may evermore
be glad and ioy in thee.

7 Lord, on vs doe thou declare
thy goodnesse to our wealth:

Shew forth to vs, and doe not spare,
thyne aid and saving health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For thy, his health is still at hand,
to such as doe him feare:

Whereby great glory in the land,
shall dwell and flourish there.

10 For truth & mercy there shall meet,
in one to take their place:

And peace shall iustice with kinde græt,
and there they shall embrace.

11 As truth from earth shal spring apace,
and flourish pleasantly:

So righteounnesse shall shew her face,
and loke from heauen high.

12 Yea, God himselfe shall take in hand,
to giue vs each good thing:

And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a gulde or stey:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. LXXXVI. I. H.

David sore afflicted, prayeth fervently for deli-
verance, sometimes rehearsing his miseries
and mercies received, desiring also to be in-
structed of the Lord, that he may feare and
glorifie his name. He complaineth also of
his adversaries, and requireth to be deli-
vered from them.

Sing this to the tune of the 69. Psalme.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe oppress
full poore and weake am I.

2 Preferre my soule, because my wayes
and doings holy be:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I doe not cease,
on thee to cry and call.

4 Comfort, O Lord, thy servants soule,
that now with paine is pinde:

For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and beautifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:

For thy: I know and well do prone,
thou answerest me againe.

8 Among the Gods O Lord is none
with thee to be compar'd,

And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou dost make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For thy: thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:

O toyne my heart to thee so nie,
that it thy name may dread:

12 To thee my God will I give praise,
with all my heart O Lord:

And glorifie thy name alwayes,
for ever through the world.

13 For thy: thy mercy betwixt to me,
is great and doth excell:

Thou sett my soule at liberty
out from the lower hell.

14 **O** Lord the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise,
will haue me in their sight.

15 **T**hou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 **O** turne me Lord, and mercy grant,
thy strength to me apply:
Helpe and saue thine olone seruant,
thy handmaids son am I.

17 **O**n me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost helpe and succour me.

Fundamenta ejus. Psal. Lxxxvii.

The Holy Ghost promisseth that the condition
of the Church, which was in misery, after
the captivity of Babylon should be restored
to great excellency, so that there should be
nothing more comfortable then to be num-
bred among the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her groundsmoake still doth say:
Upon the holy hill full sure,
it can no time decay.

2 **G**od loues the gate of Zion best,
his grace doth there abide:
He loues them more than all the rest
of Jacobs tents beside.

3 **F**ull glorious things reported he
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

4 **O**n Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know thy name.

5 **L**oe Palestine and Tyre also,
with Ethiopie like wife:

A people old full long agoe,
were borne and there did rise.

6 **O**f Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 **I**n their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 **T**he Trumpeters with such as sing,
thereto great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii.

The faithfull sore afflicted by sicknesse, persecu-
tion, aduersity, and as it were left of God
without any consolation, yet call on God by
faith, and strive against desperation.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay
thou art alone to me;

I call and cry throughout the day,
and all the night to thee;

2 **O** let my prayers some ascend
vnto thy sight on hie;

Incline thine eare O Lord, attend
and hearken to my cry.

3 **F**or why, my soule with time is fill'd,
and doth in trouble dwell;

My life and breath almost both yeld,
and draweth nigh to hell.

4 **I** am esteem'd as one of them,
that in the pit do fall;

And made as one among these men,
that haue no strength at all.

5 **A**s one among the dead, and free
from things that here remaine;

It were more ease for me to be,
with them the which are slaine.

6 **A**ll those that lye in graue, I say,
whom thou hast cleane forgot;

The which thy hand hath cut away,
and thou regardest them not.

7 Dea, like to one shut up full sure,
within the lower pit:

In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me both lye:

And all thy stormes against me rise,
my soule to bere and try.

9 Thou putt'st my friends far off from me
and mak'st them hate me sore;

I am shut up in prison fast,
and can come forth no more. (woe,

10 My sight doth faile through grief and
I call to thee, O God;

Throughout the day my hand also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous works of fame;

Shall dead to life againe repaire,
and praise thee for the same.

12 O? shall thy loving kinde be knowne,
be preached in the graine;

O? shall with them that are vntro?d,
thy truth her honour haue?

13 Shall they that lie in darke full lowe,
of all thy wonders wot;

O? there shall they thy iustice knowe,
where all things are wrought?

14 But I, O Lord, to thee alway,
doe cry and call apace;

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soul
in griefe that seeketh thee;

And now O Lord why dost thou hide,
thy face away from me?

16 I am as sick as dying still,
from youth this manner is;

The terror eke of me doe they all,
with troubles minde I lye.

17 The furies of thy wrathfull rage,
full sore vpon me fall;

Thy terrors eke doe not allowe,
but me oppresse with fall.

18 All day they compass me about,
as water at the tide;

And all at once with streames full stour,
beset me on each side.

19 Thou sett'st far from me my friends,
and louers every one;

Peas and mine old acquaintance all
out of my sight are gone.

Miseri cordias. psal. Lxxxix. 1. H.

David praifeth God for his covenant made betweene him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to bee broken. Finally, hee prayeth to bee delivered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this in the tune of the 81. psalme.

T Sing the mercies of the Lord,
my tongue shall neuer spare;

And with my hands from age to age,
my truth I will declare.

2 For I haue said, that which shall
for euermore remaine;

In that thou dost the warden stay,
thy truth appeareth plaine.

3 To maine elow, saith God, I made
a covenant and behest;

My seruants I haue to be true,
I sweare and doe protest.

4 Thy seed for euer I will stay,
and stablish it full fast;

And still thy throne alway
from age to age shall last.

5 The heavens hold, with ice a vault,
thy wondrous works, O Lord;

Thy saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee:

On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt thou Lord hast subdu'd,
and thou hast it destroy'd:

Yea, thou thy foes with mighty arme,
hast scatter'd all abroad.

The second part.

11 The heavens are thine & stil haue bin,
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand. (West,

12 Both North & South with East and
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & full of power,
all might therein doth lye: (houre,

The strength of thy right hand each
thou liftest vp on hie.

14 In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 Thy folke is blest that knoweth a
thy present power O God: (right,

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they loy and much reioyce;

And through thy righteousness haue they
a pleasant fame and noyse.

17 For thy, their glory, strength & aide;
in thee alone doth lye:

Thy godnesse eke that hath vs staid,
shall lift our home on hie.

18 Our strength y doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visions thou dost shew:

And thus then dost thou say to them,
thy mind to make them know,

20 A man of might I haue erect,
your King and guide to be:

And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue search'd out:

And with my holy oile anoint
him King of all the rout.

22 For thy, my hand is ready still
with him for to remaine;

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:

Ne yet the sons of wickednesse
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with thy might.

25 My truth and mercy eke withall
shall still vpon him lye:

And in my name his home eke shall
be lifted vp on hie,

26 His Kingdome I will set to be,
vpon the sea and land:

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say in mine ear:
My Father and my God thou art,
my rock of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all worldly things.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen both indure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.
32 Where if they will not vse aright,
my statutes to them made:
And let all my commandments light,
and will not keepe my trade.
33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltie,
and so my truth forgoe.
35 But sure, my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall after or be broke.
36 Once swaie I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.
37 His seed forevermore shall raigne,
and eke his throne of might:

As doth the Sun & shall remaine,
for euer in my sight.
38 And as the Stone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now, O Lord, thou dost reied,
and now thou changest cheare:
Yea, thou art wrooth with thine elect,
thine owne anointed deare.
40 The couenant to thy seruant made,
Lord thou hast quite vndone:
And done vpon the ground also,
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges by with
his walls thou hast confounde: (might,
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroy'd, and torne
of commers by throughout:
And so is made a mock and scoone,
to all that dwell about.
43 Thou their right hand hast lifted by,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to toy.
44 His strongs edge thou dost take away,
that should his foes withstand:
To him in war no victory
thou givst, nor vpper hand.
45 His glory thou dost also waste,
his throne, his toy, and mirth
By thee is wreth'd one, and cast
full low vpon the earth.
46 Thou hast cut off and made full short:
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne:

48 **C**all to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vaine to waste?

49 **W**hat man is he that lieth here,
and death shall neuer see:
D from the hand of hell, his soule
shall he deliuer free:

50 **W**here is, **O** Lord, thine old goodnes,
so oft declar'd before:
Which by thy truth and brightnesse,
to David thou hast shew'd.

51 **T**he great rebukes to minde I call,
that on thy seruants lay:
The railings of the people all,
borne in my brest haue I.

52 **W**hardest, **O** Lord, thine enemies,
blasphemen haue thy name:
The steps of thine anointed one,
they cease not to defame.

53 **A**ll praise to thee, **O** Lord of hosts,
both now and eke for aye:
Through eke & earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished
by the brevity of their life, nor by plagues
to be thankfull; praeth **G**od to turne
their hearts, and to continue his mercies to-
wards them and their posterity.

Sing this as the 78. psalme.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea, so long since,
as cannot be exprest.

2 **E**re there was made mountaine or hil,
the earth, or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 **T**hou grindest man through griefe &
to dust or clay, and then. (paine)
And then thou saist againe, returne
againe ye sons of men.

4 **T**he lasting of a thousand yeeres,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 **S**o soone as thou dost scatter them,
then is their life and trade,
All as a clappe, and like the grasse,
whose beauty some doth fade.

6 **W**hich in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered, dead, and dry.

7 **F**or through thine anger we consume,
our might is much decay'd:
And of thy ferient wrath and fume,
we are full sore afraid. (wrought,

8 **T**he wicked workers that wee haue
thou sett'st before thine eye:
Our priuie faults, yea, eke our thoughts,
thy countenance both spy.

9 **F**or through thy wrath our dayes doe
therest doth nought remaine: (waste
Our yeeres consume as words or blasts,
and are not call'd againe.

10 **O**ur time is threescore yeeres and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 **B**et of this time the strength & chiefe,
the which we count upon:
Is nothing else but painfull griefe,
and we like blasts are gone. (there,

12 **W**ho once doth know what strength is
what might thine anger hath:
D in his heart who doth the feare,
according to thy wrath?

13 **I**nstruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 **R**eturne, **O** Lord how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy lone,
and then our ioy shall be:

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeres wherein full sore
affliction we haue had.

17 O let thy work and power appeare,
and on thy seruants light:

And shew vnto thy children deere,
thy glory, and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Conferme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. 91. I. H.

Here is described the assurance hee liueth in,
that committeth himselfe wholly to Gods
protection in all temptations. A promise
of God to those that love him, know him,
love him, and trust in him, to deliver them,
and give them immortall glory.

Sing this as the 69. Psalme.

HE that within the secret place,
of God most hie doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to thee Lord will say:

My God he is, in him will I
my whole affiance stay.

3 He shall defend me from the snare
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid:

4 And with his wings shall cover thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be afright:

Of all the shafts that flie by day,
nor terrors of the night.

6 For of the plague, that prinly
doth walke in darke so fast:

For yet of that which doth destroy,
and at none dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well reward,

That euen like to their desert,
the wicked haue regard.

9 For thy, O Lord, I only lust,
to stay my hope on thee:

And in the highest I put my trust;
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

For yet the plague shal once come nere
the house where thou dost dwell.

11 For thy, vnto his Angels all,
with charge commandeth he:

That still in all thy wayes they shall
preserue and prosper thee. (by

12 And in their hands shall beare thee
still waiting thee vpon:

So that thy foot shall neuer chance
to spurne at any stone.

13 Upon the Lion thou shalt go,
the Adder sell and long:

And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my name aright.

15 When he for health to me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, and dayes of
I will fulfill his time : (wealth,
The goodnesse of my saving health,
I will declare to him.

Bonum est confiteri. psal. XCii. I. H.

A Psalme for the Sabbath to stirre up the people to acknowledge and praise God in his workes. David reioyceth therefore, but the wicked consider not that the vngodly, when hee is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God, to praise the Lord.

Sing this as the 88. psalme.

It is a thing both good and meet,
to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the goodnesse of the Lord,
betwixt ere day be light :
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce
in things so wrought by thee :
And I haue ioy in heart and voyce,
thine handy workes to see.
5 O Lord, how glorious and how great,
are all thy workes so stout :
So deeply are thy counsels set,
that none can try them out.
6 The man butwise hath not the wit,
this geare to passe to bring :
And all such soles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse doth spring fall fast :
They when they flourish in their ill,
for ever shall be waste,

8 But thou art mighty Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and evermore.

The second part.

9 For thy : O Lord, behold and see,
behold thy foes, I say,
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift my horne on high :
With fresh and new prepared oyle,
thine ointed King am I.
11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that by against me rise,
mine eares shall heare the same.
12 The iust shall flourish by on high,
as Date trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God :
Within his Courts they spring apace,
and flourish all abroad. (bring.
14 And in their age much fruit shall
both fat and well be seene :
And pleasantly both bud and spring,
with boughs and branches greene.
15 To shew that God is good and iust,
and vpight in his will :
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. psal. XCiii. I. H.

He praiseth the power of God in the Creation of the world, and beareth downe all people which lift themselves up against his Majesty ; and provoketh to consider his promises.

Sing this as the 97. psalme.

The Lord as King aloft doth raigne,
with glory glosly bright :

And

And he to shew his strength and maine,
hath girt himselfe with might. (made,
2 The Lord likewise the earth hath
and shaped it so sure,
No might can make it moue or fade;
at stay it doth endure.

(wrought
3 Ere that the world was made or
thy seat was set before:

Beyond all time that can be thought,
thou hast beene evermore.

4 The floods, O Lord, the floods arise,
they roare and make a noise:

The floods (I say) did enterpise,
and lifted up their voice.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And loke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times without an end.

Demulstom. psal. XCIII. 1. H.

He prayeth to God against the violence of Ty-
rants, and comforteth the afflicted by the
good issue of their affliction, and by the ruine
of the wicked.

Sing this as the 77. psal.

O Lord, thou dost reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride,

(stay,
3 How long shalt wicked men beare
with lifting up their voice:

How long shall wicked men, I say,
thus triumph and reioyce?

(out,
4 How long shall they with brags burst
and proudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage,
they spoile and bere full sore:

Against the people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

(hand,
7 And when they take these things in
this talke they haue of thee:

Can Jacobs God this vnderstand?
tush, no, he cannot see.

8 O folke witwise, and people rude,
some knowledg now discernie:

We fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deede detect?
how can you scape his hand?

The second part. (man,

11 The Lord doth know the thoughts of
his heart he sees full plaine: (scare,

The Lord, I say, mans thoughts doth
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in alwe:

And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to conuert;

That

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine
Who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.

18 When I did say my foot did slide,
I am now like to fall:
Thy goodnesse, Lord, did so provide,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord, thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhabit thy selfe, & draw
with wicked men to sit,
Which with pretence in stead of law,
much mischief doe commit?

21 For they consult against the life
of righteous men and good:
And in their counsells they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence, & lock:
He is my God to whom I see,
he is my strength and rock.

23 And he shall cause the mischief all
themselves for to annoy:
And in their malice they shall fall:
our God shall them destroy.

Venite exultemus. Psal. XCV. A. H.

An earnest exhortation to praise God for the
government of the world, and election of his
Church, to eschew the rebellion of the old
Fathers, who tempted God in the wilderness,
and therefore enioyned not the promise.

Sing this as the 69. Psalme.

O Come let vs lift up our voice,
and sing unto the Lord:

In him our rock of health reioyce,
let vs with one accord.

2 Praise, let vs come before his face,
to give him thanks and praise:
In singing Psalmes unto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth provide:
We are his flock, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice wil heare,
then harden not your heart:
As ye with grutchung many a yeere,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they did me moue.

10 Twice twenty yeeres they did me
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware when that my
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Cantate.

Cantate Domino. Psal. XCVi. 1. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy : and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76 psalme.

Sing yee with praise vnto the Lord,
new songs with ioy and mirth :

Sing vnto him with one accord,
all people on the earth.

2 **W**ea, sing vnto the Lord, I say,
praise yee his holy Name :

Decare and shew from day to day,
saluation by the same.

3 **A**mong the people eke declare
his honour round about :

To shew his wonders doe not spare,
in all the world throughout.

4 **F**or why? the Lord is much of might,
and worthy praise alway :

And he is to be dread of right,
aboue all Gods, I say.

5 **F**or all the Gods of heathen folke,
are Idols that will fade :

But yet our God he is the Lord,
that hath the heauens made.

6 **A**ll praise and honour eke doe dwell,
for aye before his face :

Both power and might likewise excell,
within his holy place.

7 **A**scribe vnto the Lord alway,
ye people of the world,

All might and worshop eke, I say,
ascribe vnto the Lord,

8 **A**scribe vnto the Lord also,
the glory of his Name :

And eke vnto his Courts doe goe,
with gifts vnto the same.

The second part.

9 **F**all downe and worshop ye the Lord,
within his Temple bright :

Let all the people of the world,
be fearefull in his sight.

10 **T**ell all the world, be not agast,
the Lord doth raigne aboue :
Wea, he hath set the earth so fast,
that it can neuer moue.

11 **A**nd that it is the Lord alone,
that rules with Princely might :
To iudge the Nations euery one,
with equity and right.

12 **T**he heauens shall great ioy begin,
the earth eke shall reioyce :
The sea and all that is therein,
shall shout and make a noise.

13 **T**he field shall ioy, and euery thing
that springeth on the earth :
The wood and euery tree shall sing
with gladnesse and with mirth.

14 **B**efore the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XCVii. 1. H.

David exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioying and thankesgiuing.

Sing this as the 77. Psalme.

The Lord both reigne thereat & earth
may ioy with pleasant voice :
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 **B**oth clouds & darknesse eke do dwell,
and round about him beat :
Wea, right and iustice euer dwell,
and bide about his seat.

3 **W**ea, fire and heat at once doe run,
and goe before his face :

Which shall his foes & enemies burne,
abroad in euery place. (blaze,

4 **H**is lightnings eke full bright did
and to the world appeare :

Whereat the earth did loke and gaze,
with dread and deadly feare.

5 **T**he

5 The hills like war did melt in fight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and show
his iustice all abroad,
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call,
Shall seeke the power of the Lord,
and to none to him shall fall.
9 With joy shall Zion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other god.
11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keep the soules of his,
from such as would them spill.
12 And light doth spring up to the iust,
with pleasure for his part:
Great joy with gladnesse, mirth and lust
to them of mightie heart.
13 Ye righteous in the Lord reioyce,
his holynesse proclaiming:
Be thankfull eke with heart and voice,
and mindefull of the same.

Cantate Domino. Psal. XCIII. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity
in his promise by Christ, by whom he hath
conquered his enemies and all Nations.

Sing this as the 77. Psalme.

O Sing ye now unto the Lord
a new and pleasant song.

For he hath wrought throughout the
his wonders great and strong. (world,
2 With his right hand full worthily,
he doth his foes deuoure:
And get himsele the victory,
with his owne arme and power.
3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show
in all the heathens sight.
4 His grace and truth to Israel
in minde he doth record:
That all the earth hath seene right well
the godnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people of the earth:
Gue thanks to God, sing and reioyce
to him with joy and mirth.
6 Upon the Harpe vnto him sing,
gine thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea, let the Sea, with all therein,
for joy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.
9 For he shall come to iudge and try
the world and every wight:
And rule the people mightily
with iustice and with right.

Dominus regnavit. Psal. XCIII. I. H.

Hee commendeth the power, equity and excel-
lency of the Kingdome of God, by Christ,
over the Iewes and Gentiles provoking them
to magnifie the same, and to feare the Lord,
as the ancient Fathers Moyses, Aaron, and Sa-
muel, who calling vpon God, were heard in
their prayers.

Sing this as the 77. Psalme.

The Lord doth mightily at it
the people rage full sore;

Dea.

Hea, he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Zion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praisse thy mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:

Thou rightly rulest every thing
in Iacob through thy might.

5 To praisse the Lord our God denise,
all honour to him doe:

Before his footstole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call: (well,

When they did pray, he heard them
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them buttill. (heare,

8 O Lord our God thou didst them
and answeredst them againe:

Thy mercy did on them appeare,
their deeds didst not maintaine.

9 Stand and praisse our God and Lord,
within his holy hill: (world,

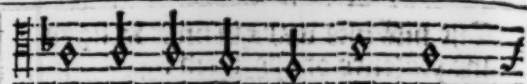
For why: our God throughout the
is holy euer still.

Lubilate Deo omnes. Psal. C. I. H.

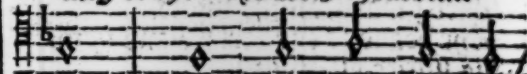
Hee exhorteth all to serue the Lord, who hath
made vs to enter into his Courts and assemb-
lies, to praisse his name.



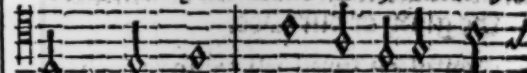
A people that on earth do dwell,



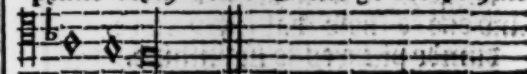
sing to the Lord with chearefull



voice. 2. Him serue with feare, his



praisse forth tell: Come ye before him



and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:

We are his flock, he doth vs feed,
and for his shep he doth vs take.

3 Enter then his gates with praise,
approach with joy his Courts into:

Praise, laud, & blisse his Name alwayes,
for it is seemely so to doe.

4 For why: the Lord our God is good,
his mercy is for euer sure:

His truth at all times firmly stand,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. psalme.

1 O God the Lord be glad and light,
praisse him throughout the earth:

Serue him, and come before his sight,
with singing and with mirth:

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
give thanks within the same:

Within his Courts set forth his praise,
and laud his holy Name.

4 For why: the goodnesse of the Lord,
for euermore doth raigue:

From age to age throughout the world,
his truth doth still remaine.

Misererordiam

Misererecordiam. Psal. Ci. N.

David describeth what gouernment he will observe in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,

O Lord God, vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my wyte:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none enill will I see.

5 Him will I stroy that slandereth,
his neighbour prauely:

The lofty heart I cannot beare,
nor him that loketh hie.

6 Mine eyes shall be on them, withiin
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
withiin my house to dwell:

And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:

That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cii. I. H.

It seemeth that this prayer was appointed to the faithfull, to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to bee published vnto all posterities. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 82. psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble doe not hide
thy face away from me.

Incline thine eares to me, make hast,
to heare me when I call:

3 For as the smoke both fade, so doe
my dayes consume and fall.

4 And as a hart my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my growning voyce,
my bones cleaue to my skine:

6 As Pelican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
lo, I am such a one:

I watch, and as a Sparrow, on
the house top am alone:

8 Lo, daily in reprochfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drink with teares
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that some away doth fade.

12 But thou O Lord, for ever dost
remaine in steady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The

The time of mercy, now the time
forever is come to end.

14 For even in the stones thereof
thy servants doe delight:

And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the things on earth shall dread,
thy glory and thy name. (God,

16 Then when the Lord the mighty
again shall Zion reare:

And then when he most nobly in
his glory shall appeare.

17 As prayer of the desolate,
when he himselfe doth heare:

When he doth not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet twicreated,
the Lords remembrance shall spread.

19 For he from his high Sanctuary
hath taken downe his wrath:

And out of heauen hath the Lord
behold the earth all.

20 That of the mourning captiue, he
might heare the wooll cry:

And that he might deliuer those
that damned are to die.

21 That they in Zion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the lands,
and kingdoms with accord,

Shall be assembled for to doe
their service to the Lord.

The third part.

23 My former force of strength hee hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say:

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made,

26 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:

But thou dost still abide the same,
thy yeares doe neuer see.

28 The children of thy servants shall
continually endure:

And in thy sight their happy seed,
for ever shall stand true.

Benedic anima. Psal. CIII. T. S.

The Prophet prouoketh men and Angels and
all creatures to praise the Lord for his fatherly
mercies in deliverance of his people from
evills, in his providence over his Church, and
in the preservation of the world.

M

My soule giue laud unto the Lord.

my spirit shall doe the same: And all

the secrets of my heart praise y^e his

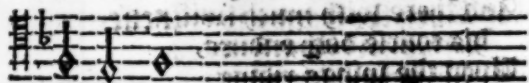
holy name. 2 Give thanks to God for

all his gifts, shew not thy selfe unkind:

And



And suffer not his benefits to slip out



of thy minde.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both
he did extend to thee.

5 That fill'd with godnesse thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as he oppress:

So that their sufferings and their
are turned to the best.

7 His wayes and his commandments,
to Moses he did shew:

His counsels and his baliant acts
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners doe him grieve:

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:

For hee keeps our faults in remembrance,
for all our iniquities.

10 For yet according to our times,
the Lord doth us regard:

For after our iniquities,
he doth not vs reward.

11 But as the space is too small for thee,
twixt earth and heauen above:

So is his godnesse much more large,
to them that doe him loue.

12 God doth remove our sinnes from vs,
and our offences all.

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And loke what pitty Parents beare,
vnto their children beare:

Like pitty beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our
our mould and fashion fast:

How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glasse & beauty stormy winds
doe vtterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the godnesse of the Lord
with his shall euer stand:

Their childrens children doe receiue
his righteousness at hand.

18 I meane, which keepe his Couenant,
with all their whole desire:

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstool of the Lord:

And by his power Imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and doe his will,
immediately accord.

21 Ye noble Hosts and Ministers,
cease not to laud him still:

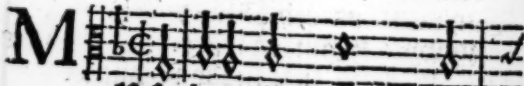
Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in every place,
praise ye his holy Name:

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Civ. W. K.

A thanksgiving for the Creation of the world,
and government of the same, by his marvel-
lous providence: also, a prayer against the
wicked, who are the occasion that God di-
minisheth his blessings.

M 
 My soule praise the Lord, speake
 god of his Name: O Lord, our great
 God, how dost thou appeare: So pas-
 sing in glory, that great is thy name:
 Honour and Pateſty in thee shine most
 cleare. With light as a robe thou hast
 thee be-clad, whereby all the earth
 thy greatnesse may see. The heavens
 in such sort thou also hast spread, that
 it to a curtaine compared may be.

- 3 His chamber beames lye,
in the clouds full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Upon the wings riding
of winds in the aire.
- 4 He maketh his spirits
as Veralds to goe:
And lightnings to serue
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power.
- 6 The deep a faire covering
for it made thou hast:
Which by his stone nature,
the hills would denoue.
- 7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be,
That in their great raging
they haste some away.
- 8 The mountaines full hie,
they then by ascend:
If thou dost but speake,
thy word they fulfill.
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they doe still.
- 9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage,
not that passe they can.

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springs,
to strong streames of lakes;
Which run doe full swift
among the huge hills.
- 11 Where both the wilde Asles
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.
- 13 The mountaines to moist
the clouds he doth vse:
The earth with his workes
is wholly replete.
- 14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
- 15 Hea, bread, wine, and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that growe by so long.
- 17 In these may birds build,
and make there their nest:
In firre-trees the Storkes
remaine and abide.
- 18 The high hills are succour
for wilde Goats to rest:

And eke the rock stony,
for Conies to hide.

- 19 The Moone then is set,
her season to run,
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learne.
- 20 When darkenesse doth come,
by Gods will and power,
Then creepe forth do all
the beasts of the wood.
- 21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.
- 22 As soone as the Sun
is vp, they retire:
To couch in their dens,
then are they full saine:
- 23 That man to his workes may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

- 24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
- 25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.
- 26 There both mighty ships saile,
and some lye at roade:
The whale huge and monstrous,
there also doth spaze.

27 All things on thee wait,
thou dost them relieue:
And thou in due time,
full well dost them feede.
28 How when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace.
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his workes,
by right well reioyce.

32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smooke at his voice.

33 To this Lord and God
sing will I alwayes:
So long as I live,
my God praise will I.

34 Then am I most certaine
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino, psal. Cv. N.

He praiseth the singular goodnesse of God for
chusing a peculiar people to himselfe, never
ceasing to doe them good, even for his pro-
mise sake.

Sing this as the 65. psalme.

Give praises unto God the Lord,
and call vpon his Name:

Among the people eke declare
his workes to spread his fame,

2 Sing ye vnto the Lord, I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath brought alwayes.

3 In honour of his holy Name,
reioyce with one accord:

And let the heart also reioyce
of them that seeke the Lord.

4 Seek ye the Lord and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight. (done)

5 The wondrous workes that he hath
keep still in mindfull heart:

He let the iudgements of his mouth,
out of your minde depart.

6 We that of faithfull Abraham
his seruant are the seed:

We his elect, the children that
of Jacob doe proceed.

7 For he, he only is I say,
the mighty Lord our God;
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembered euermore
to thousands of degrees.

The

The second part.

- 9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he had sware
to Isaac also.
- 10 And did confirme the same for Law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.
- 11 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance
wherein your seed shall live.
- 12 Although the number at that time,
did very small appeare:
Yea, very small, and in the land
they then but strangers were. (land,
- 13 While yet they walk'd from land to
without a sure abode:
And while from sundry kindomes they
did wander all abroad.
- 14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty things
reproved for their sake.
- 15 And thus he said, touch ye not those,
that mine anointed be:
He doe the Prophets any harme,
that doe pertaine to me.
- 16 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

- 17 Even Joseph which had once been sold
to live a slave in woe: (soul)
- Whose feet they hurt in stocks, whose
the irons pierc't also.
- 18 Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.

- 19 The King sent and deliuered him
from prison where he was:
- 20 The ruler of the people then
did freely let him passe.
- 21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the day.
- 22 That he might to his will instruct
the Princes of the land:
And wisdomes loze his ancient men
might cause to vnderstand.
- 23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham,
did live a stranger tho.
- 24 His people he exceedingly
in number made to grow:
And ouer all their enemies,
in strength he made them grow. (gate
- 25 Whose heart he turn'd, that they with
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose;
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.
- 28 Darknesse he sent and made it dark,
in stead of brighter day:
And vnto his Commission,
they did not disobey.
- 29 He turn'd their waters into blood,
he did their fishes slay: (place
- 30 Their land brought frogs euen in the
where their King Pharaoh lay.
- 31 He spake, and at his voyce there came
great swarmes of noysome flies.

And all the quarters of the land
were fill'd with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine :

And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their
whereon their figs did grow :

And all their trees within their coasts
downe did he ouerthrow.

34 He spake, then caterpillers did
and grasshoppers abound : (land,

35 Which ate the grasse in all their
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly he did smite :

37 Hea, the beginning and first fruit,
of all their force and might. (brought

37 With gold and siluer he them
from Egypt land to passe :
And in the number of their Tribes,
no sable one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart :

For terrour and the feare of them
was false vpon their heart. (heat,

39 To shroud them from the parching
a cloud he did display :

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quails,
to raine at their request :

And fully with the bread of heauen,
their hunger he repress.

41 He opened the stony rock,
and waters gushed out :

And eke the dry and parched ground,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho :

Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with
and his elect with ioy, (mirth,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands :

The labours of the people eke
they tooke into their hands :

45 That they his holy statutes might
obserue for euermore :

And faithfully obey his lawes :
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed under Antiochus, do magnifie the goodnesse of God among the repentant ; and pray to bee gathered from among the heathen, that they may praise his Name.

Sing this as the 95 Psalme.

Praise ye the Lord, for he is good,
for his mercy dures for aye :

2 Who can expresse his noble acts,
or all his praise display :

3 They blessed are that iudgment keepe,
and iustly doe alway :

With fauour of the people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
boushase to visit me :

5 That I the great felicity
of thine elect may see.

And with the peoples ioy I may
a ioyfull minde possesse :

And may with thine inheritance,
a glorying heart expresse.

6 Both we, and eke our Fathers all
haue sinned euery one :

We haue committed wickednesse,
and lewdly we haue done. (O Lord)

7 The wonders great which thou
hast done in Egypt land :

Our Fathers though they saw them al,
yet did not vnderstand,

For yet thy mercies multitude,
did keep in thankfull minde:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Nevertheless he saved them,
for honour of his Name:
That he might make his power knowne,
and spread abroad with fame.
9 The red Sea then did he rebuke,
and forthwith it was dryde:
And as in wilderness, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressorswhelme,
not one was left aloue:
12 Then they belien'd his words, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leauesse therewithall
into their soules he gaue.
16 Then when they lodged in their tents
at Moles they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their assembly kindled was,
the hot consuming fire:

And wasting flames did then burne by
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten Image they,
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
21 And God their only Saniour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea dreadfull things
performed long ago.
23 Therefore for their so shewing them,
forgetfull and unkind:
To bring destruction on them all,
he purpos'd in his minde.
Had not his chosen Moles stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit believe. (heart,
25 But in their tents with grudging
they wickedly repinde:
For to the voice of God the Lord,
they gaue an harkning minde.
16 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Deo: then they did
adiopne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouroke:
And in his sore enkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay,

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth that Moses was
then punish't for their sake:

33 Because they vert his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his ferner was so great.

34 For as the Lord commanded them,
they slue the people tho:

35 But were among the heathen mixt,
and leard their woorkes also.

43 And did their idols serue, which were
their ruine and decay. (they

37 To fiends their sons and daughters,
did offer vp and slay.

38 Pea, with vnkindly murdering knife,
the guiltlesse blood they spilt:

Pea, their own sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:

And so with bloud of innocents,
defiled was the land. (woorkes

39 Thus were they stained with the
of their owne filth by way:

And with their owne inuentions,
a whoring they did stay.

40 Therefore against his people, was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey: (they
And made their foes their Lords, whom
were forced to obey,

The fift part.

42 Pea and their hateful enemies,
opprest them in their land:
And they were humbly made to stope,
as subiects to their hand.

43 Full oftentimes from th' all had he
deliuered them before;
But with their counsels they to wrath
prouok't him euer more.

Therefore they by their wickednesse,
were brought full low to lye;

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He call'd to minde his Couenant,
which he to them had sware;
And by his mercies multitude,
repented him therefore.

46 And fauour he made them to finde,
before the sight of those
That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray;
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name;
That we may glory in thy praise,
and sounding of thy same.

49 The Lord the God of Israel,
be blest for euermore;
Let all the people say, Amen,
praise ye the Lord there fore.

Confitemini

Confitemini Domino. Psal. Cuii. 17. R.

David exhorteth all that are redeemed, by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouthes stopped.

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:

And shew how they from foes were
& how he wrought the same. (freed,

3 He gathered them forth of the lands,
that lay so farre about: (South,

From East to West, from North to
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way:

And found no Citie where to dwell,
that serue might for their stay. (great,

5 Whose thirst and hunger was so
in these desarts so void:

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praid. (right,

7 And by that way which was most
he led them like a guide:

That they might to a City goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustains,
whom thirst had made to faint:

The hungry soule with goodnesse fed,
- and did them eke acquaint.

10 Such as do well in darknesse daies,
where they on death doe waite:
Fast bound to fast such troublous
as iron chaines doe threat. (stormes,

The second part. (words,

11 For that against the Lords owne
they sought so to rebell:

Esteeming light his counsels high,
which doe so farre extell:

12 But when he humbled them full low,
they then fell downe with grieve:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid:

Who did remoue their troublous state,
according as they praid. (brought,

14 For he from darknesse out them
and from deaths dreadfull shade:

Breaking with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass
and brake them with strong hand:

The iron barres he smote in two,
nothing could him withstand,

17 The foolish folk great plagues do feele,
and cannot from them wend:

But heape on more to those they haue,
because they doe offend. (meate,

18 Their soule so much do loath all
that none they could abide:

Whereby death had them almost caught,
as they full traly ride.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praid.

20 For

20 For then he sent to them his word,
which health did some restore: (deap
And brought them from those dangers
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in Ships and bittle barkes,
into the Seas descend: (flouds
Their merchandise through fearefull
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the dangers deape the same
most meruailous they see.
25 For at his word the stormy wind,
arise in a rage:
And stirreth vp the furies so,
as nought can them asswage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth untill,
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no keele.
28 Then did they crie in their distresse
unto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
29 For at his word the Lord doth make
the sturdy storme to ceale: (rage,
So that the great waues from their
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did craue:

And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe comment,
there let them doe the same.
33 For running floods to dry desarts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitful land with pleasures deckt,
full barren both he make:
When on their sins which dwell therein
he doth iust vengeance take.
35 Again, the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of water cleare
though none before were there.
36 Wherein such hungry soules are set
as he doth freely chuse:
That they a City may them build,
to dwell in for their vse. (land,
37 That they may sow their pleasant
and vineyards also plant:
To yeld them fruit of such increase,
as none may seme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their huilt beasts make
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.
40 Then doth he princes bring to shame
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But

- 41 But yet the poore he raiseth vp,
out of his troubles deepe:
And oftentimes doth their train augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.
43 But who is wise, that now full well,
he may these things record:
For certainly, such shall perceiue,
the kindnesse of the Lord.

Paratium cor. Psal. Cuius I. H.

David with heart and voice praileth the Lord,
and assureth himselfe of the promises of God
concerning his Kingdome over Israel, and
his power against other Nations, who
though he seeme to forsake us for a time, yet
he alone in the end will cast downe our ene-
mies.

Sing this as the 95. Psalm.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.
2 Awake my Moll and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Aboue the starry heauens high
eralt thy selfe O God:
And Lord display vpon the earth,
thy gloz all abroad.
6 That thy dearely beloued may,
be set at liberty:

Helpe O my God, with thy right hand,
and hearken vnto me.

- 7 God in his holinesse hath spoke,
therefore my ioyes abound:
Sichem I shall diuide and mete
the vale of Succoth ground.
8 And Gilead shall be mine stone,
Danasses mine shall be:
My head, strength Ephraim, and Iuda
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throte:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me:
O how by whom to Edom land,
conuatted shall I be:

- 11 As it not thou O Lord, which late
hadst vs forsaken quite:
And thou O Lord which with our hostis
didst not goe forth to fight:
12 Gine vs O Lord thy saving aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no light auails.

13 Through God we shal do valiant acts
and worthy of renoune:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers,
prayeth God to help him to destroy his ene-
mies, who represent Iudas the Traytour un-
to Iesus Christ, and all like enemies of the
Children of God.

Sing this as the 93. Psalm.

- I**n speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God, euen thou, I say, that art,
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:

And

And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight.

Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes,
but then gan I to pray;

5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the upper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into snare.

8 Few be his dayes, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where erst they haue bin fed.

11 Let couetous extortioners,
catch all his goods and store:

And let the strangers spoile the fruits
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all:

That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for ever be destroyd:

Their name out blotted in the age,
that after shall succed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight

The troubled man, and sought to slay,
the wofull hearted twight.

17 As he did cursing lone, it shall
betide vnto him so:

And as he did not blessing lone,
it shall be far him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oile
into his bones besall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle therewith he,
shall girded be alway.

20 Noe let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou I say with me;

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore;

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade;

And as the Grasshopper, so am
I shaken off and fade.

24 With fasting long from needful food,
infabled are my knees;

And all my fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproach,
to them was made to be;

And

And they that did vpon me looke,
did make their heads at me.
26 But thou O Lord, that art my God,
my aide and succour be:
According to thy mercy Lord,
saue and deliuer me.
27 And they shal know thereby that this
Lord is thy mighty hand:
And that thou hast done it O Lord,
so shall they vnderstand. {thou
28 Although they curse with sight, yet
shalt blesse with louing voice;
Then shall arise and come to shame,
thy seruiant shall reioyce.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
the couered let them be.
But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will recorde.
30 For he with helpe at his right hand
will stand the poore man by:
To saue him from the men that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and everlasting
kingdome of Christ, and of his Priest-hood,
which should put an end to the Priest-hood
of Levi.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord
sit thou on my right hand:
Till I haue made thy foes a stole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the Scepter of his might:
Amid thy mortall foes, he thou
the ruler in their sight.
And in the day on which thy raigne,
and power they shall see:

3 Then

3 Then hereby shew will offerings shall
thy people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from morning of morning fall.
4 The Lord hath sworne & neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy say:
Shall wound for the sake of the stately things,
vpon his wrathfull day.
6 The heathen he shall indge, and fill
the place with bodies dead:
And ouer diuerse countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi O. Psal. Cxi. N.

He giueth thanks to the Lord for his mar-
lous workes towards his Church, and de-
clareth wherein true wisdom and right
knowledge consisteth.

Sing this as the 47. Psalme.

VVith heart I doe accord,
to praise and laud the Lord,
in presence of the iust:
2 For great his workes are found,
to search them such are bound,
as him doe loue and trust.
3 His workes are glorious,
also his righteousness
it doth endure for euer.
4 His wondrous workes he would,
we still remember should,
his mercy faileth neuer.
5 Such as to him loue beare,
a portion full saire,

De 2

He hath by for them laid :
 For this they shall well finde,
 He will them haue in minde,
 And keep them as he said,
 6 For he did not disdain,
 His workes to shew them plaine,
 By lightning and by thunders :
 When he the heathens land,
 Did giue into their hand,
 Where they beheld his wonders.

7 Of all his workes ensueth,
 Both iudgement right and truth,
 Whereto his statutes tend,

8 They are decreed sure,
 For euer to endure,
 Which equity doth end.

Redemption he gaue
 His people for to saue :

9 And hath also required,
 His promise not to faile,
 But alwaies to preuaile :
 His holy Name be feared.

10 Who so with heart full faine,
 True wisdom would attaine,
 The Lord feare and obey :
 Such as his lawes doe keepe,
 Shall knowledge haue full deep :
 His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praiseth the felicity of them that feare God,
 and condemneth the cursed state of the con-
 temners of God.

Sing this as the Pater-Noster.

The man is blest that God doth feare,
 And that his law doth loue indeed :

2 His seed on earth God will increase,
 And blesse such as from him proceed.

3 His house with good he will fulfill,
 His righteousness endure shall still.

4 Unto the righteous doth arise,
 In trouble toy, in darkenesse light.
 Compassion is in his eyes,
 And mercy alwayes in his sight.

5 Piteous moueth such to lend,
 He doth by iudgement things expend.

6 And surely such shall neuer faile,
 For in remembrance had is he :

7 No tidings till shall make him quaille
 Who in the Lord sure hope doth see.

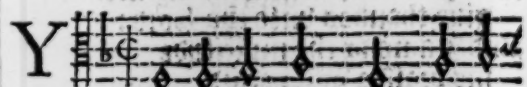
8 His heart is firme, his feare is past,
 For he shall see his foes downe cast.

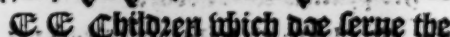
9 He did well for the poore provide,
 His righteousness shall still remaine :
 And his estate with praise abide,
 Though that the wicked man disdain.

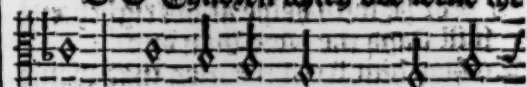
10 Piteous his teeth thereat shall be,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

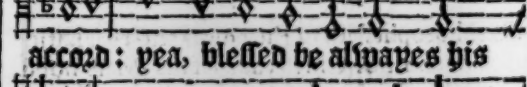
An exhortation to praise the Lord for his pro-
 vidence, in that contrary to the course of na-
 ture, he worketh in his Church.

Y 

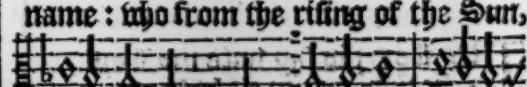
C  Children which doe serue the



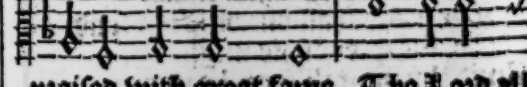
Lord, praise ye his Name with one



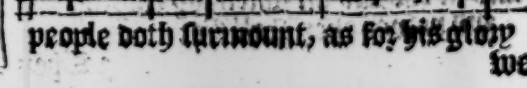
accord : yea, blessed be alwayes his



name : who from the rising of the Sun,



till it retire where it begun, is to be



praised with great fame. The Lord all
 people doth surmount, as for his glory
 we



we may count, about the heauens
high to be. With God the Lord who
may compare, whose dwellings in the
heauens are: of such great power and
force is he.

- 6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen above.
7 The needy out of dust to draw,
And eke the poore which help none saw,
his only mercy did him moue.
8 And so him set in high degree,
With Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiij. W. K.

Israels delivery out of Egypt, putteth us in remembrance of Gods great mercy towards his children, and of our unthankfulness for the same.

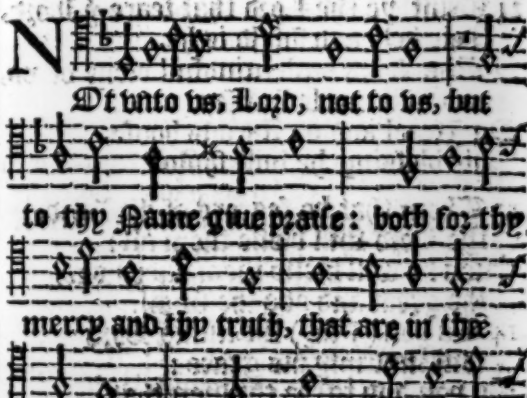
Sing this as the 78. Psalm.

- V**hen Israel by Gods aduocate,
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

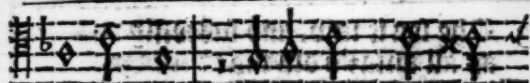
- 3 The sea it saw, and suddenly
as all amaz'd did lie:
The roaring streames of Jordans flood,
recopled backwardly.
4 As rams afraid the mountaines skipt
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.
5 What aild the sea, as all amaz'd,
so suddenly to lie:
The rolling waues of Jordans flood,
why ran ye backwardly?
6 Why shooke ye hills as Rams afraid:
why did your strength so shake:
Why did your tops as trembling
for feare quier and quake: (Lambes,
7 O earth, confesse thy soueraigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land. (rockes
8 I meane the God, which from hard
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N

The faithfull oppressed by idolatrous Tyrants, promise that they will be mindfull of such a benefit, if it would please God to heare their prayers, and deliver them by his omnipotent power.



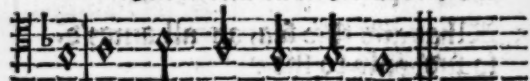
Not unto vs, Lord, not to vs, but
to thy Name giue praise: both for thy
mercy and thy truth, that are in thee
alwayes, 2 Why shall the heathen
scorners:



scorners say, where is their God be-



come? 3. Our God in heauen is, and



what he will, that hath he done.

4 Their idols silver are and gold,
workes of mens hands they be:

5 They haue a mouth and doe not speak,
and eyes and doe not see. (heads,

6 And they haue eares ioynd to their
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet, and doe not goe:

A throat they haue, yet through the same
they make no sound to blam. (them,

8 Those that make them are like to
and those whose trust they be:

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare γ Lord,
their help and shield is he.

12 The Lord hath mindfull bene of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them every one,
the great and eke the small.

14 To you (I say) the liuing Lord
will multiply his grace:

To you and to the children that
shall follow of your race,

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gave of free accord.

17 They that be dead, do not with praise,
set forth the Lords renowne:

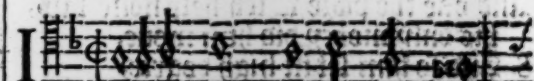
For any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God
from henceforth and for aye:

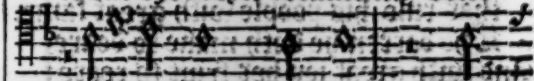
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

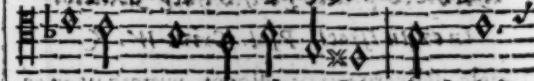
David being in great danger of Saul in the de-
part of Mazon, perceiving the great and ineffi-
mable love of God towards him, magni-
fied such great mercies, and protesteth that
he will be thankfull for the same.



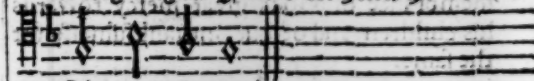
Love the Lord, because my voice



and prayer heard hath he: 2. When



in my dayes I call'd on him, he bow'd



his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, & when
I wee and sorrow found.

4 Upon the Name of God my Lord,
then did I call and say:

Deliver thou my soule, O Lord,
I doe this humbly pray.

5 The

- 5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
both plentifully flow.
- 6 The Lord in safety both preserve
all those that simple be:
I was in wofull misery,
and he deliuered me.
- 7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely, lo, the Lord to thee,
his bounty hath exprest.
- 8 Because thou hast deliuered
my soule from deadly thral: (teares,
My moistned eyes from mournesfull
my sidiing feet from fall.
- 9 Before the Lord I in the land
of life will walke therefore.
- 10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men liars be:
12 What shall I pay the Lord for all
his benefitts to me:
- 13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.
- 14 I to the Lord will pay the vowe,
that I to him behight:
Yea, even at this present time,
in all his peoples sight.
- 15 Right deare and pretious in his sight,
the Lord doth aye esteeme,
The death of all his holy ones:
what euer men doe deeme.
- 16 Thy seruant Lord, thy seruant lo,
I doe my selfe confesse,
Some of thy handmaid, thou hast broke
the bonds of my distresse.
- 17 And I will offer vp to thee,
a sacrifice of praise:

- And I will call vpon the name
of God the Lord alwayes.
- 18 I to the Lord will pay the vowe,
that I have him behight,
Yea even at this present time,
in all his peoples sight.
- 19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God because
he hath accomplished as well to them; as to
the Iewes, the promise of life everlasting by
Iesus Christ.

Sing this as the 50. Psalme.

- O All ye Pastors of the world,
praise ye the Lord alwayes:
And all ye people euer where,
set forth his noble praise.
- 2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Domino. Psal. Cxviii. N.

David, rejected of Saul and of the people, at
the time appointed obtained the Kingdome,
for the which he biddeth all men to feare the
Lord, and to bee thankfull: under whose
person Christ is lively set forth, who should
be for his people rejected.

Sing this as the 48. Psalme.

- O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
- 2 Let Israel confesse and say,
his mercy dureth for aye:
- 3 Now let the house of Aaron say,
his mercy dureth for aye.
- 4 Let them that feare the Lord our God
euen now confesse and say,

D

The

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
unto the Lord I cri'd:

Which lovingly heard me at large,
my sute was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me,
when God stands me about.

7 The Lord doth take my part wth them,
that helpe to succour me:

Therefore I shall see my desire,
upon mine enemies.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations have inclosed me,
and compassed me round:

But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But through the Lords most mighty name
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lords name,

I quencht their thornes & were on fire,
and will destroy the same.

The second part.

13 Thou hast wth force thrust sore at me,
that I indeed might fall:

But through the Lord I find such helpe,
that they were vanquish't all.

14 The Lord is my defence and strength
my ioy, my mirth, and song:

He is become to me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preheminance,
his force is as it was.

17 I will not die but ever live,
to utter and declare

The Lord his might & wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not given me over yet,
to death as you may see.

19 Set open unto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate even of the Lord,
which shall not so be shut:

But god and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:

And art become most lovingly,
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords owne fact:

And it is marvellous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 How helpe the Lord and prosper vs,
we with with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light
bind ye therefore with cords,

your

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods
law, wherein he cannot satisfie himselfe, nor
expresse sufficiently his affection thereunto,
adding notable complaints and consolations
meet for the faithfull to have both in heart
and voice. And in the Hebrew every eight
verse begins with one letter of the Alpha-
bet.

Blessed are they that perfect are, and

pure in minde and heart: whose lines

and conuersations, from Gods lawes

neuer start. 2. Blessed are they that

giue themselves his statutes to ob-

serue, seeking the Lord with all their

heart, and neuer from him auerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attentiu hee,

Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse,

That I might both in heart and voice;
thy Lawes keepe and confesse!

6 So should no shame my life attaine,
whilst I thus set mine eyes,

And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy Name,

When I shall learne thy iudgments iust
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy Lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part. (Beth,

9 By what meanes may a young man
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Unsainely I haue thee sought,
and thus seeking abide:

Oh neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke,

As at a marche so will I aime,
thy waies how I may walke.

16 My only ioy shall be to sit,
and on thy lawes so set:

That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim & shut vp,
so open and make bright:

That of thy lawe & marvellous workes,
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ransht with desire,
and neuer is at rest:

But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one;

And cursed are such as do not
thy bests attend vpon.

22 Lord turne from me rebuke & shame,
which wicked men conspire;

For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake;

But then thy seruant thought how he
thy statutes might not breake.

24 For why thy covenants are my ioy,
and my hearts great solace;
They serue instead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust;

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now petitions and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze:

Thy workes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:

According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy lawe me send. (sure.)

30 The way of truth both straight and
I haue cholen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since thou O Lord I forc'd my selfe,
thy covenants to embrace:

Let me therefore haue no rebuke,
nor check in any case.

32 Then will I run with ioyfull cheare,
where thy word both me call:

When thou hast let my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe even to the end,
my heart will I incline.

34 Grant

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart & mind, and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne back mine eyes and sight:

Giue me the spirit of life and power
to walke thy wayes aright.

38 Confirm thy gracious promises, Lord
which thou hast made to me,

Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me, O Lord, repell:

For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

V A V. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:

Thy saving health let me enjoy,
according to thy word. (monthes,

42 So shall I stop the slanderous
of leud men and vnjust:

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest. (breast,

44 And whilst that breath within my
doth naturall life preserve:

See, till the world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Even before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy bests and will:

Which enermore I haue lou'd best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearly sought;

And practice thy commandments,
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to me
thy seruant Lord remember:

For therein doe I put my trust,
and confidence for euer.

50 It is my comfort and my toy,
when troubles me assaile:

For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemn,
still made of me a scoone:

Yet would I not thy law forsake,
as he that were forlorne. (wooks

52 But cal'd to minde, Lord, thy great
shew'd to our fathers old:

Whereby I felt my toy surmount
my grieve an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men

Thy Law forsake, and did procure
thy iudgements, who knowes when?

54 And as for me I fram'd my songs
thy statutes to exalt,

When I among the strangers dwelt,
and thoughts gan me assault,

55 I thought upon thy Name, O Lord,
by night when others sleep:

As for thy law also I kept,
and euer will it keep.

56 This grace I did obtaine, because
thy cōuenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

HE TH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me,
my feet straight to conuert:

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee goe astray. (me)

62 Thy righteous iudgments towards
so great are and so hie,

That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And neuer will for lone nor dread,
from thy commandement start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

TE TH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:

For certainly belieue I doe,
that thy precepts are pure. (rod,

67 Ere thou didst touch me with thy
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thine ordinances how to keep,
therefore O Lord, teach me.

69 The proud & wicked men haue forg'd,
against me many a lie:

Yet thy commandements still obserue,
with all my heart will I. (wealth)

70 Their hearts are swolne w' worldly
as grease so are they fat:

But in thy law doe I delight,
and nothing seke but that.

71 O happy tune, may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of siluer & gold,
or ought that can be told.

IOD. The tenth part. (Lord,

73 Seeing thy hands haue made me
to be thy creature: (learne,

Grant knowledge likewise how to
to put thy lawes in vze:

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee. (plag'n'd)

75 When with thy rod the world is
I know the cause is iust:

So when thou dost correct me Lord,
the cause will needs be iust.

76 Robt

76 Pow of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.
77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue. (presence
78 Confound the proud, whose fall
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not,
thy saving health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Wh when wilt thou me comfort, Lord,
thy doest thou thus delay.
83 As a skin bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure:
85 Presumptuous men haue digged pits
thinking to make me sore:
Thus contrary against thy Law,
my hurt they doe procure.
86 But thy commandements are all true
and causelesse they me grieve:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me nigh to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part. dwell.

89 In heauen Lord where thou doest
thy word is stabilit sure:
And shall for all eternity,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse: (sure,
Whose ground worke thou hast laid so
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee revere.
92 Had it not bene that in thy Law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No light to me can thou make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my hane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent loue,
doe I beare to thy Law!
All the day long my whole deuice,
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keep,
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually
thy word might keep I say. (ment,
102 I haue not swer'd from thy iudge,
nor yet shunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweet vnto my taste,
finde I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may! (learn'd,
104 Thy lawes haue me such wisdom
that utterly I hate
All wicked and ungodly wayes,
in euery kind or rate.

NVN. The xiv. part.

105 Euen as a lanterne to my feet,
so both thy word shine bright:
And to my paths where euer I goe,
it is a flaming light. (forme,
106 I haue both sworn and will per-
most certainly doubtlesse,
That I will keepe thy iudgments iust,
and them in life expresse.

107 Affliction hath me sore oppress
and brought me to death's doore:
O Lord, as thou hast promised,
so me to life restore. (hoice,
108 The offerings which with heart and
most frankly I the giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hands,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerne or goe astray.
111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

AMECH. The xv. part. (hearts,

113 The crafty thoughts and double
I doe alwayes detest:
But as for thy lawe and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.
115 Goe to therefore ye wicked men,
depart from me anone:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
For let my hope abuse me so,
that through distrust I quaille.
117 Uphold me, and I shall be safe
for ought they doe or say:

And

And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such under thy feet,
as doe thy statutes breake;
For nought avails their subtilty,
their counsell is but weake.

119 Likerosse thou casts the wicked out
where euer they go or dwell;
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbede;
For when I see thy iudgements straight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right;
Resigne me not to them that would,
opprelle me with their might.
122 But for thy seruant surety be,
in that thing that is good;
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I crane; (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew;
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand;
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd;
Thy law likewise they haue transgress,
and none against them said.

127 This is the cause therefore I loue,
thy lawes better than gold;
O? Jewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts al most iust,
and so them laid in Roze:
All crafty and malicious wayes
I do abhorre therefore.

PB The xvii. part.

129 Thy couenants are most wonderful
and full of things profound:
My soule therefore both keep them sure,
when they are tribe and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioi I haue both gap'd & breath'd,
to know thy commandment;
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foot steps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues & deadly
preserue and keep me sure: (harmes,
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance wd doth surmount
the Sun in his bright beu:
Let shine on me and by thy law
teach me what to eschew. (out,

136 Out of mine eyes great floods gush
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADB The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To

138 To render right and shie from guile,
are two chiefe points most bie:
And such as thou hast in thy Law,
commanded vs straightly.

139 With zeale & wrath I am consumed,
and euen pinde away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
doe lone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy lawes forget,
nor shunke away from thee. (just,

142 Thy righteounesse (Lord) is most
for euer to indure:

Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue seild on me,
and brought me wondrous low:

Yet doe I still of thy precepts
delight to heare and know. (ments

144 The righteounesse of thy iudge
both last for euermore:

Then teach them me, for euen in them
my life lies by an dore.

K O P H. The xix. part.

145 With seruent heart I cald & cride,
now answer me O Lord:

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:

Giue me therefore, and I will keep
thy precepts and thy bests.

147 To thee I cry euen in the moone,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent & watch by night
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my
and pittie on me take: (voyce,

As thou wast wont to iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously.

Which from thy Law are far gone back
and straid from it leudly.

151 Therefore O Lord approach thou neare
for need doth so require:

For all thy precepts true they are,
then help I thee desire. (learn'd,

152 But thy commandements haue I
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy Law
I euer take fast hold.

154 Defend my good & righteous cause,
with speed some succour send:

From death as thou hast promised,
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:

Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shunke,
nor went awry therefore.

158 And truth it is, for griefe I dye,
when I these traitors see:

Because they keep no whit thy word,
nor yet seeke to know thee.

159 Be:

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine :
As thou art good and gracious Lord,
restore my life againe.
160 What thy word both decree must
and so it hath beene euer :
Thy righteous indements are also
most true, and decay neuer.

SHIN.

The xxii. part.

161 Princes haue sought by cruelty,
causelesse to make me trouch :
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was moze merrie and glad.
Then he that of rich spoiles and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest :
For why : thy holy law doe I,
aboue all things loue best.
164 Seven times a day I praise thy Lord,
singing with heart and voice :
Thy righteous acts and wonderfull,
to cause me to reioyce.
165 Great peace and rest shall all such
as doe thy statutes loue :
No danger shall their quiet state
empaire or once remoue.
166 By only health and comfort Lord,
I looke for at thy hand :
And therefore haue I done those things,
which thou didst use command.

167 Thy lawes haue beene my exercise,
which my soule most desired :
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright :
For all the things that I haue done,
are present in thy sight.

TAV.

The xxii. part.

169 O Lord, let my complaint and cry,
before thy face appeare :

And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse :
And grant me Lord deliuerance,
for so is thy promise.

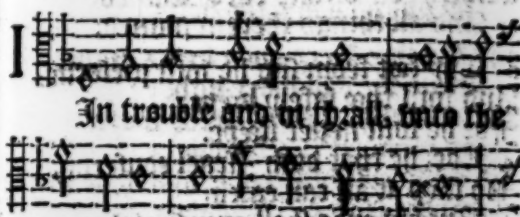
171 Then shall my lips thy praises speak
after most ample sort :
When thou thy statutes hast me taught,
wherein stands my comfort.
172 By tongue shall sing and preach thy
and in this wise say shall :
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue :
For thy commandements to obserue,
chosen, O Lord, I haue.
174 Of thee alone Lord I craue health,
for other I know none :
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to
thy Name to magnifie :
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring Sheep :
Oh seeke me, for I haue not faild,
thy commandements to keep.

Ad dominum Psal. Cxx. T. S.

David, banished among the barbarous Arabians
through false reports of enuious flatterers,
lamenteth his long abode among such in-
dels given to all kind of wickedness and
contention.



Lord I call, and he both me comfort :

Deliuer



and tongues of false report.

- 3 What vantage or what thing,
Gett'st thou thus for to sing,
Thou false and flattering liar?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas, too long I slack
Within these tents so black,
Which kedars are by name.
By whom the flock elect,
And all of Isaacs sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld.
By them that would have strife.

Leuavi oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example,
that the faithfull ought to looke for their suc-
cour of God alone, who will governe and
give good successe to all their godly enter-
prises.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keepe,
For he will neuer sleepe.

4 Loe, he that both Israel conserue,
No sleep at all can catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:

6 The Sun shall not thee parch by day:
For the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse
And will thy life sure saue:
And thou shalt also haue

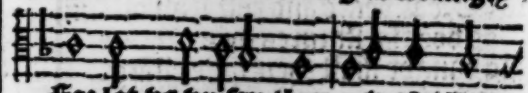
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

Latatus sum. Psal. Cxxii. W. K.

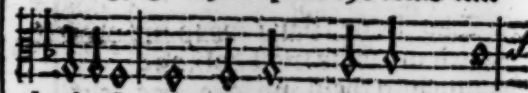
David reioyced that God accomplished his pro-
mise, and placed his Arke in Sion, giving
thanks, and praying for the prosperity of the
Church.



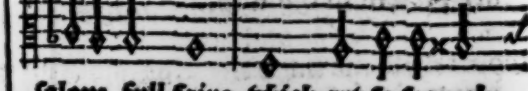
peoples voice, in offering so willingly:
For let vs by say they, & in the Lords
house pray: thus spake the folke full
louingly. Our feet that wandred wide
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely set



For let vs by say they, & in the Lords
house pray: thus spake the folke full
louingly. Our feet that wandred wide
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely set



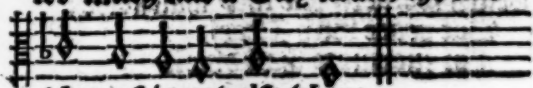
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely set



set



let much like a City neate, the like



whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalams peace,
Thy friends God prosper mightily:

7 Peace be thy walls about:
And prosper thee throughout,
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee

9 Gods house doth me allure
Thy wealth for to procure
So much as payes as lies in me.

Ad te levavi. psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by
the wicked worldlings, and contemners of
God.

Sing this as the 73. psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see (hands,
As handmaids watch their mistris
some grace for to achieve:
So we behold the Lord our God,
till he doth vs forgive.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are full'd and overcome
with hatred and despight.

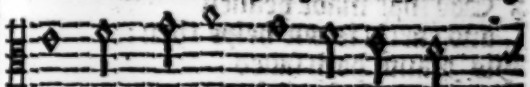
4 Our minds be trust with great rebuke,
the rich and worldly wile
Doe make of vs their mocking stock,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiv. W. W.

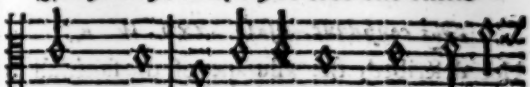
The faithfull delivered out of great danger, and
knowledge not to have escaped by their own
power, but through the favour of God.



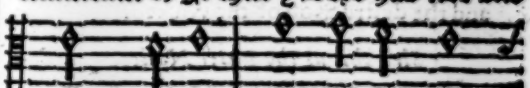
Do Israel may say, and that truly



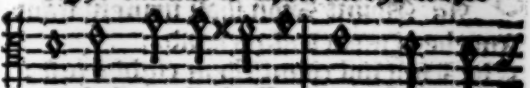
If that the Lord had not our cause



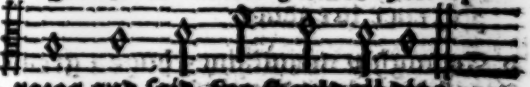
maintain'd, If that the Lord had not our



right maintain'd, when all the world



against vs furiously made their be-



roves, and said, We should all die

3 How long agoe,
they had deuour'd vs all,
And swallowed quick,
for ought that we could beeme:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mighty force doe fall:
So had they now
our liues even brought to thall.

5 The

5 The roaring streames
most proud in roaring noise;
Had long agoe
ouerwhelm'd vs in the depe.

6 But lou'd be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs from these wicked men.

Qui confidunt. psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in
their afflictions, and desireth their wealth,
and the destruction of the wicked.

Sing this as the Pater Noster.

Such as in God the Lord doe trust,
As Mount Sion shall firmly stand,
And be remoued at no hand.
The Lord will count them right & iust:
So that they shall be sure,
For euer to endure.

9 As mighty mountaines huge & great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod: (God,
Lest they through griefe forsake their
It shall not as their lot still be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as goe aside,
By crooked wayes which they out sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God only,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
You'd with none ill, but standeth still,
Stedfast like to the Mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in every need
His faithfull people doth defend,
Standing them by, assuredly, (end)
From this time forth world without

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and vngodlies rob,
To tarry vpon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy christian flock through thy goodnesse

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throume down to hell.
God wil them send paines without end:
But Lord grant peace to Israel.

Glorie to God the father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and vs succour:
That

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
To worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliverance was wonderfull after the seventy yeares of captivity, fore-spoken of by Ier. 25. 12, and 29. 10.

When that the Lord againe his

Sion had forth brought, from bondage

great and also servitude extreme: His

work was such as did surmount mans

heart and thought, so that we were

much like to them that use to dreame:

Our monthes were with laughter filled

then. And eke our tongues did shew as

ioyfull men:

2 The heathen folke,
were forced then this to confesse:
How that the Lord

3 But much more we,
and therefore can confesse no lesse:
Wherefore to say,
we haue god cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:
As to delarts,
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth & ioy.

6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:

But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvi. W. K.
It is not mans wit, power, or labour, but the free
goodnesse of God that giveth riches, prefer-
veth Townes, and Countreies, granteth nou-
rishment and Children.

Sing this as the Lords Prayer.
Except the Lord the house doth make,
And thereunto doth set his hand:

What men doe build, it cannot stand.
Likewise in vaine men undertake
Cities and holds, to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with broome bread,
Yet were your labour lost and woene:

But they whom God doth love and keep,
Receive all things with quiet sleepe.

3 Therefore mark well when ever ye see,
That men haue heires to enjoy their land

It is the gift of Gods strong hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuensse,
In person and in comelinesse:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier
Furnisht with such artillery:
For when in perill he shall be,

Such one shall neuer shake nor shiner
When that he pleades before the Judge
Against his foes that beare him grudge.

Beati omnes, Psal. Cxxviii. T. S.

Herein is described the prosperous state of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate according to Gods commandements.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitfull vines on thy house side,
so doth thy wise spring out:

Thy children stand like Oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see
to thy great ioye & increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce through affliction in all ages: for God will deliver, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalm.

Oft they, noth Israel may say,
me from my youth assaile:

2 Oft they assaile me from my youth,
yet neuer they preuaile.

3 Upon my back the plowers plowd,
and furrowes long did cast:

4 The righteous Lord hath cut y cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde
enough to fill his hand:

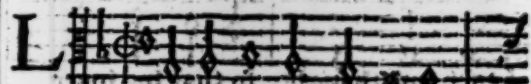
For can he fill his lap, that goeth
to gleane vpon the land.

8 For passers by, pray God on them
to let his blessing fall:

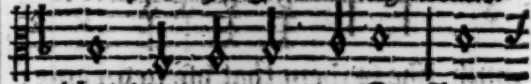
For say, we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

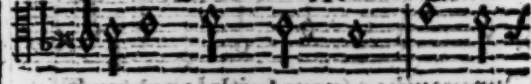
An effectuall prayer to obtaine mercy and forgiveness of his finnes, and at length deliverance from all evils.



ord to thee I make my moane,



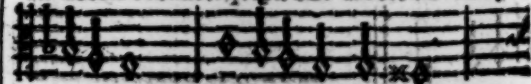
when dangers me oppresse: I



call, I sigh, plaine and groan, trusting



to find release. 2. Heare now, O Lord,



my request, for it is full due time:

And



this prayer mine.

- 3 O Lord our God, if thou weigh
our sins and then peruse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But, Lord, thou art mercifull,
and turne it to vs thy grace,
That we with hearts most carefull,
shoulde feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward,
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer most.
- 8 For he it is that must save
Israel from his sin:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

David charged with ambition, protesteth his
humility before God.

Sing this as the Lamentation.

- O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.
- 2 But as the child that waigned is,
even from his mothers brest:
So haue I, Lord, behau'd my selfe,
in silence and in rest.

- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. N.

The faithfull grounded on Gods promise made
unto David desire that he would establish the
same, both as touching his posterity, and the
building of the Temple, to pray therein as
it was foretold.

Sing this as the 78. Psalme.

- R Emember Davids troubles Lord,
how to the Lord he sings:
- 2 And how'd a vain to Jacobs God,
to keepe for evermore.
- 3 I will not come within my house,
nor climbe vp to my bed:
- 4 Nor let my Temples take their rest,
nor the eyes in my head.
- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
- 6 We heard of it at Ephraim,
there did we heare this sound:
And in the fields and forests there,
these voices first were found.
- 7 We will assay, and goe in now,
his Tabernacle there:
Before his foot-stoole to fall downe,
and worship him in feare.
- 8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all the Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.
- 10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David Moore in truth,
and will not shrink from it:

Saying the fruit of the body
upon thy seat shall sit.

12 And if thy sons my covenant keepe,
that I shall learne each one:

Then shall thy sonnes for ever sit
upon thy Princely Throne.

13 The Lord himselfe hath chose Zion,
and loues therein to dwell:

Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her vittalls euery where:

And I will satisfie with bread,
the needy that be there.

15 For I will deck & cloath her Priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the home
of David for to dwel:

For there I haue ordain'd for mine,
a lantern bright and good.

17 As for his enemies, I will cloth,
with shame for euermore:

But I will cause his Crowne to shine
more fresh than heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly
amity, compared to the most precious oyle
mentioned in Exod. 30.

Sing this as the 37. Psalme.

O How happy a thing it is,
and ioyfull for to see,

Brethren together fast to hold
the band of amity:

It calls to minde that sweet perfume,
and that costly oynment,

Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but dremt his beard throughout:

And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:

And Sion with his siluer drops,
the fields with fruit doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold,

Whose hearts & minds without al guile
this knot doe keepe and hold.

Ecce nunc. Psal. CXXXIV. W. K.

Hee exhorteth the Levites that watch in the
Temple, to praise the Lord.

Sing this as the 15. Psalme.

Behold and haue regard,
ye seruants of the Lord:

Which in his house by night doe watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:

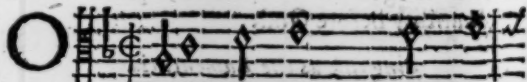
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heauen make:

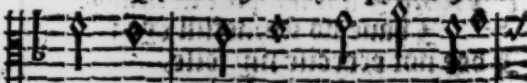
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. CXXXV. N.

He exhorteth all the faithfull to praise God for
his marvellous workes and graces, wherein
he hath declared his Majesty, to the confusion
of all Idolatry.



Praise the Lord, praise him,

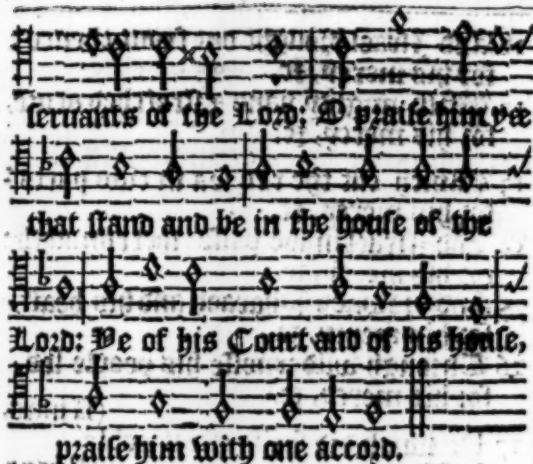


praise him, praise him with one accord.



O praise him all all ye that be the

seruants



Servants of the Lord: O praise him ye
that stand and be in the house of the
Lord: He of his Court and of his house,
praise him with one accord.

- 3 Praise ye the Lord, for he is good,
sing praises to his Name;
It is a comely and good thing,
alwayes to doe the same.
- 4 For why: the Lord hath chose Jacob,
his very owne peeple;
So hath he chosen Israel,
his people for to be.
- 5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heaven, and earth, and in the Sea,
which he hath made of nought.
- 7 He lifts up clouds even from the earth
he makes lightnings and raine,
He bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first borne of each thing
in Egypt that toke rest:
He spared there no living thing,
the man nor yet the beast.
- 9 He hath in the Heav's wonders great,
O Egypt doo of banes:
On Pharaoh thy cursed King,
and his severe servants.
- 10 He smote then many Nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their Kings.

- 11 Slew King of the Amorites,
and Og King of Bashan:
He slew also the kingdoms all
that were of Canaan;
12 And gave their land to Israel,
an heritage for ever,
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy Name, O Lord shall still endure,
and thy memoriall
Throughout all generations
that are or ever shall.
- 14 The Lord will surely now avenge
his people all indeed;
And to his servants he will shew
favour in time of need.
- 15 The Fools of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands. (speake)
- 16 They have their mouthes and cannot
and eyes that have no sight:
- 17 They have eke eares & heare nothing
their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them
that so doe set them forth;
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israel,
see that ye praise the Lord;
And ye that be of Aarons house,
praise him with one accord:
- 20 And ye that be of Levi's house,
praise ye likewise the Lord;
And ye that stand in awe of him,
praise him with one accord.
- 21 And bin of Sion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem:
praise him with one accord.

Confitemini. Psal. CXXXVI. N.

A most earnest exhortation to give thanks vnto God for the Creation and governance of all things.

Praise ye the Lord, for he is god,
for his mercy endureth for ever. Give
thanks vnto the God of gods, for his
mercy endureth for ever. Give thanks
vnto the Lord of Lords: for his mercy
endureth for ever: Which only doth
great wondrous workes, for his mercy
endureth for ever.

5 Which by his wisdom made the hea:
for his mercy, &c. (heavens, earth):

6 Which on the waters stretcht the
for his mercy &c. (abroad):

7 Which made great lights to shine
for his mercy, &c.

8 As Sun to rule the lightsome day
for his mercy, &c.

9 The Moone & stars to guide the night
for his mercy, &c. (bozne):

10 Which smote Egypt with their first
for his mercy, &c.

11 And Israel brought out from thence:
for his mercy, &c.

12 With mighty hand & stretched arme,
for his mercy, &c.

13 Which cut the red sea in two parts:
for his mercy, &c.

14 And Israel made passe therethrough:
for his mercy, &c.

15 And drowned Pharaoh and his host,
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c. (Kings,

17 He which did smite great noble
for his mercy, &c. (Kings,

18 And which hath slaine the mighty
for his mercy endureth, &c.

19 As Schem king of Amorites,
for his mercy endureth, &c.

20 And Og the King of Basan land,
for his mercy endureth for ever.

21 And gave their land for heritage,
for his mercy endureth for ever:

22 When to his servant Israel,
for his mercy endureth for ever.

23 Remembering vs in base estate,
for his mercy endureth for ever.

24 And from oppressors rescu'd vs:
for his mercy endureth for ever.

25 Which giveth food vnto all flesh,
for his mercy endureth, &c.

26 Praise ye the Lord of heaven above,
for his mercy endureth, &c.

27 Give thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
whose mercies last for aye:

2 Great thanks and praises sing

To God of Gods, I say,

For certainly

His mercies dure

Both firme and true,

Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure.

4 Great wonders only he
Doth worke by his great power :
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom he,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.

6 Psea, he the heavie charge
Of all the earth did stretch :
And on the waters large,
The same he did outreach,
For certainly, &c.

7 Great lights he made to be :
For why his lone is aye :

8 Such as the Sun, we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And starres that doe appeare
To guide the darkesome night,
For certainly, &c.

10 With grievous plagues and soze,
All Egypt smote he than :
The first bozne lesse and moze,
He slew of beasts and man,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :

12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood by like a wall :

14 And made thorow it to goe
His chosen children all,
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wilderness
His people safe and sound :
And for his lone endlesse,

17 Great things he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,

19 As of Amorites land,
Sihon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also :

21 Whose land for heritage
He gave his people tho :
For certainly, &c.

22 Even unto Israel,
His servant deare, I say :
He gave the same to dwell,
And there abide for aye,
For certainly, &c.

23 To minde he did vs call,
In our most base degree :

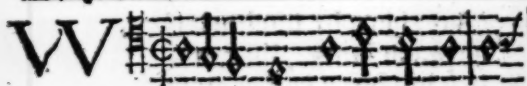
24 And from oppressors all
In safety set vs free,
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill :

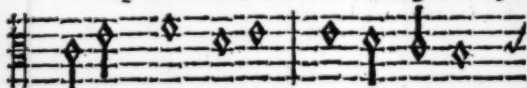
26 Wherefore of heaven the God
To land be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

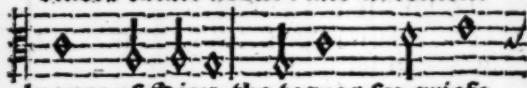
The Israelites in their captivity hearing the Caldeans reproach and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.



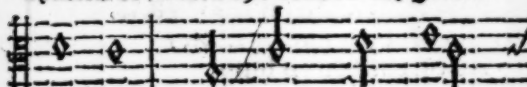
When as we late in Babylon, the



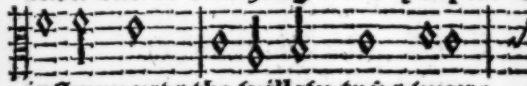
riuers round about : and in remem-



brance of Sion, the teares for griefe



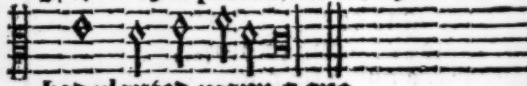
burst out. 2. We hang'd our Harpes, &



instruments the willow trees vpon :



For in that place men for their vse,



had planted many a one.

3 Then they to whom we prisoners were
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange King :

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ty'd for euer fast,

If that I toy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the curled noise and cry,

That Edomis sons against vs made,
when they raz'd our City.
Remember Lord their cruell words,
when as with one accoord,
They cride, on, sack, and rase their walls,
in despight of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young :
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards
him, for which even forraine Princes shall
praise the Lord together with him, and he is
assured to have comfort of God hereafter, as
heretofore.

Sing this as the 47. Psalme.

THE will I praise w my whole heart,
my Lord my God alwayes :

Euen in the presence of the gods
I will advance thy praise.

2 Toward thy holy Temple I
will lok, and worship thee :
And praised in my thankfull mouth
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth, they shall
giue praise to thee, O Lord :
For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat :

Because

Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:

But he (contemning) knowes a far
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand,

Renewed by thee, O my Lord:
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be

By thy right hand: the Lord God will,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord doe me not forsake:

Forsake me not, that am the work
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleane his heart from all hypocrisie,
shewes that nothing is so great which God
sees not. After declaring his zeale, and feare
of God, hee protesteth to bee an enemy to
all them that contemne God.

Sing this as the 137. Psalm.

O Lord thou hast me tri'd and knowne
my sitting thou dost know,

2 And rising eke, my thoughts a farre
thou understandst also.

3 My paths, yea and my lying downe
thou compassest alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layest thine hand on me.

6 O wonderfull about my reach,
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I goe?

Or whither shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide,

Euen there where are the farthest parts
where flowing sea doth slide:

10 Yea euen thither also shall
thy reaching hand mee guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shrowd me from thy sight:

Loe euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst my reins,
and thou hast covered me,

When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearefully,
and wondrously I am:

Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place

I haue bene made, and in the earth
beneath I shap'd was. (eye)

16 When I was formelesse, then thine
saw me: for in thy booke

Were written all, nought was before,
that after fashion took. (God)

17 The thoughts therefore of thee (O
how deare are they to me:

And of them all how passing great
the endlesse number be?

18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom, depart,
depart from me I say.

20 Even those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord
and that in earnest wise?
Contend I not against them all
against thee that arise?

22 I hate them with unfained hate,
even as my utter foes.

23 Trie me (O God) & know my heart,
my thoughts prone and disclose.

24 Consider Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth unto the Lord, against the cruelty, falsehood, and injuries of his enemies, assuring himselfe of his succour. Wherefore he provoketh the iust to praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

Lord save me from the euill man,
and from the cruell wight:
And from all those that euill doe
imagine in their sprite.

1 Which make on me continuall war,
their tongues loe they haue whet

3 Like serpents, vnderneath their lips
is adders poyson set.

4 Keep me (O Lord) from wicked hands
preferne me to abide

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Hear me, O Lord, O heare the voice
therewith I pray and mone.

7 O Lord my God, thou only art
the strength that saueth me:
My head in day of battell hath
bene couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord, th' afflicted will
revenge, and iudge the poore: (Shall

13 The iust shall praise thy Name, iust
dwell with thee euermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saul, desireth succour and patience, till God take vengeance on his enemies.

Sing this as the 44. Psalme.

O Lord, vpon thee doe I call,
Lord, haste thee vnto me:
And hearken (Lord) vnto my voice,
when I doe cry to thee.

2 As incense let my prayers be
directed in thine eyes:

And

And the vp-lifting of my hands,
as euening sacrifice.

- 3 My Lord, for guiding of my mouth,
let thou a watch before:
And also of my moving lips
O Lord keepe thou the doore, (mit,
4 That I should wicked woordes com-
incline thou not my heart:
With ill men of their delicat'es,
Lord, let me eate no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.
- 6 Then when in stony places downe
their Iudges shall be cast: (then
Then shall they heare thy words, for
they haue a pleasant taste.
- 7 Our bones about the graves mouth,
so scattered are they found:
As he that helweth wood, or he
that diggeth by the ground.
- 8 But O my Lord my God, mine eyes
doe looke by vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them
that wicked woorkers are.
- 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Vox mea ad Dom. Psal. Cxlii. N.

David neither for feare nor anger would kill
Saul, but with a quiet mind prayed unto God
who preserved him.

Sing this as the 145. Psalme.

- B**Efore the Lord God with my voice,
I did send out my cry:
And with my strained voice vnto
the Lord God praised I.
- 2 My meditation in his sight,
to please I did not spare:
And in the presence of the Lord,
my trouble did declare.
 - 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
 - 4 I lookt, and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
 - 5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
 - 6 Hearke to my cry, for I am brought
full low: deliuer me
from them that doe me persecute,
for me too strong they be.
 - 7 That I may praise thy name, my soule:
from prison, Lord, bring out:
When thou art god to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxlii. N.

An earnest prayer for remission of sins, acknow-
ledging that the enemies did cruelly perse-
cute them, by Gods just iudgement. He de-
sireth to be restored to grace, to be governed
by his holy spirit, that he may spend the rest
of his life in the true feare and seruice of
God.

Sing this as the 145. Psalme.

Lord heare my prayer, hearken the
that I doe make to thee: (plaint
Lord in thy native truth, and in
thy iustice answer me.

2. A. A.

- 2 In iudgement with thy seruant Lord
oh enter not at all :
- 3 For iustified be in thy sight,
not one that liueth shall.
- 4 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And laid me in the dark like them
that dead are long ago.
- 5 Within me in perplexity
was my accombr'd spire :
And in me was my troubled heart
amazed and afright.
- 6 Yet I record time past, in all
thy workes I meditate :
Dea in thy workes I meditate,
that thy hands haue create.
- 7 To thee, O Lord, my God, loe I
doe stretch my craning hands :
My soule desireth after thee,
as doe the thirsty lands. (saile,
- 8 Heare me with speed, my spirit doth
hide not thy face me fro :
Else shall I be like them that downe
into the pit doe goe.
- 9 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust : shew me
the way where I shall goe.
- 10 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies : for I
haue hidden me with thee.
- 11 Teach me to do thy will, for thou,
thou art my God, I say,
Let thy good Spirit vnto the land
of mercy me conuay. (grace
- 12 For thy Names sake with quickning
aloue doe thou me make :
And out of trouble bring my soule,
euen for thy Justice sake.
- 13 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. CXLiv. N.

David praiseth the Lord for his victories and
kingdome restored, yet calleth for the destru-
ction of the wicked : and declareth wherein
the felicity of any people consisteth.

Sing this as the 141. Psalm.

- Blest be the Lord my strength, that
instruct my hands to fight : (doth
The Lord that doth my fingers frame
to battell by his might.
- 2 He is my goodnesse, fort and tower,
deliuerer and shield :
In him I trust, my people he
subdues to me to yeeld.
- 3 (O Lord) what thing is man, that him
thou holdest so in prize ?
O son of man, that vpon him
thou thinkest in such wise ?
- 4 Man is but like to vanity,
so passe his dayes to end,
As fleeting shade: bow down (O Lord)
the heauens and descend. (smoake,
- 5 The Mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them : thine arrowes shote,
consume them with the same. (boue,
- 6 Send downe thy hand euen from a-
bove O Lord deliuer me :
Take me from waters great, from hand
of strangers set me free.
- 7 Whose subtil mouth of vanity
and sordnesse doth intreat :
And their right hand, is a right hand
of falsehood and deceit.
- 8 A new song will I sing, O God,
and singing will I be
On Violl and on instrument
ten stringed vnto thee.
- 9 Euen he it is, that only giues
deliuerance to Kings :
Vnto his seruant David helpe
from hurtfull sword he brings. (shield,
- 10 From strangers hand me saue and
whose mouth talkes vanity :

And

And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth reare :
Our daughters as caru'd corner stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found : (streets
Our sheepe bring thousands, in our
ten thousands may abound.

14 Our Oren be to labour strong :
that none doe vs inuade :
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. CLV. N.

David describeth the wonderfull providence of
God, in governing and preserving all the o-
ther creatures. He praiseth God for his ju-
stice, mercy and speciall loving kindnesse to-
wards all those that call upon him, that feare
him and love him.

Sing this as the 84. Psalme.

Thee will I laud, my God, my King,
and blesse thy Name for aye :

2 For ever will I praise thy Name,
and blesse thee day by day.

3 Great is the Lord, most woorthye praise
his greatnesse none can reach :

4 From race to race they shal thy works
praise and thy power preach.

5 I of thy glorious Maiesty
the beauty will record,
And meditate vpon thy workes,
most wonderfull, O Lord.

6 And they shal of thy power, and of
thy fearefull acts declare :

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shal
breake of thy goodnesse great :

And I aloud thy righteousnesse
in singing shal repeat.

8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes,
his mercy doth exceed : (Lord,

10 Lo, all thy workes doe praise thee
and doe thy honour spread.

11 Thy Saints do blesse thee, & they doe
thy kingdomes glory show : (sons

12 And blaze thy power, to cause the
of men his power to know.

The second part.

13 And of his mighty kingdom eke,
to spread the glorious praise :

Thy kingdom Lord, a kingdom is
that doth endure alwaies :

And thy dominion through each age,
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue :

And thou to each sufficing food,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.

18 Peere all he is that call on him,
in truth that on him call.

19 He the desires that they require
that feare him will fulfill :

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserves all those, to him :
that beare a louing heart :

But he them all that wicked are
will bitterly subuert,

21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

David teacheth that none should put their trust
in men, but in God alone, who is Almighty,
and delivereth the afflicted, nourisheth the
poore, setteth prisoners at liberty, comforteth
the fatherlesse and widdowes, and is
King for ever.

Sing this as the 137. Psalme.

My soule praise thou y Lord alwaies,
my God I will confesse:
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
For in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth soone depart
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.
5 A happy is that man I say,
whom Jacobs God doth aide,
And he whose hope doth not decay,
but on the Lord is staid. (deepe,
6 Which made the earth and waters
the heauens his withall:
Which doth his word and promise keepe
in truth, and ever shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and lose the fetters strong.
8 The Lord doth send y blind their sight,
the lame to limbs restore:
The (Lord) I say doth loue the right,
and iust man enermore.
9 He doth defend the fatherlesse
and stranger sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne,
In time of all posterity,
for ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The prophet praiseth the bounty, wisdom,
power, justice, and providence of God upon
all creatures, but especially upon his Church,
which he gathered together after their disper-
sion, declaring his Word and Iudgements so
unto them, as he hath done to no other peo-
ple.

Sing this as the 137. Psalme.

Praise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth by alone:
And the disperst of Israel
doth gather into one.
3 He heales the broken in their heart,
their sores by doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdom infinite, (thzowes
6 The Lord releues the meake, and
to ground the wicked might.
7 Sing vnto God the Lord, with praise
vnto the Lord reioyce:
And vnto God vpon the Harpe,
advance your singing voice.
8 He coners heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:

And

And such as doe attend vpon
his mercies shining light.

The second part.

12 Praise the Lord, Jerusalem,
thy God, O Sion, praise:

13 For he the bars hath forged strong,
wherewith thy gates he staves.

14 Thy Children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flours
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly runne about.

16 He giveth snow like wool: hoare-frost
like ashes he doth spread:

17 Like mossells casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:

His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Jacob he doth shew:

His statutes and his iudgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they knowne

His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. I. H.

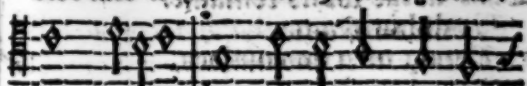
He provoketh all creatures to praise the Lord in
Heaven, and in all places, specially for the
power that he hath given his people Israel.

Give laud unto the Lord, from

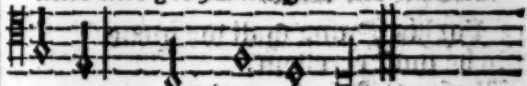
Heaven that is so high: Praise him in



dead and word, above the starry shie:



And also ye, his Angels all, armies



royall, praise him with gle.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heavens faire,

5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:

At his voice did appeare
All things in their degree.

Which he set fast,
To them he made

A law and trade
For aye to last.

7 Extoll and praise Gods name
On earth ye Dragons tell.

All deepes doe ye the same,
For it becomes you well.

8 Him magnifie,
Fire, Haile, Ice, Snow,

And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,

The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Bea birds flying,

And wormes creeping,
That on earth dwell.

All

11 All things both more and lesse,
With all their pompons traine:
Princes and all Judges
That in the world remaine.

Craite his name.

12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue
To be most excellent.

Whose praise is farre above
The earth and firmament.

14 For sure he shall
Craite with blisse

The home of his,
And helpe them all.

15 His Saints all shall say, Tell
His praise and worthinesse,

The Children of Israel
Each one both more and lesse:

16 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. psal. Cxlix. N.

An exhortation to the Church to praise the
Lord for his victory and conquest that he gi-
ueth the Saints against mans pover.

Sing this as the 145. psalme.

Sing ye vnto the Lord our God,
a new reioycing song,

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:

And let the seed of Sion eke,
be ioyfull in their King.

(Flute.)

3 Let them sound praise with voice of
vnto his Holy Name:

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why: the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:

And now abroad vpon their beds,
advance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:

And in their hands eke let them beare
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doom,
that writtten is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without cea-
sing by all manner of wayes, for all his migh-
ty and wonderfull workes.

Sing this as the 147. psalme.

Yeld vnto God the mighty Lord
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on his.

2 Advance his name, and praise him in
his mighty acts alwaies:

According to his excellency
of greatnesse giue him praise.

3 His Praises with the Princely noise
of sounding Trumpets blow:

Praise him vpon the Moll, and
vpon the Harpe also. (Flute.)

4 Praise him with Timbrell and with
Organs and Virginals: (Horn.)

5 With sounding Cymbals praise ye
praise him with loud Cymbals.

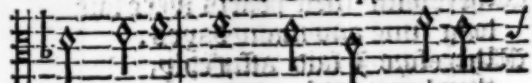
6 What euer hath the benefit
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

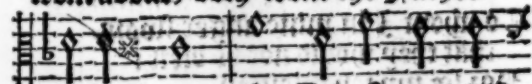
The end of the Psalmes of DAVID in Meeter.



all God, proceeding



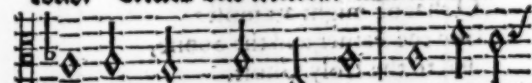
from above, both from the Father



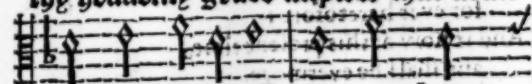
and the Sonne, the God of peace and



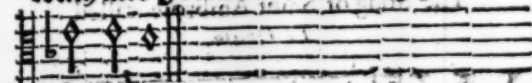
love. Visits our minds, and into us



thy heavenly grace inspire, that in all



truth and godlinesse, we may haue



true desire.

Thou art the very comforter,
in all woe and distress:

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the lively spring
of joy celestiall.

The fire so bright, the love so cleare,
and vniion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church both stand:

In faithful hearts writing thy law,
the finger of Gods hand,

According to thy promise made,
thou givest speech of grace:

That through thy helpe & praise of God
man stand in every place.

O Holy Ghost, into our wits
send downe thy heavenly light:

Kindle our hearts with fervent love,
to serue God day and night:

Strength and stablish all our weaknesse,
so feeble and so fragile:

That neither flesh, the world, nor deuill
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine

Peace in our hearts with God and man
without grudge or disdain:

And grant (O Lord) that thou being
our leader and our guide:

We may eschew the snares of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant for thee pray,

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention.

O Lord, dissolve the bands:
And make the knots of peace and love,

throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might:

That of his deare beloved Son,
we may attaine the sight

And that with perfect faith also,
we may acknowledge thee:

The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:

And to the Holy Spirit also,
one God coeternall.

And pray we that the only Sonne
vouchsafe his Spirit to send;

To all that doe professe his Name,
vnto the worldes end.

Venite exultemus. KY.

Sing.

O Come and let vs now reioyce,
And sing unto the Lord,

And

And to our only Saviour,
Also with one accord.

Let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:

Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:

And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh enery where:

And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:

And eke his hand hath fashioned
The earth which doth not fade.

Do come therefore and worship him,
And do done before him fall:

And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:

His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if yee will heare his voice,
Then harden not your heart:

As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence
Committed in the time

Of trouble in the wilbernesse,
A great and grievous crime.

When as your Fathers tempted mee
And tribe me euery way,

They proued me and saw my woorkes,
What I could doe or say.

These forty yeares I haue bin grieved
With all this generation:

And enermore I said, they erred
in their imagination. (combined)

Wherewith their hearts were soze
long time and many dayes:

Wherefore I said assuredly,
they haue not knowne my wayes.

To whom I in mine anger swoze,
that they should not be blest:

For see my ioy celestially,
nozt enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,

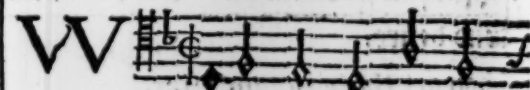
O that of might art most:

To God the Father and the Sonne,
and to the Holy Ghost.

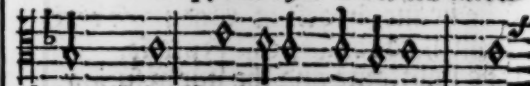
As it in the beginning was,
for ever heretofore:

And is now at this present time,
and shall be evermore.

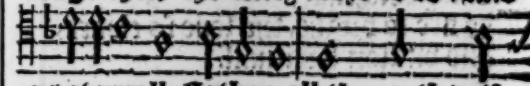
The Song of Saint Ambrose, called
Te Deum.



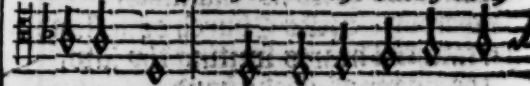
CC praise thee God, we know



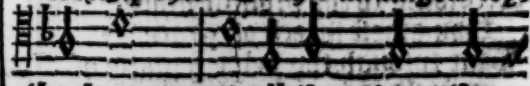
ledge thee, the onely Lord to be: And



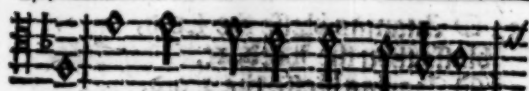
as eternall Father, all the earth doth



worship thee. To thee all Angels cry,



the heauens and all the powers there-
in



In. To thee Cherub and Seraphin,



to cry they doe not lin.

O Holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad,
The Apostles glorious company,
peels praises vnto thee:
The Prophets goodly Fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee alwayes.
Father of endlesse Mercy,
we doe acknowledge thee:
Thy Christ, thine honourable true,
and only sonne to be.

The Holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.
When thou hadst overcome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing sight.
In glory of the Father, thou
dost sit on Gods right hand: (Judge,
We trust that thou shalt come our
our cause to vnderstand.

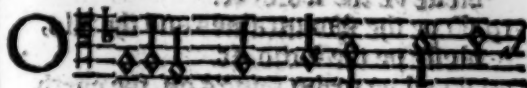
Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory let
them with thy Saints be glad:

O Lord doe thou thy people save,
blesse thine inheritance:
Lord governe them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Aboze thy holy Name: O Lord,
boughte us to defend
From sin this day: haue mercy Lord,
haue mercy on vs all
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repas'd all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children praising God,
provoking all Creatures to doe the same.



All wee workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.
- 3 O ye the starry heauens high,
blesse ye the Lord, &c.
- 4 O ye the waters above the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering stars of heauen,
blesse ye the Lord, &c.
- 8 O ye the flowers and dropping dew,
blesse ye the Lord, &c.

9 O ye

- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 O ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
- 13 O ye frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the Mountaines and the hils,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever springing wells,
bless ye the Lord, &c.
- 22 O ye the Deas and eke the fowles,
bless ye the Lord, &c.
- 23 O yeales & all that in waters moue,
bless ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
bless ye the Lord, &c.
- 25 O all ye beastes and cattell eke,
bless ye the Lord, &c.
- 26 O ye the children of mankinde,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the seruants of the Lord,
bless ye the Lord, &c.
- 30 O ye spirits & soules of righteous men,
bless ye the Lord, &c.
- 31 O ye holy, and ye wise of heart,
bless ye the Lord, &c.

32 O Ananias bless the Lord,
bless thou the Lord, &c.

33 O Azarias bless the Lord,
bless thou the Lord, &c.

34 And Misael bless thou the Lord,
bless thou the Lord, praise him,
and magnifie him for ever.

The Song of Zacharias, called

Benedictus

He only Lord of Israel, be praised
euermore: for through his visitation,
and mercy kept in store, his people
now he hath redeem'd, that long have
bene in thrall, and lyed abroad his far
uing health upon his seruants all.

In David's house his seruants all
According to his word, in a true and
And also his anointed King, and used
As we in Scripture finde, he did
As by his holy Prophets all, who
Of times he did declare, no man
The which were since the world began
His wayes for to prepare, that

That we might be delivered
From those that make debate, and
Our enemies, and from the hands
Of all that doe us hate, and

The mercy which he promised
Our Fathers to fulfill:
And thinke upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sware,
To Abraham our Father deare,
For vs that were forloorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteounesse:
And also for to leade our liues,
In steadfast holinesse.

And thou (O child) which now art
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.

To giue them knowledge how that
Saluation is nere:
And that remission of their sinnes,
Is through his mercy mere.

Wherby the day spring from on high
Is come vs for to light,
And those for to illuminate,
Which doe in darkness sit.

To lighten those that shadowed be
With death, and eke oppress:
And also for to guide our feet,
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

My soule doth magnifie the Lord,
My spirit eke enermore, reioyceth in the

Lord my God, which is my Saviour.

And why became he did regard, and

gaue respect vnto. In base estate of

his hand-maid, and let the mighty

gor.

For now behold all Nations,
And generations all,
From this time forth for enermore
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men be both iustified:
Throughout all generations
To such as feare his name.

He hath strength with his great
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meke in heart,
As he hath thought it meet.

The hungry hee replenished
With all things that were good:
And through his power he made the rich
At times to want their food.

And calling to remembrance
His mercy enery deale,

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meke in heart,
As he hath thought it meet.

The hungry hee replenished
With all things that were good:
And through his power he made the rich
At times to want their food.

And calling to remembrance
His mercy enery deale,

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meke in heart,
As he hath thought it meet.

The hungry hee replenished
With all things that were good:
And through his power he made the rich
At times to want their food.

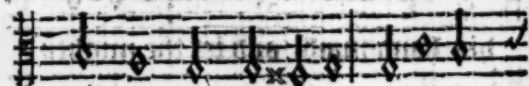
Hath holpen up assistantly
His servant Israel.

According to his promise made,
To Abraham before,
And to his seed successively,
To stand for evermore.

The Song of Simeon, called *Nunc dimittis*.



Lord, because my hearts desire



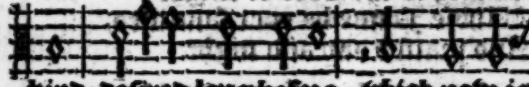
hath wished long to see, my only



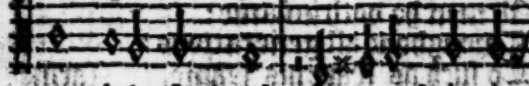
Lord and Saviour, Thy Sonne before



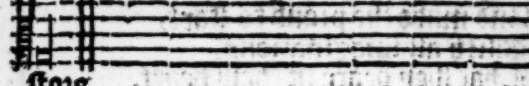
I die: The joy and health of all man-



kind, desired long before, which now is



come into the world, of mercy bringing



store.

Whom sufferest thy servant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart. (made)

Because mine eyes which thou hast
To give my body light,
Hast now bevels thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,

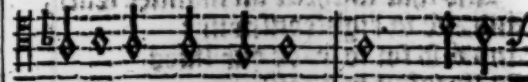
In open sight, and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called
Quicumque vult.



What man soever he be, that



salvation will attaine: The Catho-



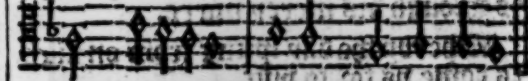
like believe he must before all things



retaine. Which Faith unless he ho-



ly keepe, and undefiledly, without all



doubt eternally he shall be sure to die.

The Catholike believe is this,
that God we worship one

In Unity, and Trinity

in Unity alone:

So that we neither doe confound
the persons of the three:

For yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Son:

Another person proper of
the Holy Ghost alone.

Of Father, Son, and Holy Ghost,
but one the Godhead is,

Like

Like glozy coeternall eke,
the maiesty likewise.

Such as the Father is, such is
the Son in each degree,
And such also we doe belene
the Holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son:
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.

The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we belene that each
of these eternall be:

Yet there but one eternall is,
and not eternalls thre:

As ne incomprehensible we,
ne yet uncreate thre:

But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so:

And in like sort Almighty is
the Holy Ghost also.

And albeit that every one
of these Almighty be:

Yet there but one Almighty is,
and not Almighties thre.

The Father God is, God the Son,
God Holy Ghost also:

Yet are there not thre Gods in all,
but one God and no mo.

So likewise Lord the Father is,
and Lord also the Sonne.

And Lord the Holy Ghost, yet are
there not thre Lords, but one.

For as we are compelled to graunt
by Christian verity,

Each of the persons by himselfe,
both God and Lord to be:

So Catholicke Religion
forbideth vs alway,

That either Gods be thre, or that
there Lords be thre, to say.

Of none the Father is, ne made,
ne create, nor begot:

The Son is of the Father, not
create, ne made, but got:

The Holy Ghost is of them both,
the Father and the Son:

He made, ne create nor begot,
but both proceed alone.

So we one Father hold, not thre:
one Son also, not thre:

One Holy Ghost alone, and not
thre Holy Ghosts to be.

None in this Trinity before
nor after other is:

He greater any than the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons thre,

Together coeternall all,
and all coequall be.

So unity in Trinity,
as said it is before:

And Trinity in Unity,
in all things we adore.

Therefore what man soener that
saluation will attaine:

This faith touching the Trinity,
of force he must retaine:

And needfull to eternall life
it is that every wight,

Of the incarnating of Christ
our Lord belene aright.

For this the right faith is, that we
belene and eke doe know,

That Christ our Lord the Son of God,
is God and man also.

God of his Fathers substance got,
before the world began.

And of his mothers substance borne,
in world a very man:

Both perfect God and perfect man,
in one, one Jesus Christ:

That both of reasonable soule,
and humane flesh subsist.

Touching his Godhead, equall with
his Father God is he:

Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two.

One not by turning of Godhead
into the flesh of man:

But by taking manhood to God,
this being one, began.

All one, not by confounding of
the substance into one:

But only by the unity
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:

The third day rose againe from death,
to heaven he did ascend.

He sits at the right hand of God
th' Almighty Father there:

From thence to judge the quick & dead,
againe he shall appeare.

At whose returne all men shall rise
with bodies new restor'd:

And of their owne woorkes they shall give
account unto the Lord.

And they into eternall life
shall goe that have done well:

Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike belief:
who doe not satisfie

Believe the same, without all doubt,
he saved cannot be.

To Father, Sonne, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face

from him that lyes prostrate, lamenting

soe his sinfull life, beseege thy

mercy gate: Which gate thou openest

wide to those, that doe lament

their sin. Shew not that gate against

me Lord, but let me enter in.

And call me not to mine account.

How I have lived here:

For then I know right well, O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell:

What I have done and what I am,

I know thou knowest it well.

O Lord thou knowest what things be

And eke the things that he,

Thou knowest all that is to come,

Nothing is hid from thee.

Before

Before the heavens & earth were made
Thou knowest what things were then,
As all things else that haue bene since,
Among the somes of men.

And can the things that I haue done,
Be hidden from thee then?
Say, say, thou knowest them all, O Lord,
Where they were done, and when.

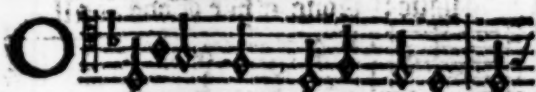
Wherefore with teares I come to thee,
To begge and to intreat,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe begge or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord, let thy mercy come,

The humble suite of a Sinner.



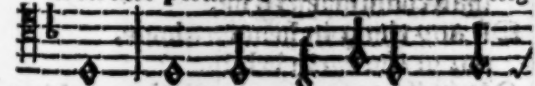
Lord of whom I doe depend, be



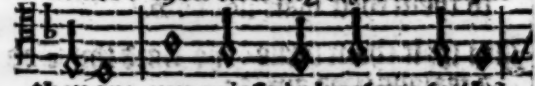
hold my carefull heart: and when thy



will and pleasure is, release me of my



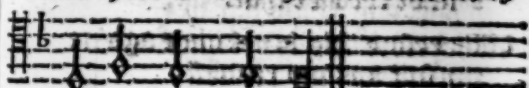
smart: thou seest my sorrowes what



they are, my grieve is knowne to thee,



and there is none that can remove or



take the same from me.

But only thou whose aide I craue,
whose merry still is past,
To ease all those that come to thee
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:

That I am now remedlesse,
if mercy helpe not out.

For mortall man cannot release,
nor mitigate this paine:

But euen thy Christ, my Lord and God
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:

Yet doe thy Saints behold them all;
and so I trust shall I.

Though sin doth hinder me a while,
when thou shalt see it good,

I shall inioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:

So trust I to possesse that place,
with them to praise thy Name.

But whilst I lye here in this vale,
where sinners doe frequent:

Assist me euer with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and giue them my consent.

To dwell with them in wickednesse,
where no nature is bent.

Only thy grace must be my stay,
lest that I fall downe flat :
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request :
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise :
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

The Lords Prayer, or Pater Noster.

Our Father which in heauen art,
Lord hallowed be thy name : thy king-
dome come, thy will be done in earth,
even as the same in heauen is. 2. Give
vs, O Lord, our daily bread this day :
As we forgive our debtors, so forgive
our debts, we pray. 3. Into temptation
leade vs not, from euill make vs free :
For kingdome, power, and glory

thine, both now and ever be.

The X. Commandements.

Hearke Israel, and what I say, gine
heed to vnderstand : I am the Lord thy
God, that brought thee out of Egypt
land. 2. Euen from the house wherein
thou didst in thraldome liue a
slave : None other Gods at all
before my presence shalt thou
hane.

No manner grauen Image shalt
thou make at all to thee :
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serue : the Lord thy God
- a jealous God am I :

That

That punish Parents faults unto
the third and fourth degree
Upon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
So worke then shalt thou doe in it,
ne thou, nor yet thy Son,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Deeld honour to thy Parents, that
prolong'd thy dayes may be,
Upon the Land the which the Lord
thy God hath giuen thee.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale nor witness false
against thy neighbour be,

Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong:
Nor his man seruant, nor his maide,
nor Oxe, nor Asse of his:

For any other thing that to
thy Neighbour proper is.

The X. Commandements of Almighty
God, Exod. 20. W. W.

A

Attend, my people, and giue eare,<
of early things I will thee tell, see that
my word in mind thou heare, and to
my precepts listen well.

1 I am thy soueraigne Lord and God
Which haue thee brought from carefull
And eke reclaim'd fro Pharaohs rod (thou
Wak thee no gods on them to call.

2 For fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging, (smite,
With grievous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will: (blame,
For so thou mightst some purchase
And in his wrath he would thee spill.

4 The Lord from work the 7th day ceast:
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandement doe intend;
That thou long dayes a god maist kee
In earth, where God a place doth lend.

6 Beware of murther and cruell hate;

7 All filthy fornication feare:

8 See thou steale not in any rate:

9 False witness against no man beare.

10 Thy neighbors house with not to take
His wife, or ought that he calls mine:

His:

His field, his Ore, his Aile, his Aue,
D; any thing which is not thine.

A PRAYER.

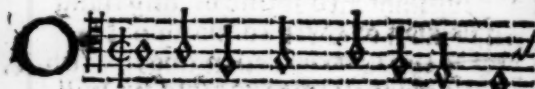
The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restoze,
And cause vs all with one accord,
To magnifie thy Name therefore.

Foz of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfoze, O Christ, we craue
That we in thee may them fulfill.

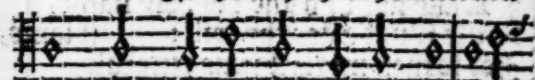
Lord, foz thy names sake grant vs this.
Thou art our strength, O Saviour Christ
Of thee to speeð how should we misse,
In whom our treasure doth consist:

To thee foz euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

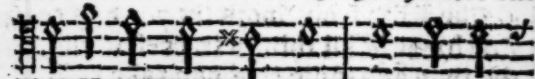
The Lords Prayer. D. Cox.



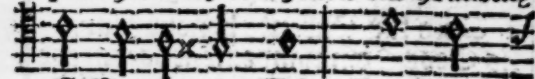
Our Father which in heauen art,



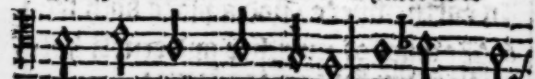
And mak' it vs all one brother-hood, to cal



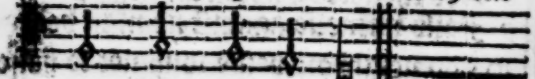
upon thee with one heart, our heavenly



Father and our God: Grant wee



pray not with lips alone, but with our



hearts deepe sigh and groane.

Thy blessed Name be sancti'd,
Thy holy Word might vs enflame,
In holy life foz to abide,
To magnifie thy holy Name.

From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth everlastingly.

Thine Holy Ghost into vs powze,
With all his gifts most plenteously:
From Satans rage and filthy band,
Defend vs with thy mighty hand,

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war, and from blood-shed,
Also from sicknesse, dearth, and pine,
That we may liue in quietnesse,
Without all greedy carelesnesse.

Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgive both great and small,
Which vnto vs haue done offence.
Prepare vs Lord, foz to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Lead vs not when the fiend doth rage:
To withstand his temptation.
Giue power and strength to euery age,
Arme & make strong thy feeble host,
With faith, & with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

Foz thou O Lord, art King of Kings,
And thou hast power ouer all:

Thy

Thy glozy shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord

The xii. Articles of the Christian Faith.

All my beliese and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and also many a star:
The earth and all that is therein,
which passe mans reason far.

And in like manner I beleue,
in Christ our Lord his Son,
Coequall with the deity,
and man in flesh and bone:
Conceiued by the Holy Ghost,
his word hath me assure:
And of his Mother Mary bozne:
yet she a Virgin pure.

Because mankinde to Satan was
for sin in bond and thall:
He came and offered by himselfe,
to death, to save vs all.
And suffering most grievous paine,
then Pilate being Judge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spites:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread unto the wicked spites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe,
To th' end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still.

On Gods right hand his Father deare,
according to his will.

Untill the day of Judgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine.)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
whom he hath made of nought.

And in the Holy Spirit of God,
my faith to satisfie:

The third person in Trinity,
beleue I steadfastly.
The Holy and Catholike Church
that Gods word doth maintaine,
And holy Scripture doth allowe,
which Satan doth disdaine.

And also I doe trust to haue
by Iesus Christ his death
Release and pardon of my finnes,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Saviour,
the sheepe and goates diuide,
And giue life everlastingly,
to those whom he hath triue:
Within his Realme celestiall.
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A Prayer to the Holy Ghost, to bee sang,
before the Sermon.

Sing this as the 119 Psalme.

Come holy Spirit the God of might
comforter of vs all.

Teach

Teach vs to know thy word aright,
that we may neuer fall.

O Holy Ghost visit our coast,
defend vs with thy shield,
Against all sin and wickednesse,
Lord help vs in the field.

Lord keepe our King and his Councell,
and giue them will and might
To perseuere in thy Gospell,
which can put sin to flight.

O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sin
as it were with a sword.

Depart not from thy pastors pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs,
in peace and unity:

Keepe vs from sects and errors all,
and from all Papistry.

Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loie so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Sonne,
and eke the Holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be,
henceforth for evermore.

Give peace in these our dayes (O Lord)
great dangers are now at hand: thine
enemies with one accord, Christs name
in euery land seeke to deface, root out and
rase thy true right worship indeed. We
thou the say, Lord, we thee pray, thou
helpest alone in all need.

Giue vs that peace which we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we unkindly gaine-strive,
With fire and sword,
This healthfull word.
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true,
Doe pearce our hearts, our liues to
And by faith in Christ renew: (amend
That feare and dread,
Warre and bloodshed,
Though thy sweet mercy and grace,
May from vs slide,
Thy truth may abide,
And shine in euery place,

The complaint of a sinner, who craveth of
Christ to be kept under his mercy.

Where righteous esse doth lay,

Lord, for my sinfull part: in wrath

thou shouldst mee pay, vengeance for

my desert; I can it not deny, but

needs, I must confesse, how that con-

tinually the lawes I doe transgresse.

But if it be thy will
With sinners to contend:

Then all thy flocke shall spill,
And be lost without end.

For who lines here so right,
That rightly he can say,

We sins not in thy sight,
Full oft and every day:

The Scripture plaine tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:

So that the righteous man,
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:

Lord, I that am untrist,
And righteousness none have,
Where to then shall I trust,
By sinfull soule to save:

But truly to that post,
Where to I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall:

And mitigate thy mode,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou dost not spare
To shed each drop for me.

Now let those drops most sweet,
So move my heart to cry:
That I with sin repleat,
May live, and sin may dye:

That being mortified
This sin of mine in me,
I may be sanctified

By grace of thine in thee,
So that I never fall
Into such mortall sin:

That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,

Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,

That unto thee belongs,
Which art mine only trust.

The Lamentation.

Through perfect Repentance the sinner hath a
sure trust in God, that his sins shall be wash-
ed away in Christs blood.

O Lord in thee is all my trust, give

care.



Lord Jesus Christ, shew forth thy might
That thou art Lord of Lords by right:
Thy power assisted both defend,
That we may praise thee without end,
God Holy Ghost our comforter,
Be our patron, helpe and meeker:
Give vs one minde and perfect peace,
All gifts of grace in vs increase,
Thou living God in persons three,
Thy name be praised in unity,
In all our need to vs defend,
That we may praise thee without end.

An exhortation to the praise of God, to be
sung before Morning Prayer, W. B.

Sing this as the 100. psalme.

Praise ye the Lord, ye Gentiles all,
which hath brought you into his
D praise him all people mortall, (light
as it is most worthy and right,

For he is full determined, and alway ready
on vs to powre out his mercy down
And the Lords truth, be ye assured,
abideth perpetually.
Glory be to God the Father,
and to Jesus Christ his true Son:
With the Holy Ghost in like manner,
now and at every season.

An exhortation to be sung before
Evening Prayer.

Sing this as the 100. psalme.

Behold, now give heed such as be
The Lords servants faithful & true:
Come praise the Lord with all desire,
With such songs as to him are due.
O ye that stand in the Lords house,
Even in our stone Gods mansion,
Praise ye the Lord so bounteous,
which worketh out salvation,
Lift up your hands in his holy place,
Day, and that in the time of night:
Praise ye the Lord that gives all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion (power
which made heaven and earth by his
Gue to you and your nation,
His blessing, mercy and favour.

Glory be to the Father, &c.

*A forme of Prayer to be used in private houses, every
Morning and Evening.*

Morning Prayer.

A Almighty God and most merci-
full Father, we doe not present
our selues here before thy Ma-
iesty, trusting in our owne me-
rits or worthinesse, but in thy manifold
mercies, who hast promised to heare our
prayers, and grant our requests which

wee shall make to thee in the Name of
thy beloved Son Jesus Christ our Lord:
who hath also commanded vs to assemble
our selues together in his name, with
full assurance, that hee will not only be
amongst vs, but also be our Mediator
and Advocate to the Father, that
we

wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull Father, to turne thy loving countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom only thou art well pleased, & through whom thou canst not be offended with vs: And seeing that of thy great mercy, we haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may rebound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father.

And forasmuch as of thy mere fauour and love, thou hast not only created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare Son Iesus Christ of that vnumortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so enlighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not only make request, O Lord, for our selues and for them thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they know by thy most wonderfull workes that thou art God

ouer all, so they may be instructed by thy holy spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe, except they heare; and cannot heare, but by preaching; and none can preach, except they be sent: Therefore O Lord; raise vp faithfull distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek the glory. Contrarily, confound Satan and Antichrist, with all hirings, whom thou hast alwaies cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers seeks by al meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all those rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to increase their Tyranny, or to discourage thy Children: neither yet let our sins and wickednesse bee an hinderance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger and thou punishedst them by thy iust indgement: yet though their sins wer neuer so grievous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs, deare father, these our requests, & all other things necessary

for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose Name wee beseech thee as hee hath taught vs saying, Our Father, &c.

Evening Prayer.

O Lord God, Father everlasting, and full of pity, wee acknowledge and confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our own desertings; for our consciences doe accuse vs, and our sins doe witnesse against vs: and we know that thou art an vniuersall Iudge which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising even then to help vs when we feele our selues (as it were) swallowed vp of death and desperation: wee utterly renounce all worldly confidence, and flee to thy loue, raighe bounty, as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expessed the sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body a sacrifice once for all our sins. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs O Lord, by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because

that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but moormes and dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our Redemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger. O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what timesoeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast promised by thy holy Prophet. Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in: grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shal appeare for our deliuerance out of this mortall life, and in the meane season, that we be not overcome by any fantasies, dreames or other temptations, may fully let our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holie

holy Name and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse, shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thanks be given to thee for creating vs after thine own Image, for redeeming vs with the precious blood of thy deare Son, when we were utterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of soule and body, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of Repentance. These benefits, O most mercifull father, like as we acknowledge to haue receiued them of thy only goodnesse, euen so we beseech thee, for thy deare Son Iesus Christs sake to grant vs alwaies thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in al our aduersities. O Lord strengthen our faith, handle it more in feruentnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, help to amplifie and increase thy kingdome; and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father,

without the which we cannot serue thee: but blesse thou also the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpfull vnto others. Be mercifull (O Lord) to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and Defender in all temptation: hold thou vs by thy mercifull hand, that we may be delivered from all inconueniences, and end our liues in the sanctifying and honour of thy holy Name through Iesus Christ our Lord and only Saviour. Let thy mighty hand and out-stretched arme O Lord, be still our defence: thy mercy and louing kindnes in Iesu Christ thy deare Son, our saluation: thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

A confession for all estates and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived, and borne in sin and iniquity, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgment death and damnation. Notwithstanding (O Heauenly Father) for as much as wee are displeas'd with our selues for the sins that we haue committed against thee, and do busiedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs to forgive vs all our sins, and increase thy holy Spirit in vs, that acknowledging from the bottome of our hearts our owne unwrighteousnesse, may from henceforth not onely mortifie our

sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy deare beloved Son Iesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy holy spirit doth assure our consciences, that thou art a mercifull Father, and so louest thy Children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore, O Father with the Son & the Holy Ghost, be all honour and glory world without end, Amen.

A Prayer to be said before a man begins his worke.

O Lord and mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeavour our selues to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, and giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any means lift vp our selues aboue them

which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: And if it please thee to try and exercise vs by greater pouerty and neede, than our flesh would desire, that thou wouldest yet, O Lord, grant vs grace to know, that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks and so wholly to rest vpon thy mercies through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

A Almighty God and most mercifull Father, we humbly submit our selues and fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne among vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, nor the thorny cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdome hath appointed. And because we haue need continually to craue many things at thy hand, wee humbly beseech thee, O Heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy strength O Lord, sustaine our weaknesse, that we being defended with the force of thy grace

grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to devour vs. Increase our faith. O mercifull Father, that we do not swarue at any time from thy heavenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, no enticements of the world, doe draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly providence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, forasmuch as by thy Holy Apostle we haue taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and errors, to the pure understanding and knowledge of thy truth: that we all with one consent and unity of mind, may worship thee our only God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispenlation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of rulers are in thy hand, we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword, especially, O Lord according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and his most noble Councellores and Ma-

gistrates, with all spirituall Pastors and Ministers, and the whole body of the Common-weale. Let thy fatherly favour, so preserve them, and thy holy Spirit, so gouerne their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee, O heavenly Father, for all such as are afflicted with any kind of Crosse or tribulation, as Warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kind of thy rods; whether it be calamity of body, or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all these troubles. Kest out from hence, O Lord, all rauening Wolves, which to fill their bellies, seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimony of thy truth. And although they be bitterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such tryall: so that at length as well by their death, as by their life, the Kingdom of thy Son Iesus Christ may increase, and shine through all the world. In whose name wee make our humble petitions vnto thee, as he hath taught vs saying, Our Father, &c.

A Prayer against the Diuell and his manifold temptations, made by Sr. Augustine.

There wanted a Tempter, and thou wast the cause that hee was wanting,

King: there wanted time and place, and thou wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldest me backe that I should not consent: the Tempter came full of darkness as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not overcome me, thou didst reſtrain him, and ſtrengthen me. The Tempter came transformed into an Angell of light: and to the intent he ſhould not deceiue me, thou diſceſt reſtore him: and to the intent I ſhould know him, thou diſt inlighten me. For he is the great red Dragon, the old Serpent, called the Deuill, and Satan, which hath ſeven heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad Sea, wherein there creepe ſining wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which praſtiſe nothing elſe day nor night, but doe goe about ſeking whom they may deuoure, except thou reſiſt them. O Lord Ieſus, For it is that old Dragon, which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many men as drinke of them may dye: which trampleth on gold as if it were myre, and is of opinion, that Iordan ſhall run into his mouth, who is made of ſuch a mould, that hee feareth no man. And who ſhall ſaue vs from his chaps, O Lord Ieſus: who ſhall pluck vs out of his mouth, ſauiug thou, O Lord, who haſt broken the head of this great Dragon: Helpe vs, O Lord, that we may ſee brighter thee from the face of this Dragon that purſueth vs, and ſence thou vs from his hornes with thy ſhield. For this is his continual endeavour, this is his only

deſire, to deuoure the ſoules which thou haſt created, and therefore we cry vnto thee, O Lord: deliuer vs from our daily aduerſary, who, whether we ſleepe or wake, eate or drinke, or whether we be doing any thing elſe, preſſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhotting his venomous arrowes at vs, ſometimes openly, and ſometimes privily, to ſlay our ſoules. And yet ſuch is our great madneſſe, Lord in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth; we neuertheleſſe doe ſleepe and reſtore in our own ſlothfulneſſe, as though we were out of danger, who deſireth nothing elſe but to deſtroy vs: our miſchieuous enemy, to the intent to kil vs, watcheth continually, and neuer ſleepeth: and will not we wake from ſleepe to ſaue our ſoules? Behold he hath pitched infinite ſnares before our feet, and filled al our wayes with ſundry traps to catch our ſoules: and who can eſcape, O Lord Ieſus, ſo many and great dangers: he hath laid ſnares for in vs our riches, in our pouerty, in our meat, and drinke, in our pleaſure, in our ſleepe, and in our waking. He hath laid ſnares for vs in our wordes, and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the ſowler, and from hard wordes, that we may giue praile to thee, ſaying; Blessed be the Lord, who hath not giuen us for a prey for their teeth: Our ſoule is deliuered as a Sparrow out of the ſowlers net; the net is broken, and we eſcaped.

The confeſſion of a Chriſtian Faith.

I Belieue and confeſſe my Lord God, eternall, infinite, immeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Son and Holy Ghoſt, who by his Almighty power and wiſedome hath not only of nothing

nothing created heauen and earth, and all things therein contained, and man after his own Image, that he might in him be glorified, but also by his fatherly providence governeth, maintaineth and preserveth the same according to the purpose of his will.

I believe also and confesse Iesus Christ the only Saviour and Medias, who being equall with God, made himselfe of no reputation, but took on him the shape of a servant, and became man in all things like unto vs, except sin, to assure vs of mercy and forgiveness. For when through our Father Adams transgression we were become Children of perdition, there was no meanes to bring us from the yoke of sin and damnation, but only Iesus Christ our Lord, who giving us that by grace, which was his by nature, made us through faith the children of God, who when the fulnes of time was come, was conceived by the power of the Holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by the tyranny of the Iudews he was guiltlesse condemned under Pontius Pilate, then President of Iury, and most shamefully hanged on the Crosse betweene two thieves as a notorious trespasser. Where taking vpon him the punishment of our sins, he delivered us from the curse of the Law.

And forasmuch as he being only God could not feele death, neither being only man could not overcome death, he lay'd both together and suffered his humanity to bee punished with most cruell death, feeling in himselfe the anger and severe iudgement of God, even as he had been in extreme torments of hell, and therefore cryed with a loud voice: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himselfe as the only Sa-

crifice to purge the sins of all the world, so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our Regeneration to his Resurrection. For as by rising againe from the graue the third day, he conquered death, even so this victory of our faith standeth in his Resurrection. And therefore without the one, we cannot feele the benefit of the other. For as by his death, sin was taken away: so our righteousness was restored by his Resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome by the abundance of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs. And although he be in heauen as touching his corporall presence; where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen above, as in the earth beneath: yet is hee present with vs his members even to the end of the world, in preserving and governing vs with his effectuall power and grace: who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with unspeakable Majesty, power and company, to separate the Lambes from the Goates, the elect from the Reprobate: So that none, whether he be alive then, or dead before, shall escape his iudgement. Moreover, I believe and confesse the Holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our consciences; that we

we be the Children of God, brethren to Jesus Christ, and fellow-hairs with him of life everlasting: yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the Holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elect; I believe therefore and confesse one holy Church, which as members of Jesus Christ, the only head thereof, consent in faith, hope, charity, bring the gifts of God, whether they be temporall or spirituell, to the profit and furtherance of the same, which Church is not seene to mans eye, but only knowne to God, who of the lost sons of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: The which in due time he calleth to integrity of life and goodly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may bee knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authority of the same Church, and only sufficient to instruct vs in all things concerning salvation: so it is left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell or degree can establish any point touching salvation. The second is the Holy Sacraments, to wit, of baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by baptisme once receiued is signified, that we (as well Infants as others of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this root of sin be

hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God as a most prouident father doth not only feed our bodies, but also spiritually nourisheth our soules, with the graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserueth and worshippeth these Sacraments, or contrariwise condemneth them in time and place procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The small end whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to bee belonging to this Church a politicks Magistrate, who ministrereth to every man iustice, defending the good, and punishing the euill. To whom we must render honour & obedience in all things which are not contrary to the word of God. And as Moses, Eleazar, Josias, and other god Rulers, purged the Church of God from superstition and Idolatry; so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters, and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devils and men as the Masse, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, free will, definition of meates, apparell, and dayes, bowes of single life, preience at Idol-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth

wardeth only remission of sins purchased by Christs blood to al them that believe whether they be Jewes or Gentiles, and leaue vs to vaine confidence in creatures and trust in our own imaginations. The punishment wherof although God oftentimes deferreth in this life, yet after the general resurrection, when our soules and bodies shall rise againe to immortality they shal be damned to inextinguishable fire: and then we, which haue forsaken all mans wisdom to cleaue unto Christ,

shall heare the ioyfull voice, Come ye blessed of my Father, inherit the Kingdome prepared for you from the beginning of the world, and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Sonne and the Holy Ghost, be all praise, honoure and glory, now and euer. So be it.



A Table both of the number of the whole Psalmes, and also in what leafe you may finde every of them.

<i>psalms</i>	<i>Psalm</i>	<i>psalme</i>	<i>Psalm</i>
50 A LL land and praise	43	12 Helpe Lord Lord	3
49 All people hearken	41	13 How long wilt	13
98 Attend my people	71	91 Have mercy on	46
92 Amid the preasse	77	56 Have mercy Lord	50
100 All people that	93	67 Have mercy on us	58
		73 How ever it be	65
81 Be light and glad	76	84 How pleasant is	78
119 Blessed are they	123	91 He that within	86
118 Blessed art thou	148		
134 Behold and have	148	5 Incline thine eares	3
143 Before the Lord	155	11 I trust in God	17
144 Blessed be the Lord	156	30 In trouble and adversity	15
		25 I lift my heart	19
83 Doe not O God refraine	77	34 I will give laud	36
		39 I said I would looke	32
137 Except the Lord	147	40 I waited long and	112
		43 Iudge and revenge	36
59 Give to the Lord	23	77 I with my voice	49
37 Grudge not to see	30	92 It is a thing	87
94 Great is the Lord	40	100 In God the Lord	92
94 God save me for	40	101 Imercy will and	95
105 Give praise unto	98	109 In speechlesse silence	105
107 Give thanks unto	103	116 I love the Lord	120
148 Give laud unto	159	120 In trouble and	141
			151 I lift

Psalm	Folio	Psalm	Folio
121 I lift mine eyes	122	98 O sing ye now	98
122 I did in heart	Ibid.	102 O heare my prayer	93
6 Lord in thy wrath	4	108 O God my heart	109
16 Lord keepe me	10	117 O all ye Nations	122
26 Lord be my Iudge	20	128 O give ye thanks	Ibid.
35 Lord plead my cause	27	133 O Lord that heaven	143
42 Like as the Hart	35	139 O it they now I frach	146
68 Let God arise	58	131 O Lord I am not	147
72 Lord give thy	64	135 O how happy a	148
86 Lord bow thine	80	135 O praise the Lord	Ibid.
88 Lord God of health	81	136 O laud	150
130 Lord to thee I	146	139 O Lord thou hast	155
140 Lord save	154	141 O Lord upon thee	159
143 Lord heare my	155	38 Put me not to rebuke	38
23 My Shepheard is	18	106 Praise ye the Lord	108
45 My heart doth take	38	136 Praise ye the Lord	150
62 My soule to God	54	147 Praise ye the Lord	158
71 My Lord my God	63	62 Regard O Lord	54
103 My soule give laud	94	132 Remember Davids	149
104 My soule praise the	96	59 Send ayd and save	59
146 My soule praise thou	158	69 Save me O God	69
115 Not unto us	109	96 Sing ye with	96
124 Now Israel may	143	115 Such as in God	143
5 O Lord how are	3	129 Sing ye unto	129
4 O God that art	3	1 The man is blest	1
7 O Lord my God	4	14 There is no God	14
8 O God our Lord	4	17 The heavens and	17
15 O Lord within thy	9	17 The Lord is only	17
17 O Lord give care	10	24 The earth is all	24
18 O God my strength	11	27 The Lord is both	27
21 O Lord how ioyfull	15	18 Thou art O Lord	18
22 O God my God	16	32 The man is blest	32
31 O Lord I put	23	36 The wicked with	36
44 Our cares have	35	41 The man is blest	41
41 O Lord consider	45	46 The Lord is our	46
55 O God give care	49	50 The mighty God	50
60 O Lord thou didst	53	50 The God of Gods	50
63 O God my God	53	53 The foolish man	53
64 O Lord unto my	56	57 Take pity for thy	57
70 O God to me take heed	61	63 Thy praise alone	63
79 O Lord the Gentiles	74	76 To all that now	76
94 O Lord thou dost	88	88 Thou herd that	88
95 O Come let us	89	88 Thou hast bene	88

<i>Psalm</i>	<i>Folio.</i>	<i>Psalm</i>	<i>Folio.</i>
87 That City shall	81	113 Ye Children which	108
89 To sing the mercies	82	159 Yeld unto God	160
90 Thou Lord hast	83	<i>These follow after the Psalmes.</i>	
93 The Lord as King	87		
97 The Lord doth	90	Veni Creator	161
99 The Lord doth raigne	91	Venite exultemus	162
110 The Lord did say	107	Te deum laudamus	162
112 The man is blest	108	The song of the three Children	163
115 Those that doe pue	144	Benedictus Dominus	164
138 Thee will I praise	150	Magnificat anima	165
145 Thee will I laud	157	Nunc dimittis.	166
V		Qui cunque vult	166
75 Vnto thee God	68	The Lamentation of a sinner	168
W		The humble sute of a sinner	169
2 Why did the Gentiles	1	The Lords Prayer or Pater noster	170
9 With heart and mouth	6	The ten Commandements	171
10 What is the cause	7	Attend my People and give care	171
52 Why dost thou	47	Our Father which in heaven art	172
74 Why art thou Lord	67	All my beliefe and confidence	173
111 With heart I doe	107	Come Holy Spirit	174
114 When Israel by	109	Give peace in these	174
126 When that the	145	Where righteousness doth say	175
137 When as we fate	153	O Lord in thee is all my trust	175
Y		The Lord be thanked	176
33 Ye righteous	35	Preserue us Lord	177
47 Ye people all in	40	Praise the Lord	178
58 Ye rulers which	51	Behold now give	178
66 Ye men on	57	Also certaine godly prayers.	178

FINIS.